Ms. Laura Berthiaume

MONTGOMERY COUNTY BOARD OF EDUCATION Rockville, Maryland



April 15, 2010

MEMORANDUM

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Roland Ikheloa, Chief of Staff

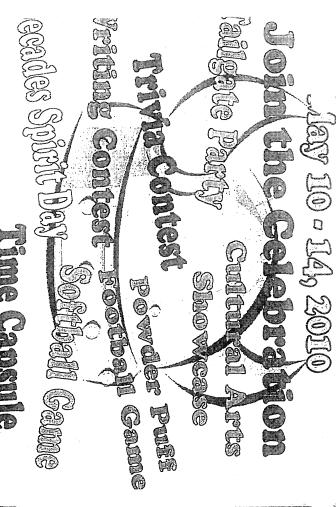
Subject:

Check Request Payable to GMS/PTA

Please issue a check in the amount of \$100.00 in payment of two tickets to the Gaithersburg Middle Schools 50^{th} Anniversary Gala and mail check.

Please charge the account number indicated.

Ms. Laura Berthiaume		
Thank you.		
RI:rlg		
Attachment		



Christopher Barday YOU'RE INVITED

Saithersburg Middle School 50th Anniversary Gala

DATE: Saturday, May 15, 2010

TIME: 7:00 pm - 11:00 pm

LOCATION: Wyndham Garden Hotel 805 Russell Avenue

Gaithersburg, MD 20879

S.V.P. by: April 30, 2010 $tie_C_Rossini@mcpsmd.org$ Cost: \$50.00 per person

Make Checks Payable to: GMS/PTA Dinner/Wine/Dancing/Door Prizes

> Celebration Planning Committee Terrianne Small Carrie Bohrer Twila Taylor Katie Rossini

Thank You to the

Gaithersburg Middle School Carol Goddard, Principal



"Excellence in Education Gelebrating 50 Ofears



Sign-up For Online **Statements**

www.americanexpress.com/checkyourbill

Prepared For LAURA BERTHIAUME MCPS MDTAX

Account Number XXXX-XXXX

Closing Date 09/28/10

Page 1 of 2

Previous Balance \$ Other Debits \$ Other Credits \$ New Charges \$ Payments \$ 0.00 1,585.00 0.00 0.00 0.00 Due \$ Do Not Pay

Balance

1,585.00 For important information regarding your account refer to page 2.

For your records only - do not pay.

For assistance or questions about your account, contact us at www.americanexpress.com/checkyourbill or call Customer Service at 1-800-492-4920.

Activity Date reflects either transaction or posting date

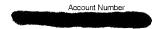
Card Nu	ımber XXXX-XXXX		Reference Code	Amount \$
)9/22/10	AMERICANASSOCSCHOOLA 730-875-0779 REF# 155254 CHARITABLE ORG	VA 09/22/10	15525400000	825.00
)9/24/10 -	- NSBA 0115	09/24/10	39400032000	760.00-
Total for	r LAURA BERTHIAUME		New Charges/Other Debits	1,585.00

Total for LAURA BERTHIAUME

New Charges/Other Debits Payments/Other Credits

0.00

Do not staple or use paper clips **Payment Coupon**



Please enter account number on all correspondence.



LAURA BERTHIAUME MCPS MDTAX 850 HUNGERFORD RM123 20850 ROCKVILLE MD

From:

aasareg@cmrus.com

Sent:

Wednesday, September 22, 2010 3:08 PM

To:

Gibson, Becky

Subject: Confirmation Laura Berthiaume: 1/17/2011 12:00:00 AM



AASA 2011 National Conference on Education



Your Registration Confirmation

Laura Berthiaume Montgomery County Board of Education 850 Hungerford Drive, Room 123 Rockville, MD 20850 **United States**

Registration Details:

1 - National Conference on Education Annual Meeting Registration \$825.00

Total Registration Fees: \$825.00 Total Payment To Date: \$825.00

--9/22/2010 12:08:06 PM, Amex, ...

\$825.00

We are pleased to confirm your registration for the AASA National Conference on Education, to be held on February 17-19, 2011 at the Colorado Convention Center in Denver, CO.

BRING YOUR BARCODE WITH YOU AND BREEZE THROUGH REGISTRATION! To improve the registration process, badges and tickets will not be mailed in advance of the meeting. Confirmations will be sent via e-mail or faxed to all attendees who have pre-registered. The barcode included on this confirmation will speed you through the registration and materials pickup area. If you do not see the barcode prior to printing, right-click on the image above to display the barcode.

Because education is your passion and it's the cornerstone of your career, AASA, through the National Conference on Education, is providing you the opportunity to strengthen your foundation with fresh knowledge and make new connections. You'll find presentations by the nation's premier thought leaders, plus educational sessions that explore innovative solutions to your most pressing challenges that you can put to use immediately. You'll also have plenty of time for networking, visiting the NCE Marketplace, and getting inspired by our General Session Speakers.

If you paid for your registration by credit card a charge from "AASA/NCE Reg" will appear on your credit card statement. For the latest information about the annual meeting, visit www.aasa.org/nce.

