# Combined BOE

#### FY 2014

#### Editorial, Graphics & Publishing Services

#### MONTGOMERY COUNTY PUBLIC SCHOOLS

850 Hungerford Drive - Room 20 - Rockville, MD 20850

#### INVOICE

#3156

)ate:

January 10, 2014

ō:

Board of Education

Attention: Becky Gibson

ob No.	Description	Quantity	Job Cost
1902-14	Business Cards for Patricia O'Neill and Philip Kauffman	500	\$70.00

TOTAL

\$70.00

#### **YMENT OPTIONS:**

Check: Payable to Montgomery County Public Schools d please include the invoice number on your check.

All payments using the journal entry need to be processed ough the Financial Management System (FMS). Credit count and please include invoice mber on your journal entry.

#### TENTION:

#### END CHECK OR COPY OF JOURNAL ENTRY TO:

itorial, Graphics & Publishing Services 3 Hungerford Drive, Room 20 ckville, MD 20850

estions concerning this invoice? ntact Betty Payne at 301-279-3640 The MCPS Editorial, Graphics & Publishing Services unit (EGPS) provides graphics, printing, and online communications services exclusively to government and nonprofit public organizations. Visit our website at www.montgomeryschoolsmd.org/departments/egps.

We welcome your inquiries, comments, and suggestions. Contact our Customer Service Desk:
Pete Patellis@mcpsmd.org or call 301-279-3110

# PALO

## MONTGOMERY COUNTY BOARD OF EDUCATION Rockville, Maryland

March 7, 2014

#### MEMORANDUM

To:

Mrs. Susan Chen, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to Montgomery Women

Please issue a check in the amount of \$90.00 in payment for two to attend Montgomery Women's 10<sup>th</sup> Annual Awards Reception and Power Tea. Please send the check to Montgomery Women, c/o Leslie Ford Weber, 4521 Fairfield Drive, Bethesda, Maryland, 20814. Please note on check that this is for Mr. Barclay and Mrs. Smondrowski.

Please charge the account number indicated.

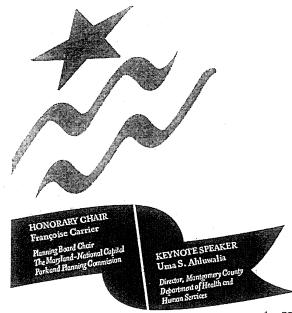
\$45.00 - Mr. Christopher Barclay ......

\$45.00 - Mrs. Rebecca Smondrowski.

Thank you.

RI:rlg

Attachment



## Montgomery Women invites you to the

## 10th Annual

Awards Reception and Power Tea

Sunday, March 16, 2014 Three to Five o'clock in the afternoon The Mansion at Strathmore · 10701 Rockville Pike

2014 RISING STAR

Dr. Hedieh Mirahmadi

President World Organization for Resource Development and Education

2014 SHINING STAR

Bonnie Fogel

Founder and Executive Director Imagination Stage, Inc.

RSVP Debbie Rankin 301.570.0178 or dheibein@hotmail.com Please RSVP by March 1st

\$45 FOR NON-MEMBERS. PAYMENT ACCEPTED AT THE DOOR.

April 2, 2014

#### **MEMORANDUM**

To:

Mrs. Susan Chen, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to MCCPTA

Please issue a check in the amount of \$300.00 in payment of seven reservations at \$50.00 each to attend the Montgomery County Council of Parent Teacher Associations Annual Presidents and Principals Dinner on May 1, 2014. Please include the attached reservation form with check when mailed.

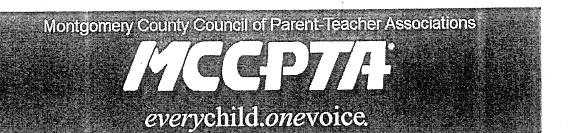
Please charge the account numbers indicated.

Mr. Christopher Barclay	
Dr. Judith Docea	
Mr. Michael Durso	
Mr. Philip Kauffman	
Mrs. Patricia O'Neill	
Mrs. Rebecca Smondrowski	

Thank you.

IRI:rlg

Attachment



# MCCPTA Annual Presidents and Principals Dinner Thursday, May 1, 2014 6-9 pm Bethesda North Marriott Hotel and Conference Center 5701 Marinelli Road, Bethesda, MD 20852 \$50 per person - Please send payments by Friday, April 11, 2014

Reservations include seated dinner, appetizers, and non-alcoholic beverages.

Nametags for all paid reservations will be distributed at the event (please include titles for nametags).

MCCPTA will work to accommodate requests for groups to sit together; please note on this form.

Yes, we will attend! We would like to reserve seats for $\bigcirc$ attendees at \$50 per person.
MCCPTA encourages <b>donation of additional seats</b> at \$50 each for units for which this event is a financial challenge. Please indicate the number of tickets donated with this order:
Enclosed is a check payable to MCCPTA for: #300 00 Check #:
Mail to: MCCPTA, 12900 Middlebrook Road, 3 <sup>rd</sup> Floor, Germantown, MD 20874 Attn: P&P Dinner
Reservation contact (This person will receive email confirmation of your reservation; no tickets are sent):
Name: Becky Gibson Email: Becky-Gibsonemcpsmd.org
Dinner Attendees: Organization or PTA: Montgomery County Board of Education
Name: Philip Kauffman Title: President
Name: Patricia O'Neill Title: Vice President
Name: Jodith Docca Title: Member
Name: Christopher Barclay Title: Member
Name: Michael Dorso Title: Member
Name: Rebecce Smondrowski Title: Member

Additional attendees can be listed on the back of this form.

Sponsorship Information available at <a href="http://www.mccpta.org/Sponsors.html">http://www.mccpta.org/Sponsors.html</a>
<a href="Questions">Questions</a>? Contact the MCCPTA office at <a href="mailto:office@mccpta.com">office@mccpta.com</a> or 301-208-0111.

Jan 2/2

February 20, 2013

#### **MEMORANDUM**

To:

Mrs. Susan Chen, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to LWVMC-CEF

Please issue a check in the amount of \$130.00 in payment of two to attend the Lavinia Engle Award Luncheon. Please include response card with check.

Please charge the account number indicated.

\$65.00 - Mrs. Patricia O'Neill	The state of th
\$65.00 - Mr. John Mannes	PROSERVO AND SOCK AND ENGINEERING HOUSE PROCESS (ACCOUNTS)

Thank you.

