

**Agenda for CHS PTSA General Membership Meeting
Tuesday, April 23, 2019 - CHS 6:30 PM**

6:30-6:50	Welcome	Shiva Sobhani
	Executive Board Reports	
	-President's Report	Shiva Sobhani
	-Training with MDPTA	
	-Membership update	
	-Post Prom this Friday 4/26	
	https://www.signupgenius.com/go/10c0848aba62b0-post2	
	-Boundary Options	
	https://www.montgomeryschoolsmd.org/departments/planning/UpcountyHSBoundaryStudy.aspx	
	-Senior Scholarships	
	-Treasurer Update	Denise Ratcliff
	-Senior Scholarships budget amendment	
	-Staff Appreciation	Karen Ward
	-Teacher Appreciation Week, May 6-10, luncheon May 9	
	https://www.signupgenius.com/go/10c0848aba62b0-staff8	
	-Nominating Committee Update	Denise Ratcliff
	https://www.signupgenius.com/go/8050c49afa928a4fa7-board	
6:50-6:52	MCCPTA Report	Arpita Ramkaran
6:52-6:54	NAACP Report	India Whitehead
6:54-7:10	Principal's Report	Mr. Owusu
	Unfinished Business	
	New Business	
	Adjournment	

Important Dates:

Friday, April 26--Post Prom, CHS

Monday, April 29--Clarksburg, Northwest, and Seneca Valley Cluster Boundary Last Public Information Meeting, Seneca Valley HS Auditorium 6:30-8:30 PM

<https://www.montgomeryschoolsmd.org/departments/planning/UpcountyHSBoundaryStudy.aspx>

Tuesday, April 30--Boundary Options repeated at Northwest HS Auditorium 6:30-8:30 PM

Wednesday, May 1--Boundary Options repeated at Clarksburg HS Auditorium 6:30-8:30 PM

Thursday, May 9--Teacher Appreciation luncheon (Teacher Appreciation Week, May 6-10)

Tuesday, May 21--Last General Membership Meeting and Elections, 6:30 PM

**Agenda for CHS PTSA General Membership Meeting
Tuesday, March 19, 2019 - CHS Media Center 6:30 PM**

6:30-7:30	Welcome Presentation: Navigating the college prep/search and essay process	Shiva Sobhani Amy Kossoff Smith/Jodi Gershoni
7:35-7:45	Executive Board Reports -President's Report -Meeting with MDPTA and RJ Circle -Membership update -Counseling request for SAT day -Senior Scholarships -Post Prom -Teacher Appreciation Week, May 6-10 -Boundary options, Survey, and PTSA position paper: https://www.montgomeryschoolsmd.org/departments/planning/UpcountyHSBoundaryStudy.aspx -Treasurer Update	Shiva Sobhani Denise Ratcliff
7:45-7:50	MCCPTA Report	Arpita Ramkaran/Zoe Tishaev
7:50-7:55	NAACP Report	India Whitehead
7:55-8:10	Principal's Report	Mr. Owusu
	Unfinished Business New Business Adjournment	

Important Dates:

Tuesday, March 26--Safety and Security Community Conversations, CHS 7-8:30 PM,
<https://www.montgomeryschoolsmd.org/mainstory/story/624145/Community-Conversations/>

Saturday, April 6--Mental Health First Aid Training, 8:30-4:30 pm at CHS, Free
REGISTER AT: <https://mhfaregistration.abilafundraisingonline.com/ymhfacb>

Monday, April 8--Clarksburg, Northwest, and Seneca Valley Cluster Boundary Options #2 (if needed) or feedback on Options #1 Presentation, Northwest HS Auditorium 7-9:00 PM
<https://www.montgomeryschoolsmd.org/departments/planning/UpcountyHSBoundaryStudy.aspx>

Tuesday, April 9--Boundary Options repeated at Seneca Valley HS Auditorium 7-9:00 PM

Thursday, April 11--Boundary Options repeated at Clarksburg HS Cafeteria 7-9:00 PM

April 13th to June 8th, 2019--Clarksburg Sports Club's Annual Sports Tournament 2019. For more information and to register: <https://www.formpl.us/form/60976001>

Friday, April 26--Post Prom, CHS

Wednesday, March 13--Boundary Options repeated at Seneca Valley HS Auditorium 7-9:00 PM

Tuesday, March 19--Next General Membership Meeting, Speaker 6:30: College Preparation Seminar with Ms. Smith and Ms. Gershoni at 7 PM

Tuesday, March 26--Safety and Security Community Conversations,CHS 7-8:30 PM,
<https://www.montgomeryschoolsmd.org/mainstory/story/624145/Community-Conversations/>

**Agenda for CHS PTSA General Membership Meeting
Tuesday, October 16, 2018 - CHS Media Center 6:30 PM**

6:30-6:35	Welcome Approval of Agenda Approval of September 18, 2018 Minutes	Shiva Sobhani
6:35-6:40	Executive Board Reports -President's Report -membership -calendar -Homecoming -Treasurer's Report -Financial Review 2017-18	Shiva Sobhani Denise Ratcliff
6:40-6:43	MCCPTA Report	Norine James/Arpita Ramkaran
6:43-6:46	NAACP Report	India Whitehead
6:46-7:00	Principal's Report	Mr. Owusu
7:00-7:45	Presentation: Speak Up Save a Life Q & A Unfinished Business New Business Adjournment	Steve Chaikin, Moderator

Important Dates:

Monday, October 22--Annual NAACP/MCPS Kick Off at Richard Montgomery HS, Rockville, 5 PM Resource Fair, 6-8:30 PM Sessions

Wednesday, October 24--Naviance Demo, [Join Webex meeting](#) Meeting number (access code): 646 038 988 Meeting password: uUU8Ya53 Join by phone **1-650-479-3208**

Friday, October 26--Clarksburg Cluster Night at our home football game against Einstein, CHS
5 PM

Saturday, October 27--MCPS Mental Health Fair for parents, staff, and families, Julius West
Middle School, Rockville, 11:30 am-3 pm

Tuesday, November 20--Harlem Wizards at CHS, sponsored by Kids Give More, proceeds
from concessions and a portion of ticket sales go to CHS PTSA, 6:30 PM

Tuesday, December 18--Next General Membership Meeting, Speaker TBA, 6:30 PM

**Agenda for CHS PTSA General Membership Meeting
Tuesday, September 18, 2018 - CHS Media Center 6:30 PM**

6:30-6:45	Welcome Introduction of Board Elect Secretary Approval of Agenda Approval of May 15, 2018 Minutes	Shiva Sobhani
6:45-6:52	Executive Board Reports -President's Report -membership -calendar -committees -Treasurer's Report -Financial Review 2017-18 -Vote on 2018-19 Budget	Shiva Sobhani Denise Ratcliff
6:52-6:56	Elect second MCCPTA Delegate	Shiva Sobhani
6:56-6:58	MCCPTA Report	Norine James
6:58-7:00	NAACP Report	India Whitehead
7:00-7:25	Speaker: CHS Counselor Presentation	Lindsay Cao
7:25-7:40	Principal's Report Unfinished Business New Business Adjournment	Mr. Owusu

*Next General Membership Meeting, Tuesday, October 16, 2018 6:30 PM
Speaker, Steve Chaikin, State's Attorney Office, Speak Up Save a Life Program*

Future Meeting Dates: October 16, December 18, March 19, May 21