We look forward to welcoming you to Colorado!

Cancellations:

- * Cancellation must be made in writing and received by Monday, January 17, 2011.
- * Send cancellation or refund requests to AASA NCE Registration by email at <u>aasareg@cmrus.com</u> or by fax at (415) 293-4070.

* AASA does not accept cancellation requests made by phone.

* No refunds or name changes will be allowed after Monday, January 17th.

* Refunds will be processed by April 30, 2011.

* Cancellations are subject to a \$100 administrative fee.

* If registration is paid by PO, the \$25 PO fee will also be assessed.

* Tour, special event and meal ticket refunds are given only for full conference cancellations before January 20, 2010.

* No-shows will not receive a refund.

- * No refunds are granted for "no-shows", and full payment is required and will be invoiced until full payment is received.
- * Substitutions must be made in writing and received by Monday, January 17, 2011. Substitution requests can be emailed to assareg@cmrus.com.

Housing:

If you haven't made your housing reservations yet, <u>click here</u> to reserve now! You will need your registration confirmation ID# available to make your housing reservations.

Please review this information carefully. Changes and corrections can be made by email at aasareg@cmrus.com, or by fax at (415) 293-4070. A new confirmation will be sent after each change or correction.

To make changes to your registration record, visit the following link: https://www2.cmrreq.com/aasa 1a/register.aspx

From: registration@nsba.org

Sent: Thursday, September 23, 2010 3:22 PM

To: Berthiaume, Laura **Cc:** Gibson, Becky

Subject: 2011 Annual Conference Confirmation Letter



09/23/2010

Confirmation ID #:



Dear Ms. Berthiaume:

We are delighted you will be joining us for NSBA's 71st Annual Conference to be held April 9 – 11, 2011, at the Moscone Convention Center in San Francisco, California. The programs you have chosen are listed below.

Registration Details For: Ms. Laura Berthiaume

Board Member

Montgomery County Board of Education

Qty Item	Sub- Total Di	scount	Paid	Balance
1 National Affiliate Early Rate Registration Fee	695.00	0.00	595.00	0.00
National Networks Luncheon, Saturday 4/9, 12:30pm	65.00	0.00	65.00	0.00

NSBA conference registration is located in the Moscone Convention Center – North Upper Foyer. All registrants must pick up their registration packet in person.

Registration hours are: Friday, April 8 8:00 a.m. – 5:00 p.m. 7:30 a.m. – 5:00 p.m. Sunday, April 10 8:00 a.m. – 4:30 p.m. Monday, April 11 7:30 a.m. – 1:00 p.m.

IF YOU ARE REGISTERED FOR THE COUNCIL OF SCHOOL ATTORNEYS' SCHOOL LAW SEMINAR, please pick up your badge and seminar materials at the Hilton San Francisco Union Square, Yosemite Foyer. If you are <u>also</u> registered for NSBA's



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www.americanexpress.com/checkyourbill

Prepared For LAURA BERTHIAUME MCPS MDTAX

Account Number XXXX-XXXXX

Closing Date 03/30/11

Page 1 of 2

Balance Due \$ Do Not Pay

EDONT A Previous Balance \$ New Charges \$ Other Debits \$ Payments \$ Other Credits \$ **790.00** For important information cregarding your account refer to page 2. 0.00 0.00 0.00 0.00 790.00

For your records only - do not pay.

For assistance or questions about your account, contact us at www.americanexpress.com/checkyourbill or call Customer Service at 1-800-492-4920.

Activity

Date reflects either transaction or posting date

Card Number XXXX-XXXXX	Reference Code				
3/16/11 AMERICANASSOCSCHOOLA 730-875-0779 VA REF# 0 CHARITABLE ORG 03/16/11		-725.00 Credit			
3/12/11 NSBA ALEXANDRIA VA REF# 8492974392 703-838-6722 03/12/11 CONTRIBUTIONS/ ROC NUMBER 8492974392	84929743920	-65.00 Credit			
otal for LAURA BERTHIAUME	New Charges/Other Debits	0.00			

Payments/Other Credits

-790.00

o not staple or use paper clips 'ayment Coupon



Please enter account number on all correspondence.



LAURA BERTHIAUME MCPS MDTAX 850 HUNGERFORD RM123 20850 ROCKVILLE

From: aasareg@cmrus.com

Sent: Wednesday, March 16, 2011 3:04 PM

To: Gibson, Becky

Subject: Cancellation Laura Berthiaume: AASA 2011 NCE - Confirmation of Registration



Registration Confirmations sponsored by:



AASA 2011 National Conference on Education

Your Registration Cancellation

Laura Berthiaume
Montgomery County Board of Education
850 Hungerford Drive
Room 123
Rockville, MD 20850
United States

Cancellation Details:

1 - Cancellation Fee \$100.00

Total Cancellation Fee: \$100.00
Total Payment To Date: \$100.00

--9/22/2010 12:08:06 PM, Amex, ... \$825.00 --3/16/2011 12:04:16 PM, Refund, ... \$725.00)

AASA 2011 National Confirmation on Education of Registration Cancellation.