RI:rlg

Attachment



## THE LEAGUE OF WOMEN VOTERS OF MONTGOMERY COUNTY, MD, Inc. CITIZEN EDUCATION FUND

CITIZEN ED CHITCH
Yes, I would like to attend the Lavinia Engle Award Luncheon on March 22, 2013
seats @ \$60 each for League members (\$10 tax deductible)
seats @ \$65 for non-members (\$15 tax deductible)
<b>Select One:</b> $\square$ Seared Rockfish $\bowtie$ Chicken Marsala $\square$ Ravioli
RSVP by March 8, 2013 🌟
Yes, I would like to make a tax deductible gift to LWVMC Citizen Education Fund
Friend (\$50) Patron (\$125) Supporter (\$250)
Sustainer (\$500) Sponsor (\$750) Benefactor (\$1000)
Please make your check payable to: LWVMC-CEF
Name Patricia O'Neill
Address 850 Hungerford Drive Rm 123
City, State, Zip Kock Ville, MD, 20830
Email or Phone <u>Becky-Gibson @mcpsmd-org</u>
THE LEAGUE OF WOMEN VOTERS
OF MONTGOMERY COUNTY, MD, Inc.
CITIZEN EDUCATION FUND
Yes, I would like to attend the Lavinia Engle Award Luncheon on March 22, 2013
seats @ \$60 each for League members (\$10 tax deductible)
seats @ \$65 for non-members (\$15 tax deductible)
Select One:   Seared Rockfish   Chicken Marsala   Ravioli
RSVP by March 8, 2013 🛣
Yes, I would like to make a tax deductible gift to LWVMC Citizen Education Fund
Friend (\$50) Patron (\$125) Supporter (\$250)
Sustainer (\$500) Sponsor (\$750) Benefactor (\$1000)
Please make your check payable to: LWVMC-CEF
Name John Mannes
Address 850 Hungerford Drive, Rm 123
City, State, Zip Rockville MD 20850
Email or Phone Becky Gibsonomcosmdorg

March 11, 2013



#### **MEMORANDUM**

To:

Mrs. Susan Chen, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to the Hispanic Alliance for Education (HAE)

Please issue a check in the amount of \$120.00 in payment of three tickets at \$40.00 each to attend the Hispanic Alliance for Education's annual fundraiser dinner to benefit the Montgomery County Public School Hispanic Scholarship Fund. Please send the attached registrations with check to the attention of Rosa Santos, Division of ESOL/Bilingual Programs, 4910 Macon Road, Room 115, Rockville, Maryland 20852.

Please charge the account numbers indicated.

Dr. Judith Docca Mrs. Patricia O'N Mrs. Rebecca Sm	Teill		
Thank you.			
IRI:rlg			
Attachment			
		4	
Approved			

The Hispanic Alliance for Education cordially invites you to attend our annual fundraiser to benefit the Montgomery County Public School Hispanic Scholarship Fund

## 6:30 pm, Thursday, April 11, 2013 at Mi Rancho Restaurant

1488 Rockville Pike, Rockville, MD 20852

Please return this form and check payable to the Hispanic Alliance for Education (HAE) to the attention of:
<b>Rosa Santos, Treasurer</b> at MCPS, Division of ESOL/Bilingual Programs, 4910 Macon Road, Rm 115, Rockville, MD 20852
I/We wish to reserve (please check all that apply):
General tickets at \$40.00 each (Tickets must be purchased in advance.) I'd like/ ticket (s). Enclosed is my check for \$ _40
□ I/We are unable to attend, but wish to make a contribution of the amount of \$  Name: Rebecca Smondrawski
School/Address: Board of Education (CESC Rm 123
Email Address: Rectu Gibson@mcvsmd.069

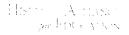
### HISTANK AFFINS T

The Hispanic Alliance for Education cordially invites you to attend our annual fundraiser to benefit the Montgomery County Public School Hispanic Scholarship Fund

## 6:30 pm, Thursday, April 11, 2013 at Mi Rancho Restaurant

1488 Rockville Pike, Rockville, MD 20852

Please return this form and check payable to the Hispanic Alliance for Education (HAE) to the attention of:
<b>Rosa Santos, Treasurer</b> at MCPS, Division of ESOL/Bilingual Programs, 4910 Macon Road, Rm 115, Rockville, MD 20852
I/We wish to reserve (please check all that apply):
风 General tickets at \$40.00 each (Tickets must be purchased in advance.) I'd like/ ticket (s). Enclosed is my check for \$40
□ I/We are unable to attend, but wish to make a contribution of the amount of \$
Name: Patricia O'Neill
School/Address: Board of Education/CESC Rm 123
Empil Address Barker Gibson Changes I am



The Hispanic Alliance for Education cordially invites you to attend our annual fundraiser to benefit the Montgomery County Public School Hispanic Scholarship Fund

## 6:30 pm, Thursday, April 11, 2013 at Mi Rancho Restaurant

1488 Rockville Pike, Rockville, MD 20852

Please return this form and check payable to the Hispanic Alliance for Education (HAE) to the attention of:
<b>Rosa Santos, Treasurer</b> at MCPS, Division of ESOL/Bilingual Programs, 4910 Macon Road, Rm 115, Rockville, MD 20852
I/We wish to reserve (please check all that apply):
X General tickets at \$40.00 each (Tickets must be purchased in advance.) I'd like/ ticket (s). Enclosed is my check for \$
□ I/We are unable to attend, but wish to make a contribution of the amount of \$
Name: Judith Docca
school/Address: Board of Education / CESC Rm 123
Email Address: Becky-Gibson@majosmal ara

March 27, 2013

#### **MEMORANDUM**

To:

Mrs. Susan Chen, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to MCCPTA

Please issue a check in the amount of \$450.00 in payment of nine reservations at \$50.00 each to attend the Montgomery County Council of Parent Teacher Associations Annual Presidents and Principals Dinner on May 9, 2013. Please include the attached reservation forms with check when mailed.

Please charge the account numbers indicated.

IVII. KOIAIIG IKIICIOA		
Mr. Roland Ikheloa		
Mrs. Rebecca Smondrowski		
Mrs. Patricia O'Neill		
	40 0	
Mr. John Mannes		
Mr. Philip Kauffman	(ISSEE TO MAKE THE SEC.	Gerit Gert Gerte -
Dr. Judith Docca	9.0	
Ms. Shirley Brandman		
	•••	
Mr. Christopher Barclay		

Thank you.

IRI:rlg

Attachment

Approved \_\_\_\_\_

### Montgomery County Council of PTAs

# MCCPTA Annual Presidents and Principals Dinner Thursday, May 9, 2013 6 - 9 pm Bethesda North Marriott Hotel and Conference Center 5701 Marinelli Road, Bethesda, MD 20852

\$50 per person Please send payments by April 19, 2013

Awards, officer inductions, and student performances will highlight an evening of conversation, celebration, and champions of public education in Montgomery County

Reservations include seated dinner, appetizers, and non-alcoholic beverages
Nametags for all paid reservations will be distributed at event
MCCPTA will work to seat together groups who submit forms and payments together

MCCP	ed is a check <b>payable to MCCPTA</b> that inc TA encourages donation of additional tick ancial challenge. Please indicate number	ludes reservations at \$50 per person. ets at \$50 each for PT(S)As for which this event of tickets donated with this order
	Total amount included in check:	Check #
	<b>Dinner Attendees:</b> Organization or PTA:	Board of Education
	Name Michael Durso	Title Membel
	Contact email: Becky Gibson Mcpsm	Jogphone: 301-279-3617
	Name Nohn Mannes	Title Member
	Contact email:	phone: 301-279-3617
	Name Patricia O'Neill	Title_Member
	Contact email:	phone: <u>301-2179-3617</u>
	Name Releige Smendwash	
	Contact email:	phone: <u>301-279-3617</u>
	Additional attendees can	be listed on the back of this form.

Sponsorship information: Sponsorship information is available at www.mccpta.org/Sponsors.html Questions? Contact the MCCPTA office at office@mccpta.com or 301-208-0111



12900 Middlebrook Road 3<sup>rd</sup> Floor PHONE FAX (301) 208-0111 (301) 208-2003

Germantown, MD 20874

E-MAIL office@mccpta.com
WEB SITE http://www.mccpta.org

#### Montgomery County Council of PTAs

# MCCPTA Annual Presidents and Principals Dinner Thursday, May 9, 2013 6 - 9 pm Bethesda North Marriott Hotel and Conference Center 5701 Marinelli Road, Bethesda, MD 20852 \$50 per person Please send payments by April 19, 2013

Awards, officer inductions, and student performances will highlight an evening of conversation, celebration, and champions of public education in Montgomery County

Reservations include seated dinner, appetizers, and non-alcoholic beverages
Nametags for all paid reservations will be distributed at event
MCCPTA will work to seat together groups who submit forms and payments together

Enclosed is a check payable to MCCPTA that includes 8 reservations at \$50 per person.

MCCPTA encourages donation of additional tickets at \$50 each for PT(S)As for which this event is a financial challenge. Please indicate number of tickets donated with this order 0

Total amount included in check: \_\_\_\_\_\_\_\_ Check #\_\_\_\_\_\_

Dinner Attendees: Organization or PTA: Board of Education

Name Christopher Bourlay Title President

Contact email: Beckg Gibson Cheps Politice: 301-279-3617

Name Philip Mauffman Title Vire President

Contact email: \_\_\_\_\_\_ phone: 301-279-3617

Name Dulish Dorre \_\_\_\_\_\_ Title \_\_\_\_\_\_ Phone: 301-279-3617

Name Outst Dorre \_\_\_\_\_\_ Title \_\_\_\_\_\_ Phone: 301-279-3617

Name Additional attendees can be listed on the back of this form.

**Sponsorship information:** Sponsorship information is available at www.mccpta.org/Sponsors.html Questions? Contact the MCCPTA office at office@mccpta.com or 301-208-0111

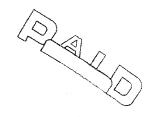


12900 Middlebrook Road 3<sup>rd</sup> Floor

Germantown, MD 20874

PHONE FAX E-MAIL (301) 208-0111 (301) 208-2003 office@mccpta.com

WEB SITE http://www.mccpta.org



June 20, 3013

MEMO	ORA:	NDU	IM

To:

Mrs. Susan B. Chen, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to MABE (Maryland Association of

**Boards of Education** 

Please issue a check in the amount of \$120.00 in payment of the attached invoice for two attendees at MABE's Boardsmanship Academy on Special Education and mail check with a copy of the invoice.

Please charge the account number indicated.

Mr. Michael Durso	Constitution of the consti
	THE PERIOD AND SOME PROPERTY OF THE PROPERTY OF THE PARTY

Thank you.

IRI:rlg

Attachment



#### MD ASSOCIATION OF BOARDS OF EDUCATION

621 RIDGELY AVENUE #300 ANNAPOLIS, MD 21401

Voice: 410 841 5414 Fax: 410 841 6580

www.mabe.org

NVOICE

Invoice Number: 2013 BrdsAcdmy Montg

Invoice Date:

Jun 18, 2013

Page:

1

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Bill To:	and the second particles of th
Montgomery Co Public Schls 850 Hungerford Drive Rockville, MD 20850	2

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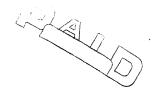
Montgomery Co Public Schls 850 Hungerford Drive Rockville, MD 20850

Customer ID	Customer PO	Paymen	nt Terms
Montgomery Co P S		Net 10 Days	
Sales Rep ID	Shipping Method	Ship Date	Due Date
	Airborne	And the state of t	6/28/13

uantity	Item	Description	111	Unit Price	Amount
edarrity	10011	Registration for Michael Durso and Rebecca Smondrowski - 5/17/1	3		120.00
		Special Education: The ABCs of IEPs			
				•	
				·	
-					
		Subtotal			120.0

Check/Credit Memo No:

Subtotal	120.00
Sales Tax	
Total Invoice Amount	120.00
Payment/Credit Applied	
TOTAL	120.00



June 20, 3013

<b>MEMOR</b>	ANDUM
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To:

Mrs. Susan B. Chen, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to MABE (Maryland Association of

**Boards of Education** 

Please issue a check in the amount of \$120.00 in payment of the attached invoice for two attendees at MABE's Boardsmanship Academy on Special Education and mail check with a copy of the invoice.

Please charge the account number indicated.