We are in receipt of your registration cancellation request for the upcoming National Conference on Education, February 17 - 19, 2011 in Denver, CO.

Please keep a copy of this document for proof of refund transaction.

For Credit Card refunds, allow 6-8 weeks from the date of this email to appear on your statement. Check refunds will be issued after the Annual Meeting.

Did you cancel your Hotel reservation for the Annual Meeting?

Cancelling your Annual Meeting Registration does not automatically cancel your housing reservation. If you have made hotel accommodations through AASA Housing and have not received notification of cancellation, please contact AASA Housing at: aasahousing@cmrus.com,or contact the number below.

For additional questions, please contact AASA NCE Registration and Housing at (866) 226-4939 (US & Canada) or / (415) 268-2097 (outside US & Canada).

Thank you,

AASA National Conference on Education Registration

From: registration@nsba.org

Sent: Thursday, September 23, 2010 3:22 PM

To: Berthiaume, Laura
Cc: Gibson, Becky

Subject: 2011 Annual Conference Confirmation Letter



19/23/2010

2/00/0010

Confirmation ID #:



Dear Ms. Berthiaume:

We are delighted you will be joining us for NSBA's 71st Annual Conference to be held April 9 – 1, 2011, at the Moscone Convention Center in San Francisco, California. The programs you have chosen are listed below.

'egistration Details For: Ms. Laura Berthiaume

Board Member

Montgomery County Board of Education

Qty Item	Sub- Total	count	Paid	Balance
1 National Affiliate Early Rate Registration Fee	695.00	0.00	695.00	0.00
National Networks Luncheon, Saturday 4/9, 12:30pm	65.00	0.00	65.00	0.00

ISBA conference registration is located in the Moscone Convention Center – North Upper loyer. All registrants must pick up their registration packet in person.

 Registration hours are:
 Friday, April 8
 8:00 a.m. - 5:00 p.m.

 Saturday, April 9
 7:30 a.m. - 5:00 p.m.

 Sunday, April 10
 8:00 a.m. - 4:30 p.m.

 Monday, April 11
 7:30 a.m. - 1:00 p.m.

F YOU ARE REGISTERED FOR THE COUNCIL OF SCHOOL ATTORNEYS' SCHOOL LAW SEMINAR, please pick up your badge and seminar materials at the Hilton an Francisco Union Square, Yosemite Foyer. If you are also registered for NSBA's

conference, your conference badge will be available with your seminar materials at the Hilton. Registration begins on Thursday, April 7 at 12 noon. The School Law Seminar begins on Thursday, April 7 with Early Bird Concurrent Sessions at 3:00 p.m. and General Session at 5:00 p.m. The seminar will adjourn on Saturday, April 9 at 12 Noon.

IF YOU ARE REGISTERED FOR THE COUNCIL OF URBAN BOARDS OF EDUCATION (CUBE) EARLY BIRD PROGRAMMING--FRIDAY ONLY, please pick up your badge, CUBE early-bird materials, and NSBA conference materials at the Hilton San Francisco Union Square, West Lounge. Registration hours are Thursday, April 7 from 3-5 p.m. and Friday, April 8 from 7:30 a.m. – 4:00 p.m. CUBE early-bird programming will take place on Friday, April 8 from 8 a.m. – 5 p.m. The remainder of CUBE programming held at the Moscone Convention Center is open to all attendees. If you did not register and pay the additional fee to attend the CUBE early-bird programming on Friday, you must pick up your registration materials in Moscone Convention Center. No exceptions will be made.

IF YOU ARE PART OF THE DELEGATE ASSEMBLY or registered on a green LEADERSHIP form, you will pick up your materials at North Registration in the San Francisco Marriott Marquis. Additional information regarding your registration will arrive in a separate mailing.

Hotel Reservations & Travel: The NSBA Housing Bureau will open on October 12 and you will need the confirmation ID number at the top of this letter to make a reservation. After October 12, you can make your hotel reservations 24 hours after receiving your registration confirmation ID#. To reserve rooms you may go to www.nsba.org/conference and follow the instructions for hotel information/reservations for immediate processing. Or you may call 800-616-8210 Monday – Friday from 9:00 a.m. to 9:00 p.m. (ET). Association Travel Concepts (ATC) is the official travel agency for the conference. For discounted air travel, please call them at 1-800-458-9383 or visit NSBA's website. After November 16 you can check the website for a discount shuttle coupon for transportation between the airport and hotel and city tour information.

Conference Cancellation Policy: Requests for refunds can be honored only if made in writing to NSBA prior to March 18, 2011, and will be subject to a \$75 cancellation fee per registrant. No refunds will be honored after that date. Requests can be sent via email to registration@nsba.org or by fax to 703-519-6497.

Conference Programming: Program books are not mailed in advance. For the latest programming information, visit the website at www.nsba.org/conference. "My Online Conference Planner," a web based tool which allows you to create and print your own tailored conference program, will be online in late January.

Please feel free to contact us with any questions you may have about your registration by calling 1-800-950-NSBA (6722) or by e-mail at registration@nsba.org. We look forward to seeing you in San Francisco!