Mr. Michael Durso	OF PERSONAL PROPERTY OF THE PR
Mrs. Rebecca Smondrowski	

Thank you.

IRI:rlg

Attachment



#### MD ASSOCIATION OF BOARDS OF EDUCATION

621 RIDGELY AVENUE #300 ANNAPOLIS, MD 21401

Voice: 410 841 5414 Fax: 410 841 6580

www.mabe.org

Invoice Number: 2013 BrdsAcdmy Montg

Invoice Date: Jun 18, 2013

Page:

1

Duplicate

Bill To:
Montgomery Co Public Schls 850 Hungerford Drive Rockville, MD 20850

Ship to:	
Montgomery Co Public Schls 850 Hungerford Drive Rockville, MD 20850	

CustomerID	Customer PO	Paymen	t Terms
Montgomery Co P S		Net 10	Days
Sales Rep ID	Shipping Method	Ship Date	Due Date
	Airborne		6/28/13

Quantity	Item	Description	Unit Price	Amount
zuanuty	1.0111	Registration for Michael Durso and Rebecca Smondrowski - 5/17/13		120.00
		Special Education: The ABCs of IEPs		
		Special Education. The ABOS St. 12.1 S		
			·	
*				
				, North Carlot
		Subtotal		120.0

Subtotal 120.00

Sales Tax

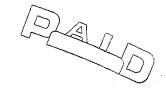
Total Invoice Amount 120.00

Payment/Credit Applied

TOTAL 120.00

Check/Credit Memo No:

August 6, 2013



#### **MEMORANDUM**

To:

Mrs. Susan B. Chen, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to MABE (Maryland Association of

**Boards of Education** 

Please issue a check in the amount of \$3,610.00 in payment for the attached two invoices for members and staff to attend the Annual MABE conference in October. A discount of \$125.00 for a group of five or more has been applied.

Please charge the account number indicated.

\$400.00 - Mr. Christopher Barclay
\$400.00 - Ms. Shirley Brandman
\$400.00 - Dr. Judy Docca
\$400.00 - Mr. Michael Durso
\$400.00 - Mr. Philip Kauffman
\$400.00 – Mr. Justin Kim
\$400.00 - Mrs. Rebecca Smondrowski.
\$405.00 - Mr. Roland Ikheloa
\$405.00 - Mr. Laura Steinberg

Thank you.

IRI:rlg

Attachment



#### MD ASSOCIATION OF BOARDS OF EDUCATION

621 RIDGELY AVENUE #300 ANNAPOLIS, MD 21401

Voice: 410 841 5414 Fax: 410 841 6580

www.mabe.org

Invoice Number: 2013 Ann Conf Mntgmry

Invoice Date: Aug 1, 2013

Page:

Duplicate

Bill To:	
Montgomery Co Public Schls 850 Hungerford Drive	
Rockville, MD 20850	

Ship to:

Montgomery Co Public Schls 850 Hungerford Drive Rockville, MD 20850

CustomerID	Customer PO	Paymen	t Terms
Montgomery Co P S		Net 10	Days
Sales Rep ID	Shipping Method	Ship Date	Due Date
	Airborne		8/11/13

Quantity	Item	Description	Unit Price	Amount
		Registration to attend MABE's 2013 Conference for - Shirley Brandman		415.00
		Registration to attend MABE's 2013 Conference for - Roland Ikheloa		415.00
,		Registration to attend MABE's 2013 Conference for - Justin Kim		415.00
		Registration to attend MABE's 2013 Conference for - Michael Durso		415.00
		Registration to attend MABE's 2013 Conference for - Judith Docca		415.00
		Registration to attend MABE's 2013 Conference for - Philip Kauffman	1	415.00
'		Registration to attend MABE's 2013 Conference for - Patricia O'Neil -		
		Complimentary		
		Registration to attend MABE's 2013 Conference for - Laura Steinberg		415.00
		Early Registration for 5 registrations @ \$25 each		-125.00
				4
			-	
		The second of th		
		Subtotal	<u> </u>	2,780.00

Check/Credit Memo No:

Subtotal	2,780.00
Sales Tax	
Total Invoice Amount	2,780.00
Payment/Credit Applied	
TOTAL	2,780.00

#### FY 2014

#### Editorial, Graphics & Publishing Services MONTGOMERY COUNTY PUBLIC SCHOOLS

850 Hungerford Drive - Room 20 - Rockville, MD 20850

#### INVOICE

#3100

ate:

October 23, 2013

o:

Board of Education

ttention: Becky Gibson

ob No.	Description	Quantity	Job Cost
516-14	Business Cards for Judy Docca and Justin Kim	250	\$64.00

**TOTAL** 

\$64.00

#### YMENT OPTIONS:

Check: Payable to Montgomery County Public Schools d please include the invoice number on your check.

All payments using the journal entry need to be processed ough the Financial Management System (FMS). Credit Jease include invoice count # nber on your journal entry.

#### TENTION:

END CHECK OR COPY OF JOURNAL ENTRY TO:

itorial, Graphics & Publishing Services ) Hungerford Drive, Room 20 ckville, MD 20850

estions concerning this invoice? ntact Betty Payne at 301-279-3640 The MCPS Editorial, Graphics & Publishing Services unit (EGPS) provides graphics, printing, and online communications services exclusively to government and nonprofit public organizations. Visit our website at www.montgomeryschoolsmd.org/departments/egps.

We welcome your inquiries, comments, and suggestions. Contact our Customer Service Desk: Pete\_Patellis@mcpsmd.org or call 301-279-3110

March 19, 2012



#### **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to the Hispanic Alliance for Education (HAE)

Please issue a check in the amount of \$70.00 in payment of two tickets (\$35.00 each) to attend the Hispanic Alliance for Education's 2012 Spring Silent Auction and Dinner. Please send attached registration with check to the attention of Rosa Santos, Division of ESOL/Bilingual Programs, 4910 Macon Road, Room 115, Rockville, Maryland 20852.

Please charge the account numbers indicated.

Ms. Shirley Brandman		
Mrs. Patricia O'Neill		
	2 to 1	

Thank you.

IRI:rlg

Attachment

## HISPANIC ALLIANCE for EDUCATION

# Spring Silent Auction & Dinner 2012

The Hispanic Alliance for Education cordially invites you to attend our annual fundraiser to benefit the Montgomery County Public School Hispanic Scholarship Fund

6:00 pm, Wednesday, March 28, 2012 at Mi Rancho Restaurant

1488 Rockville Pike, Rockville, MD 20852

"Enter the Enchanted Garden, plant a seed of opportunity, and cultivate the leaders of tomorrow."

cultivate the leaders of tomorrow.	
Mingle with friends while bidding on great silent auction items!	
(Cut and return the bottom portion with your payment. Thank you Please return this form and check payable to the Hispanic Alliance for Education (HAE) to the attention of:	1.)
Rosa Santos, Auction Treasurer	
at MCPS, Division of ESOL/Bilingual Programs, 4910 Macon Road, Rm 115, Rockville, MD 20852	
Questions?	
call Elia Haza, Auction Chair at (301) 230-0670 or email: Elia_A_Haza@mcpsmd.org	
I/We wish to reserve (please check all that apply):	
General tickets at \$35.00 each (Tickets must be purchased in advance.)  I'd like	
□ I/We are unable to attend, but wish to make a contribution of the amount of \$	
Donations of items are also gladly accepted.	
Name: Patricia O'Neill	
School/Address CESC, 850 Hungerford Dr. Rm 123, Rockville	
Email Address: Becky Gibson@mcnsmd.org	

April 16, 2012

#### MEMORANDUM

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to MCCPTA

Please issue a check in the amount of \$300.00 in payment of six reservations at \$50.00 each to attend the Montgomery County Council of Parent Teacher Associations Annual Presidents and Principals Dinner on May 17, 2012. Please include the attached list of names with check when mailed.

Please charge the account numbers indicated.

Mr. Christopher Barclay	CHEST CONTROL WAS ARRESTED AND ARREST OF SOURCE STATE.
Ms. Shirley Brandman	
Ms. Laura Berthiaume	
Dr. Judith Docca	
Mr. Philip Kauffman	TEATRO 2010 LO 25 CE COPTE DO 10 PER AD 20 SE DE DO 10 PE
Mrs. Patricia O'Neill	

Thank you.

IRI:rlg

Attachment

### MONTGOMERY COUNTY COUNCIL OF PTAS

**MCCPTA Annual Presidents and Principals Dinner** Thursday, May 17, 2012 6 - 9 pm **Bethesda North Marriott Hotel and Conference Center** 5701 Marinelli Road, Bethesda, MD 20852

\$50 per person Please send payments by May 2, 2012 Master of Ceremonies Leon Harris, ABC7/WJLA-TV

Officer Inductions will highlight an evening of fabulous food and fascinating attendees

Reservations include dinner and cash bar.

Nametags for all paid reservations will be distributed at event.

MCCPTA will work to seat together grou	ups who submit forms and payments together
Enclosed is a check <b>payable to MCCPTA</b> that in MCCPTA encourages donation of additional tick coses a financial hardship. Please indicate num	
Total amount included in check:	Check #
	: Board of Education
Name Shirley Brandman	_Title <u>President</u>
Contact email:	phone: <u>301-279-3617</u>
	y Title Vice President
Contact email:	phone: <u>301-279-3617</u>
Name	Title
Contact email:	phone:
Name	Title
Contact email:	phone:
Additional attendees can be	listed on the back of this form.

Sponsorship information: Sponsorship information is available at /www.mccpta.com Questions? Contact the MCCPTA office at office@mccpta.com or 301 208-0111

.P7/4 everychild.onevoice. 2096 Gaither Road, Suite 204 Rockville, MD 20850

PHONE FAX

(301) 208-0111 (301) 208-2003

E-MAIL

office@mccpta.com WEB SITE http://www.mccpta.com

December 4, 2012



#### **MEMORANDUM**

To:

Mrs. Susan Chen, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to the Asian American Education

Association (AAEA)

Please issue a check in the amount of \$280.00 in payment of eight tickets at \$35.00 each to attend the Asian American Education Association's Annual Lunar New Year Scholarship Dinner. Please send check to Mrs. Donna Hollingshead, Office of the Chief School Performance Officer in room 100 at the Carver Educational Services Center.

Please charge the account numbers indicated.

Mr. Christopher Barclay	
Ms. Shirley Brandman.	
Dr. Judith Docca	
Mr. Michael Durso	The Englishment of the Angel Committee of the Committee o
Mr. Philip Kauffman	
Mrs. Patricia O'Neill	TO SEE THE SEE THE PROPERTY OF
Mrs. Rebecca Smondrowski	EXPLORA ACTOR (CONTRACTOR ACTOR ACTO
Mr. Roland Ikheloa	inservatentoeters georgentaling betreen en wegen

Thank you.

IRI:rlg

Attachment

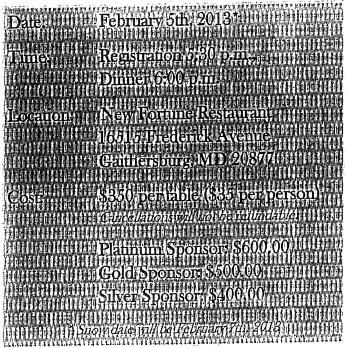


WWW.MCPSAAEA.ORG

## Lunar New Year Banquet



You are cordially invited for the Lunar New Year Banquet hosted by the Asian American Education Association. This annual event helps to raise awareness and funds for MCPS student scholarships that focus on supporting future Asian educators.



For Ticket Information. please email:

Molly Hong@mcpsmd.org

Checks written to AAEA can be mailed to:

Molly Hong, CESC, Room #50. 850 Hungerford Drive, Rockville, MD 20850

January 3, 2011

#### **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to the Asian American Education

Association (AAEA)

Please issue a check in the amount of \$150.00 in payment of five tickets at \$30.00 each to attend the Asian American Education Association Annual Lunar New Year Scholarship Dinner. Please send check to Mrs. Donna Hollingshead, Deputy Superintendent's office in room 129 at the Carver Educational Services Center.

Please charge the account numbers indicated.

Mr. Christopher Barclay	
Ms. Shirley Brandman	3504444400761915525085600000000000000000000000000000000
Dr. Judy Docca	THE STATE OF THE PROPERTY OF T
Mr. Philip Kauffman	A TOTAL TO A THE HOLD THE STREET OF THE PARTY OF THE PART
Mrs. Patricia O'Neill	THE COURT OF THE PROPERTY OF T

Thank you.