From:

registration@nsba.org

Sent:

Wednesday, October 19, 2011 1:53 PM

To:

Berthiaume, Laura Gibson, Becky

Cc: Subject:

2012 Annual Conference Confirmation Letter

National School Boards Association School Board Leadership for Student Achievement

10/19/2011

Confirmation ID #:



Dear Ms. Berthiaume:

We are delighted you will be joining us for NSBA's 72nd Annual Conference to be held April 21-23, 2012, at the Boston Convention & Exhibition Center in Boston, Massachusetts. The programs you have chosen are listed below.

Registration Details For: Ms. Laura Berthiaume

Board Member

Montgomery County Board of Education

Qty	Item	Sub-Total	Discount	Paid	Balance
1	National Affiliate Early Rate Registration Fee	725.00	0.00	725.00	0.00
1	Vendor Email Opt Out	0.00	0.00	0.00	0.00

NSBA conference registration is located in the Boston Convention & Exhibition Center – North Lobby. All registrants must pick up their registration packet in person.

Registration hours are:

Friday, April 20

8:00 a.m. - 5:00 p.m.

Saturday, April 21

7:30 a.m. - 5:00 p.m.

Sunday, April 22

8:00 a.m. - 4:30 p.m.

Monday, April 23

7:30 a.m. – 1:00 p.m.

IF YOU ARE REGISTERED FOR THE COUNCIL OF SCHOOL ATTORNEYS' SCHOOL LAW SEMINAR, please pick up your badge and seminar materials at the Sheraton Boston Hotel. Registration begins on Thursday, April 19 at 12 Noon. If you are also registered for NSBA's conference,



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Prepared For LAURA BERTHIAUME MCPS MDTAX

Account Number XXXX-XXXX

Closing Date 10/28/11

Page 1 of 2

Balance Due \$ Do Not Pay

Previous Balance \$ New Charges \$ Other Debits \$ Other Credits \$ Payments \$ 725.00 0.00 0.00 0.00 0.00

725.00 For important information regarding your account refer to page 2.

For your records only - do not pay.

For assistance or questions about your account, contact us at www.americanexpress.com/checkyourbill or call Customer Service at 1-800-492-4920.

Activity

Date reflects either transaction or posting date

Card Number XXXX-XXXXX

Reference Code 83147358390

Amount \$

NSBA 0115 REF# 8314735839

ALEXANDRIA 703-838-6722

VA 10/19/11

725.00

CONTRIBUTIONS/

ROC NUMBER 8314735839

New Charges/Other Debits

725.00 0.00

Total for LAURA BERTHIAUME

Payments/Other Credits

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Payment Coupon



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LAURA BERTHIAUME MCPS MDTAX 850 HUNGERFORD RM123 ROCKVILLE 20850

ivity	Continued		Reference Code	Amount \$
2/11	UNITED AIRLINES TKT# TICKET BY MAIL	SAN FRANCISCOCA 04/11	06057580000	25.00
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	TO CAF NOT RECORDED	RRIER CLASS		
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al fo	r LAURA BERTHIAUME		New Charges/Other Debits Payments/Other Credits	1,897.87 0.00



Sign-up For Online **Statements**

www.americanexpress.com/checkyourbill

Prepared For LAURA BERTHIAUME MCPS MDTAX

Account Number XXXX-XXXXX

Closing Date 04/29/11

Page 1 of 3

Balance Due \$ Do Not Pay Previous Balance \$ New Charges \$ Other Debits \$ Payments \$ Other Credits \$ 790.00 0.00 790.00 1,107.87 0.00 1,107.87 For important information CR regarding your account refer to page 2.

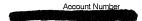
For your records only - do not pay.

For assistance or questions about your account, contact us at www.americanexpress.com/checkyourbill or call Customer Service at 1-800-492-4920.

Activity Date reflects either transaction or posting date

Card Nu	ımber XXXX-XXXX	Reference Code	Amount \$
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04/11/11	PEET'S COFFEE SFO-01 SAN FRANCISCO CA REF# 8786390 FAST FOOD RESTAU 04/11/11	87863900000	15.08
04/11/11	SFR TAXI MED 9041 09 LONG ISLAND C NY. REF# 008528794 718-9374444 04/11/11	00852879400	11.20
04/14/11	UNITED AIR *INFLT. ELK GROVE TOWNSHIP IL REF# 11041113411 UNITED AIR *INF 04/14/11 ORD ;REQ REQUESTER NAME IT1 PURCHASE ;UPI 8.4900;QTY1 IT2 ;UPI 0.0000;QTY FRT 0.00;HDL 0.00;ITM1 ROC NUMBER 1104111341104111	11041113411	8.49

Do not staple or use paper clips **Payment Coupon**



Continued on Page 3

Please enter account number on all correspondence.