RI:rlg

Attachment

Asian American Education Association Invites you to a

## Lunar New Year Banquet

Leynote Speaker

Dr. Jerry Weast

Superintendent, Montgomery County Public Schools



Date:

Thursday, February 24, 2011

(Snow date is Monday, February 28, 2011)

Location:

New Fortune Restaurant

16515 Frederick Avenue, Gaithersburg, MD 20877

Time:

Registration 5:30 p.m., dinner 6:00 p.m.

Ticket Price:

\$300.00 per table (\$30 per person)

Gold Sponsor: \$500.00 per table Silver Sponsor: \$400.00 per table

Tickets must be purchased in advance and will not be sold at the door. If you are unable to attend, donations are accepted. *Tickets are non-refundable* 

The Lunar New Year banquet is a scholarship fundraiser for Asian American high school students interested in pursuing a postsecondary degree in education

For ticket information, please e-mail:

Molly\_Hong@mcpsmd.org

Checks written to AAEA can be mailed to:

Molly Hong, CESC, Room #50, 850 Hungerford Dr., Rockville, MD 20850

my

February 16, 2011

#### **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to IMPACT Silver Spring

Please issue a check in the amount of \$150.00 for three tickets to attend the attached IMPACT Now! 2011 Breakfast. Please mail check to IMPACT Silver Spring, c/o Chris Wilhelm, 825 Wayne Avenue, Silver Spring, Maryland 20910.

Please charge the account numbers indicated.

\$50.00 - Dr. Judy Docca	
\$50.00 – Mr. Michael Durso	
	As a singular of society and adjusted society

Thank you.

RI:rlg

Attachment

Approved

(D)

From: Chris Wilhelm [mailto:chris@impactsilverspring.org]

Sent: Tuesday, February 15, 2011 1:43 PM

To: Gibson, Becky

Subject: Re: Impact Now Awards

Hi Ms. Gibson,

Thank you for the RSVPs! So glad the board members will be able to join us.

The easiest thing to do would be for you to send a check for the board members besides Ms. Brandman to our office at 825 Wayne Ave, Silver Spring, MD 20910. I will manually register the four members who are planning on attending.

Please let me know if that works for you folks and thanks again!

Best,
-Chris Wilhelm

Chris Wilhelm Administrative Assistant

IMPACT Silver Spring

\*\*\*We've Moved!\*\*\*
825 Wayne Ave
Silver Spring, MD 20910
T# 301-495-3336; F# 301-495-6660
www.impactsilverspring.org

Selected as one of the best small charities in the Greater Washington Region by the Catalogue of Philanthropy 2007-2008

April 6, 2011

#### **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to Leadership Montgomery

Please issue a check in the amount of \$375.00 in payment of the three people at \$125.00 to attend the Celebration of Leadership event on June 9, 2011, and mail check

Please charge the account number indicated.

Mr. Christopher Barclay	
Dr. Judy Docca	
Mrs. Patricia O'Neill	SPEER END TO A TO A STATE OF THE STATE

Thank you.

IRI:rlg

Attachment

Approved \_\_a

## Leadership Haring

### eorallous precessions of the distribute Thursday, June 9, 2011, 6:30 p.m. Marriott Bethesda North Hotel & Conference Center

#### **CATALYST** — \$5,000

Table for 10 with Prominent VIP seated at table Quarter page ad in Book of Leaders/Annual Report in The Gazette of Politics and Business (\$1,200 value) and photo on publication cover Name in event program Table signage Recognition on LM website Listing in LM Annual Report

## PACESETTER PLUS — \$3,500 PACESETTER — \$2,500 Table for 10 Table for 10

Quarter page ad in Book of Leaders/Annual Report in The Gazette of Politics and Business (\$1,200 value)

Name in event program Table signage Recognition on LM website Listing in LM Annual Report

Name in event program Table signage

Recognition on LM website Listing in LM Annual Report

#### **CRUSADER** — \$1,500

6 Seats

Name in event program Recognition on LM website Listing in LM Annual Report

#### GUARDIAN — \$500

4 Seats

Name in event program Listing in LM Annual Report

#### ACTIVIST — \$300

INDIVIDUALS ONLY

2 Seats

Name in event program Listing in LM Annual Report

#### INDIVIDUAL TICKETS

Members (Dues-Paying): \$95 per person

Guest of Member or '11 Graduate: \$95 per person (Limit One)

Inactive Graduates & Guests: \$125 per person

Class of '11 Core and Senior, and Leadership 100 Members: One free ticket

523	04/08/2011 Manual		USD 04/08/2011	Unposted Passed
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#### Gibson, Becky

United Airlines [united@united.ipmsg.com] From:

Sent: Tuesday, March 01, 2011 11:15 AM

To: Gibson, Becky

Subject: Your E-Mail Confirmation from United

#### WUNITED

#### E-ticket receipt & travel itinerary

Confirmation number:

This e-mail address does not accommodate replies.

Thank you for choosing United. Your E-Ticket® has been issued. Please review and print your itinerary and receipt.

#### Travel itinerary

Confirmation number: M



#### WASH/DULLES to SAN FRANCISCO departing Thursday, April 7

Depart: UNITED 217

WASH/DULLES 12:28 PM

THU 7 APR

SAN FRANCISCO 3:26 PM

Seat(s): 28D

NONSTOP Equip: 757

Award Miles\*\*:

2419

UNITED ECONOMY

UNITED ECONOMY

In-Flight services:

Meal: MEALS FOR SALE

#### SAN FRANCISCO to WASH/DULLES departing Sunday, April 10

UNITED 198 Depart:

SAN FRANCISCO 10:27 PM

Arrive:

MON 11 APR

WASH/DULLES 6:28 AM

Seat(s): 27D

NONSTOP

Equip: 757 Award Miles\*\*:

In-Flight services: Meal:

2419

#### E-ticket receipt

Confirmation no.

Issued: 01 MAR 11

Number in party: 1

Name:

BRANDMAN/SHIRLEY MS

Ticket no.:

Mileage Plus® no.:

NONE

Miles Used

Base fare:

Tax/Fee/Charge:

Per passenger 395.35

USD

29.65 US

21.40 XT (Federal excise taxes)

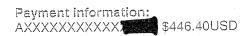
Total:

446.40 USD

Booking Code: Fare Basi

TICKET IS NON-REFUNDABLE. SUBJECT TO CHANGE FEE AND FARE DIFFERENCE ON CHANGES MADE.

CANCEL BY FLIGHT TIME OR RESERVATION WILL BE CANCELED AND TICKET HAS NO REMAINING VALUE.



Airline tickets are non-transferable. The name on your ticket must match the name on your government issued photo I.D. presented at time of check-in.

Passengers traveling on United Airlines (UA) carriers are subject to United's contract of carriage, which is available for download at united.com. The contract of carriage governs matters such as:

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- Limits on liability for delay, damage or loss of baggage, including fragile or perishable goods;
- Claims Restrictions, including time periods within which a passenger must file a claim or bring an action against the
- The UA Carriers' rights and limits on liability for delay or failure to perform service, including schedule changes, rerouting and substitution of alternate air carrier, aircraft or mode of travel;
- Rules on overbooking and reconfirmation of reservations; and
- Baggage policies, including carry-on allowances and size and weight restrictions for checked bags.
- Ticket rules: Ticket validity is based on fare and point of origin. Refundable tickets are valid for one year from date of issue. Nonrefundable tickets are valid as issued and, for travel originating in the U.S., will lose remaining value if changes are not made prior to your originally scheduled departure time on your current ticketed travel dates. Certain fees/changes may also apply. Advance seat assignments are subject to change due to schedule or aircraft changes.
  - \*\*Award tickets are not eligible for mileage accrual.
- International travel: Be sure to bring a copy of your E-ticket receipt to the airport along with your passport and any other
  required travel documents. International travel information such as State Department advisories and visa information can be
  found through the united.com <u>Travel Requirements</u> page.
- Important travel tips: Please visit the <u>Traveler Guide</u> page at united.com for updated baggage policies, information about
  online and airport check-in, security screening procedures, flight status, airport maps, information for customers with special
  needs, in-flight movie schedules and more.

If you would like to view or modify your itinerary, please visit www.united.com where you can also:

- access your <u>Mileage Plus® account</u> and <u>view partner information</u>
- check flight status
- check in for your flight (within 24 hours of departure)
- View travel guidelines
- and more

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Be sure to include your Mileage Plus number in your reservation and keep your original boarding pass and E-Ticket receipt until all flights are credited.

# Contact United Customer Relations

To provide comments or file a complaint about United's scheduled flight service, please visit united.com/contactcustomerrelations.

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Enjoy up to 5 inches of extra legroom in Economy Plus. Save me a seat

## Multiply Your Miles

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40000

# United carrier passenger notices

0 2011 United Air Lines, Inc.

From:

UNITED-CONFIRMATION@UNITED.COM

Sent:

Tuesday, March 01, 2011 3:37 PM

To:

Gibson, Becky

Subject: Your United flight confirmation - April 7, 2011 - Washington to San Francisco

UNITED



> Print reservation

> View itinerary

> EasyCheckin Online

# Flight info

Thu, Apr 07, 2011Washington, DC (IAD)

San Francisco, CA (SFO)

Flight

Depart

Arrive

Cabin

Seats

//// United 0647

IAD 06:52 PM Thu, Apr 7, 2011 SFO 09:47 PM

Thu, Apr 7, 2011

Economy (Q)

23A

Equipment: Airbus A320 | Duration:5h 55m | Non-stop | Fare code: QAT14GN Traveled miles:2419 | Award miles:2,419 | Food for Purchase

Sun, Apr 10, 2011San Francisco, CA (SFO) Washington, DC (IAD)

Flight

Depart

Arrive

Cabin

Seats

//// United 0198

SFO 10:27 PM

IAD 06:28 AM

Economy (Q)

28F

Sun, Apr 10, 2011

Mon, Apr 11, 2011

Equipment: Boeing 757-200 | Duration:5h 1m | Non-stop | Fare code: QAT14GN Traveled miles:2419 | Award miles:2,419 | No Meal Service

## Check-in information

Please note that valid, government-issued photo identification must be presented at check-in.

### Review

Name

Frequent flyer

Ticket

Fare(s)

Additional taxes and fees Fare subtotal

ALAN XIE

502.00USD

21.40 USD

523.40 USD

Secure Flight data complete Review

Please review the fare rules for this itinerary.

Fare total: 523.40 USD

# Purchase summary

Product

Credit card:

Receipt

Price

Ticket price

American Express xxxxxxxx

R33NXG

523.40 USD

Ticket total: 523.40 USD

Itinerary total:

Grand total: 523.40 USD

From: UNITED-CONFIRMATION@UNITED.COM

Sent: Wednesday, March 02, 2011 4:00 PM

To: Gibson, Becky

Subject: Your United flight confirmation - April 7, 2011 - Washington to San Francisco

UNITED

/// United Confirmation  > Print reservation
 > View itinerary
 > EasyCheckin Online

# Flight info

Thu, Apr 07, 2011Washington, DC (IAD) San Francisco, CA (SFO)

 Flight
 Depart
 Arrive
 Cabin
 Seats

 III United 0225
 IAD 09:51 PM Thu, Apr 7, 2011
 SFO 12:45 AM Fri, Apr 8, 2011
 Economy (Q)
 26C

Equipment: Boeing 757-200 | Duration:5h 54m | Non-stop | Fare code: QA21GN Traveled miles:2419 | Award miles:2,419 | Food for Purchase

Mon, Apr 11, 2011San Francisco, CA (SFO) Washington, DC (IAD)

 Flight
 Depart
 Arrive
 Cabin
 Seats

 III United 0100
 SFO 10:51 AM Mon, Apr 11, 2011
 IAD 07:03 PM Mon, Apr 11, 2011
 Economy (Q)
 20D

Equipment: Airbus A320 | Duration:5h 12m | Non-stop | Fare code: QA21GN Traveled miles:2419 | Award miles:2,419 | Food for Purchase

### Check-in information

Please note that valid, government-issued photo identification must be presented at check-in.

### Review

Name Frequent flyer Ticket Fare(s) Additional taxes and fees Fare subtotal(s)

LAURA
BERTHIAUME
Secure Flight data complete Review

Additional taxes and fees Fare subtotal(s)

512.00USD 21.40 USD 533.40 USD

Please review the fare rules for this itinerary.