LAURA BERTHIAUME MCPS MDTAX 850 HUNGERFORD RM123 ROCKVILLE MD20850



Card Member Transaction Log **PURCHASING CARD**

MCPS Form 234-21 June 2009

Department of Materials Management MONTGOMERY COUNTY PUBLIC SCHOOLS • Rockville, Maryland 20850 Office of the Chief Operating Officer

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		Account	(03, 05, etc.)		i i						`			
	CH ACCOUNT	Statement Date	Statement Date	03/29/2012										
n CESC, Room 123	USE SEPARATE LOG FOR EAC	Supplies/Services (required)	(Student or other—must be identified.)	Air Travel for NSBA Conference										
Work locatio		Sumplier Name		Southwest Airlines, BWI to Boston										
		Total Amount	(\$)	\$417.60			1				-			\$417.60
Board of Education	n_March 1, 2012	Date Delivered		03/26/2012										Total
School/office name_	For the period: Fron	Date Ordered		03/26/2012										
		School/office name_Board of Education To_March 1, 2012 Work location CESC, Room 123 For the period: From March 1, 2012 To_March 31, 2012 USE SEPARATE LOG FOR EACH ACCOUNT	Total Amount Sumplier Name Supplies/Services (required) Work location CESC. Room 123 Work location CESC. Room 123 USE SEPARATE LOG FOR EACH ACCOUNT Sumplier Name Supplies/Services (required) Statement Date 1	Total Amount Supplier Name Work location CESC, Room 123 Work location CESC, Room 123 USE SEPARATE LOG FOR EACH ACCOUNT Supplies/Services (required) Statement Date (Student or other—must be identified.)	Total Amount Supplier Name Supplies Services (required) Statement Date (Student to other—must be identified.) Statement Date (Student or other—must be identified.)	Total Amount Supplier Name Supplier Services (required) Southwest Airlines, BWI to Boston Air Travel for NSBA Conference 03/29/2012	Total Amount Supplier Name Supplies BWI to Boston Air Travel for NSBA Conference 03/29/2012 Total Amount Supplies Name Supplies Services (required) Statement Date (\$17.60 Southwest Airlines, BWI to Boston Air Travel for NSBA Conference 03/29/2012	Total Amount Supplier Name Supplies/Services (required) Statement Date (Student or other—must be identified.) Statement Date (A) Southwest Airlines, BWI to Boston Air Travel for NSBA Conference (A) Air Travel for NSBA Conference (A) Supplies (A) Air Travel for NSBA Conference (A) Southwest Airlines, BWI to Boston (B) Southwest Airlines, BWI to Boston (B) Southwest Airlines, BWI to Boston (B) Supplier (B) Southwest Airlines, BWI to Boston (B) Supplier (B) Southwest Airlines, BWI to Boston (B) Supplier (B) Supplier (B) Southwest Airlines, BWI to Boston (B) Supplier (B) Supplier (B) Southwest Airlines, BWI to Boston (B) Supplier (B) Supp	To March 31, 2012 USE SEPARATE LOG FOR EACH ACCOUNT Total Amount Supplier Name Supplies/Services (required) Statement Date (\$1) \$417.60 Southwest Airlines, BWI to Boston Air Travel for NSBA Conference 03/29/2012	To March 31, 2012 To March 31, 2012 USE SEPARATE LOG FOR EACH ACCOUNT Supplies Services (required) Supplies Services (required) Statement Date Statement Date Air Travel for NSBA Conference 03/29/2012	Total Amount Supplier Name Supplies Services (required) \$417.60 Southwest Airlines, BWI to Boston Air Travel for NSBA Conference 03/29/2012	Total Amount Supplier Name Supplier NSBA Conference 03/29/2012 \$417.60 Southwest Airlines, BWI to Boston Air Travel for NSBA Conference 03/29/2012	To March 31, 2012 To March 31, 2012 Total Amount Supplier Name Supplier Name Supplies/Services (required) (5) \$417.60 Southwest Airlines, BWI to Boston Air Travel for NSBA Conference 03/29/2012	To March 31, 2012 To March 31, 2012 USE SEPARATE LOG FOR EACH ACCOUNT Supplier Name Supplier Name Supplier NSBA Conference \$417.60 Southwest Airlines, BWI to Boston Air Travel for NSBA Conference 03/29/2012 Air Travel for NSBA Conference 03/29/2012 Statement Date 03/29/2012 Statement

CERTIFICATION STATEMENT

I certify that, to the best of my knowledge, the transactions recorded for the month indicated on this purchasing card log are correct and complete. All purchases were made in support of school programs as outlined in the Purchase Card Guide. I understand that any material misrepresentation or omission from this log maybe grounds for cancellation of my purchase card privilege and/or disciplinary action.

Signature, Approving Official Signature, Card Member



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www.americanexpress.com/checkyourbill

Prepared For LAURA BERTHIAUME MCPS MDTAX

Account Number XXXX-XXXXX

Closing Date 03/29/12

Page 1 of 2

Balance

Due \$ Do Not Pay Payments \$ Previous Balance \$ New Charges \$ Other Debits \$ Other Credits \$ 0.00 417.60 0.00 0.00 0.00

417.60 For important information regarding your account refer to page 2.

For your records only - do not pay.

For assistance or questions about your account, contact us at www.americanexpress.com/checkvourbill or call Customer Service at 1-800-492-4920.

Activity

03/26/12

Date reflects either transaction or posting date

Card Number XXXX-XXXXX

SOUTHWEST AIRLINES (DALLAS

Reference Code 79000600790 Amount \$ 417.60

TKT# PASSENGER TICKET

AIRLINE/AIR C 03/26/12

BERTHIAUME/LAURA VAUGHT SOUTHWEST AIRLINES (MAS

SOUTHWEST AIRLINES (DALLAS

FROM

BALTIMORE MD

TO BOSTON MA CARRIER CLASS WN Κ

TO

WN

BALTIMORE MD

TO UNAVAILABLE Κ

ΥY

TO

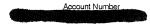
UNAVAILABLE

00 ΥY 00

Total for LAURA BERTHIAUME

New Charges/Other Debits Payments/Other Credits 417.60 0.00

Do not staple or use paper clips **Payment Coupon**



Please enter account number on all correspondence.



LAURA BERTHIAUME MCPS MDTAX 850 HUNGERFORD RM123 ROCKVILLE 20850

From:

Southwest Airlines <SouthwestAirlines@luv.southwest.com>

Sent:

Monday, March 26, 2012 10:12 AM

To:

Gibson, Becky

Subject:

Southwest Airlines Confirmation-BERTHIAUME/LAURA VAUGHT-Confirmation.

YAAA ali set for your mot



My Account | View My Itinerary Online

Check In	Check Flight	Change	Special	Hotel	Car
Online	Status	Flight	Offers	Deals	Deals

Ready for takeoff!



Thanks for choosing Southwest for your trip! You'll find everything you need to know about your reservation below. Happy travels!

Upcoming Trip: 04/20/12 - Boston



AIR Confirmation: I

Confirmation Date: 03/26/2012

Passenger(s)

Rapid
Rewards #

Ticket #

Expiration Est. Points
Earned

BERTHIAUME/LAUR
A VAUGHT

A VAUGHT

Rapid
Rewards #

Ticket #

Expiration Est. Points
Earned

Mar 26, 4751
2013

Rapid Rewards points earned are only estimates. Not a member - visit http://www.southwest.com/rapidrewards and sign up today!

Date Flight Departure/Arrival

Fri Apr 20 292 Depart **BALTIMORE WASHNTN** (BWI) at **06:45 AM**

Arrive in **BOSTON MA** (BOS) at **08:10 AM**

Travel Time 1 hrs 25 mins

Mon Apr 23 336 Depart BOSTON MA (BOS) at 6:50 PM

Arrive in BALTIMORE WASHNTN (BWI) at 8:30 PM

Travel Time 1 hrs 40 mins

Air Cost: 417.60

Carry-on Items: 1 Bag + small personal item are free see full details. Checked Items: First and second bags are free, size and weight limits apply.

Fare Rule(s): 5262430533733: NONTRANSFERABLE. Valid only on Southwest Airlines. All travel involving funds from this Confirmation Number must be completed by the expiration date. Unused travel funds may only be applied toward the purchase of future travel for the individual named on the ticket. Any changes to this itinerary may result in a fare increase.

BWI WN BOS184.19KZBP WN BWI184.19KZBP 368.38 END ZPBWIBOS XFBWI4.5BOS4.5 AY5.00\$BWI2.50 BOS2.50





Find a Hotel
See ratings, photos and rates for over 40,000 hotels.

Book a Hotel -



Rent Some Wheels
Explore your destination
on
the perfect set of
wheels.

Rent a Car .

important Check-in Reminder

Be sure to arrive at the departure gate with your boarding pass at least 10 minutes before your scheduled departure time. Otherwise, your reserved space may be cancelled and you won't be eligible for denied booking compensation.



Go to Boarding

EARLYBIRD CHECK-IN

Get EarlyBird Check -In™ Details -

Cost and Payment Summary

CA AIR

Base Fare

Excise Taxes Segment Fee

Passenger Facility Charge \$ September 11th Security

Fee

Total Air Cost

\$417.60

\$368.38 Payment Information

\$ 27.62 Payment Type: Amer Express \$ 7.60 XXXXXXXX

Date: Mar 26, 2012 9.00

Payment Amount: \$417.60

GLIGI

JAYL

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Stay on your way with flight departure or arrival status via text message or email.

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Book Air Book Hotel Book Car Book Cruises Book Vacation Packages See Special Offers Manage My Account

This is a post-only mailing from Southwest Arithes Please do not attempt to respond to this message. Your influence is important to us. Pleane read out pleasey Palicy.



Card Member Transaction Log PURCHASING CARD

Department of Materials Management MONTGOMERY COUNTY PUBLIC SCHOOLS • Rockville, Maryland 20850 Office of the Chief Operating Officer

June 2009 MCPS Form 234-21

USE SEPARATE LOG FOR EACH ACCOUNT Work location_CESC, Room 123 To April 30, 2012 School/office name_Board of Education Card member name Laura Berthiaume For the period: From April 1, 2012

Account (03, 05, etc.)	1	1		9	1			•	9	94
Statement Date										
Supplies/Services (required) (Student or other—must be identified.)	Lunch, NSBA Conference	Breakfast, NSBA Conference	Breakfast, NSBA Conference	Lunch, NSBA Conference	Transportation, NSBA Conference	Breakfast, NSBA Conference	Meal, NSBA Conference	Transportation, NSBA Conference	Meal, NSBA Conference	
Supplier Name	Boston Convention Center	\$7.22 Renaissance Waterfront, Starbucks	\$6.86 McDonalds, BWI Airport	\$13.50 Levy Rest., Boston Convention Center	Fillette Cab Inc., Boston	\$4.00 Renaissance Waterfront, Starbucks	Sbarro Restaurant, Boston	Nevets Cab Inc., Boston	\$23.33 Renaissance Waterfront, Boston	
Total Amount (\$)	\$11.00 Boston	\$7.22	\$6.86	\$13.50	\$12.20 Fillette	\$4.00	\$11.00 Sbarro	\$16.55 Nevets	\$23.33	 \$105.66
Date Delivered	04/21/2012	04/21/2012	04/21/2012	04/22/2012	04/23/2012	04/23/2012	04/23/2012	04/24/2012	04/24/2012	Total
Date Ordered	04/21/2012	04/21/2012	04/21/2012	04/22/2012	04/23/2012	04/23/2012	04/23/2012	04/24/2012	04/24/2012	

CERTIFICATION STATEMENT

I certify that, to the best of my knowledge, the transactions recorded for the month indicated on this purchasing card log are correct and complete. All purchases were made in support of school programs as outlined in the Purchase Card Guide. I understand that any material misrepresentation or omission from this log maybe grounds for cancellation of my purchase, card privilege and/or disciplinary action.

Signature, Card Member

Signature,

pprbving Official

ŧ,



PURCHASING CARDCard Member Transaction Log

MCPS Form 234-21 June 2009

Office of the Chief Operating Officer
Department of Materials Management
MONTGOMERY COUNTY PUBLIC SCHOOLS • Rockville, Maryland 20850

1									
				Account (03, 05, etc.)		1			
CEC Down 122		TH ACCOUNT	H ACCOUNT	Statement Date					
	Work location_CESC, Room 123	USE SEPARATE LOG FOR EACH ACCOUNT		Supplies/Services (required) (Student or other—must be identified.)	Breakfast, NSBA Conference	Airport Parking, NSBA Conference			
	Work locatio	To April 30, 2012		Supplier Name	\$7.22 Renaissance Waterfront, Boston	\$32.00 Parking, BWI Airport			
	u			Total Amount (\$)	\$7.22	\$32.00			
Card member name_Laula Del Ullaulle	School/office name_Board of Education	n_April 1, 2012		Date Delivered	04/24/2012	04/24/2012			
Card member name	school/office name.	For the period: From April 1, 2012	For the period: Fron		04/24/2012	04/24/2012			

CERTIFICATION STATEMENT

\$39.22

Total

I certify that, to the best of my knowledge, the transactions recorded for the month indicated on this purchasing card log are correct and complete. All purchases were made in support of school programs as outlined in the Purchase Card Guide. I understand that any material misrepresentation or omission from this log maybe grounds for cancellation

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adposit of serious programs as outlined in the rule lase Calo	ot my purchase card privilege and/or disciplinary action.	がたなり	I CANTURELLA	Signature, Card Member



New Charges \$

144.88

Sign-up For Online Statements

www.americanexpress.com/checkyourbill

Prepared For LAURA BERTHIAUME MCPS MDTAX

417.60

Previous Balance \$

Account Number

Other Debits \$

0.00

Closing Date 04/28/12

Other Credits \$

0.00

Page 1 of 3

Balance Due \$ Do Not Pay

144.88 For important information regarding your account refer to page 2.

For your records only - do not pay.

For assistance or questions about your account, contact us at www.americanexpress.com/checkyourbill or call Customer Service at 1-800-492-4920.

Payments \$ 417.60

Date reflects either transaction or posting date

Card Nu	mber XXXX-XXXX		Reference Code	Amount \$
04/16/12	CORPORATE REMITTANCE RECEIVED	04/16		-417.60
04/24/12	BOS TAXI MED 0419 09 LONG ISLAN REF# 094117279 718-9374444	D C NY 04/24/12	09411727900	16.55
04/23/12	BOS TAXI MED 1301 09 LONG ISLAN REF# 088930934 718-9374444	D C NY 04/23/12	08893093400	12.20 ¥
04/21/12	BSTN XPCTR CNC BOSTON REF# 0 6179542031	MA 04/20/12		11.00 _V
04/22/12	BSTN XPCTR CNC 617.654.20 REF# 0 6179542031	31 MA 04/21/12		13.50 🕏
04/21/12	MARRIOTT MARRIOTT MA BOSTON LODGING ARRIVAL DATE DEPARTURE DATE 04/20/12 04/20/12 00	MA 04/20/12	44000160000	7.22 ∨
04/23/12	MARRIOTT MARRIOTT MA BOSTON LODGING ARRIVAL DATE DEPARTURE DATE 04/22/12 04/22/12 00	MA 04/22/12	44000106000	4.00 √
04/24/12	MARRIOTT MARRIOTT MA BOSTON LODGING ARRIVAL DATE DEPARTURE DATE 04/23/12 04/23/12 00	MA 04/23/12	40400017000	23.33

Do not staple or use paper clips **Payment Coupon**

Account Number

20850

Continued on Page 3

Please enter account number on all correspondence.



LAURA BERTHIAUME
MCPS MDTAX
850 HUNGERFORD RM123
ROCKVILLE MD

ctivity	Continued		Reference Code	Amount \$
4/24/12	MARRIOTT MARRIOTT MA BOSTON LODGING ARRIVAL DATE DEPARTURE DATE 04/23/12 04/23/12 00	MA 04/23/12	44000090000	7.22
4/21/12	MCDONALD'S F31398 00 BALTIMORE REF# 000227599 4432551597	MD 04/20/12	00022759900	6.86 √
4/24/12	PMI BWI AIRPORT PARK WASHINGTON REF# 000841 PARKING LOT & GA	DC 04/23/12	00084100000	32.00
4/23/12	SBARRO RESTAURANT 2 EAST BOSTON REF# 026377800 617-561-0295	MA 04/23/12	02637780000	11.00
otal fo	r LAURA BERTHIAUME		New Charges/Other Debits Payments/Other Credits	144.88 -417.60

************ RENAISSANCE BOSTON, MA STARBUCKS CHECK: SERVER: DATE: CARD TYPE: ACCT #: EXP DATE: AUTH CODE:	T CARD VOUCHER ***** ************ HOTEL WATERFRONT 2160 4006 FAYDRA 20APR'12 9:33AM AMERICAN EXPRESS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	BOSTON, MA STARBUCKS CHECK: SERVER: DATE: CARD TYPE: ACCT #: EXP DATE: AUTH CODE:	T CARD VOUCHER **** ************ HOTEL WATERFRONT 2960 4017 MALIKA 22APR'12 8:42AM AMERICAN EXPRESS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
SUBTOTAL:	7.22	SUBTOTAL:	4.00
GRATUITY \$		GRATUITY \$	
TOTAL \$		TOTAL \$	
SIGNATURE		SIGNATURE	

please leave signed copy with your server

please leave signed copy with your server

	COPY
	FILLETTE CAB INC
	CAB # 1301
	HACK: 951
	CUSTOMER COPY
	04/22/12 TR10385
	START END MILES
	10:12 10:27 2.0
	FARE: \$ 12.20
	EXTRA: \$ 0.00
•	TOLL: \$ 0.00
	SRCH: \$ 0.00
	TIP: \$ 0.00
	TOTAL: \$ 12.20
	CARD:
	AUTH: 570257
	TAXI HOTLINE
	617-536-TAXI
	EMAIL: TAXI.BPDD
	CITYOFBOSTON, GOV

TAXI HOTLINE 617-536-7AXI 6m • TAXI.8PD8

04/21/2012 - Meal, NSBA Conference

Levy Restaurants@BCEC 617-654-2031

SALE	[23]
ENTRY METHOD:	SWIPED
TRANS ID:	0023
BATCH #	073
MERCHANT ID:	156102320230
TERMINAL ID:	0011
Acct number:	XXXXXXXXXX
CARD TYPE:	AMEX
DATE:	04/21/12 13:15
APPROVAL CODE:	509448
AVS:	NOT PERFORMED
VISA/MC REF#: APPROVED:	211217616529 \$13. 50

TIP:

TOTAL:

I AGREE TO PAY ABOVE TOTAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENT. (MERCHANT AGREEMENT IF CREDIT VOUCHER) Boston Convention and Exhibition Center Outtakes

 CHK	5247	APR20	, 12	12:33P	M
	Asian Pastr		Sala	d	8.00
	Food Total XXXXX Ameri	XXXXX			11.00 11.00 XX/XX 11.00

Thank you for visiting Outtakes by Levy Restaurants at Boston's Convention and Exhibition Center

Tell us about your experience
By dialing 1-800-471-6881
and let us treat you
to a free bag of chips

04/20/2012 & 04/23/2012 - Meals. NSBA Conference

& & & & **** & ****** CREDII 4RD VOUCHER **** ****************** 23APR'12 9;34AM AMERICAN EXPRESS RENAISSANCE HOTEL WATERFRONT XXXXXXXXX BERTHIAUME 4005 HDAN 3471 511329 XX/XX BOSTON, MA STARBUCKS CARD TYPE: ACCT #; EXP DATE; AUTH CODE SERVER; DATE; CHECK:

.....OTAL:

N N N 4L \$______NATURE______

please leave signed copy with your server

FIGANK YOU FOR CHOOSING MODONALDS
FOR COMMENTS CALL: 443-384-8141
FOR EMPLOYMENT GO TO WEBSITE:
NWW MODIALY LAGIC W/31388
SCUTHMEST TERM INAL
LINIHICUM , MO

21240 ! ! ! THANK YOU!!! TEL# 410 684-6756 Store# 31398 Apr. 20'12 (Fri) 06:07

E 2 KVS Jrcer E2

| TOTAL | S.49 | S.49 | S.40 |

04/20/2012 - 04/23/2012 - Parking. NSBA Conference

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