Fare total: 533.40 USD

Purchase summary

Product Credit card: Receipt Price

Ticket price American Express xxxxxxxx MF04S2 533.40 USD

Ticket total: 533.40 USD

ltinerary total: Grand total: 533.40 USD

UNITED-CONFIRMATION@UNITED.COM From:

Sent: Wednesday, March 02, 2011 3:51 PM

To: Gibson, Becky

Subject: Your United flight confirmation - April 7, 2011 - Baltimore to San Francisco

UNITED 🚳

**W** United

Confirmation

> Print reservation

> View itinerary

> EasyCheckin Online

Flight info

Thu, Apr 07, 2011Baltimore, MD (BWI) San Francisco, CA (SFO)

Flight Depart Arrive Cabin Seats SFO 09:50 AM Economy (V) BWI 06:49 AM 25C //// United 0297 Thu, Apr 7, 2011 Thu, Apr 7, 2011

> Equipment: Boeing 757-200 | Duration:6h 1m | Non-stop | Fare code: VE21SKN Traveled miles:2457 | Award miles:2,457 | Food for Purchase

Baltimore, MD (BWI) Mon, Apr 11, 2011San Francisco, CA (SFO)

Seats Cabin Flight Depart Arrive Economy (V) //// United 0294 SFO 03:38 PM BWI 11:34 PM 24D Mon, Apr 11, 2011 Mon, Apr 11, 2011

> Equipment: Boeing 757-200 | Duration:4h 56m | Non-stop | Fare code: VE21SKN Traveled miles:2457 | Award miles:2,457 | Food for Purchase

# Check-in information

Please note that valid, government-issued photo identification must be presented at check-in.

Review

Additional Fare subtotal Name Frequent flyer Ticket Fare(s) taxes and fees (s) 431.40 USD 410.00USD 21.40 USD MICHAEL DURSO

Secure Flight data complete Review

Please review the fare rules for this itinerary.

Fare total: 431.40 USD

Purchase summary

Price Product Credit card: Receipt 431.40 USD Ticket price American Express xxxxxxxx

Ticket total: 431,40 USD

From: UNITED-CONFIRMATION@UNITED.COM

Sent: Tuesday, March 01, 2011 4:19 PM

To: Gibson, Becky

Subject: Your United flight confirmation - April 7, 2011 - Washington to San Francisco

UNITED

United Confirmation

Print
reservation
View
itinerary
EasyCheckin Online

Fare total: 1,570.20 USD

# Flight info

Thu, Apr 07, 2011Washington, DC (IAD) San Francisco, CA (SFO)

 Flight
 Depart
 Arrive
 Cabin
 Seats

 III United 0217
 IAD 12:28 PM Thu, Apr 7, 2011
 SFO 03:26 PM Thu, Apr 7, 2011
 Economy (Q)
 30D, 29D, 29C

Equipment: Boeing 757-200 | Duration:5h 58m | Non-stop | Fare code: QA21GN Traveled miles:2419 | Award miles:2,419 | Food for Purchase

Mon, Apr 11, 2011San Francisco, CA (SFO) Washington, DC (IAD)

 Flight
 Depart
 Arrive
 Cabin
 Seats

 //// United 0574
 SFO 10:06 AM Mon, Apr 11, 2011
 IAD 06:15 PM Mon, Apr 11, 2011
 Economy (Q)
 22C, 23C, 23D

Equipment: Airbus A320 | Duration:5h 9m | Non-stop | Fare code: QA21GN Traveled miles:2419 | Award miles:2,419 | Food for Purchase

### Check-in information

Please note that valid, government-issued photo identification must be presented at check-in.

### Review

Na	me Frequent flyer	Ticket	Fare(s)	Additional taxes and fees	Fare subtotal (s)
PH	ILIP KAUFFMAN 💡	33-9-	502.00USD	21.40 USD	523.40 USD
0	Secure Flight data complete Re	<u>eview</u>			
JU	DITH DOCCA	Concession of the second	502.00USD	21.40 USD	523.40 USD
0	Secure Flight data complete Re	eview			
PA	TRICIA ONEILL 00303835857		502.00USD	21.40 USD	523.40 USD
O	Secure Flight data complete Re	<u>view</u>	Taran Sa		

# Please review the <u>fare rules</u> for this itinerary.

Purchase summary			
Product	Credit card:	Receipt	Price
Ticket price	American Express xxxxxxx	RN12RC	1,570.20 USD

continental.com | united.com

About our new

My profile Worldwide sites Customer si

[?] Looking for Continental Airlines services? Visit continental.com

Your trip has been purchased. Thank you!

Search

Review

Purchase

Thank you for choosing United! Your ticket(s) have been issued as an E-Ticket

You will receive a confirmation email in a few minutes

**W** United Confirmation 1

- > Print Confirmation
- > View itinerary
- > EasyCheck-in Online
- > View E-receipt

# Flight info

Washington, DC (IAD)

San Francisco, CA (SFO)

Flight

Depart

Arrive

Cabin

Seats

//// United 0219

IAD 02:53 PM

SFO 05:59 PM

Economy (Q)

18C

Thu, Apr 7, 2011 Thu, Apr 7, 2011 Equipment: Airbus A320 | Duration: 6h 6m | Non-stop | Fare code: QA21GN

Traveled miles: 2419 | Award miles:2,419 | Food for Purchase Download to calendar

Washington, DC (IAD) San Francisco, CA (SFO)

Flight

Depart

Arrive

Cabin

Seats

SFO 10:27 PM

IAD 06:28 AM

Economy (Q)

//// United 0198

Sun, Apr 10, 2011

Mon, Apr 11, 2011

Arrives next day

28D

Equipment: Boeing 757-200 | Duration: 5h 1m | Non-stop | Fare code: QA21GN Traveled miles: 2419 | Award miles: 2,419 | No Meal Service Download to calendar

Check-in information

Please note that valid, government-issued photo identification must be presented at check-in.

Fare summary

Price breakdown

Name

Frequent flyer

Ticket

Fare(s)

Additional taxes and fees Fare subtotal

'CHRISTOPHER BARCLAY 4

502.00 USD

21.40 USD

523,40 USD

(s)

Secure Flight data complete visit My reservations to modify or view your Secure Flight information.

Please review the fare rules for this itinerary.

Fare total: 523.40 USD

Penalty

CXL BY FLT TIME OR NOVALUENONREF/CHGFEEPLUSFAREDIF/

# United Airlines - Confirmation

Purchase summary

Product

Credit card:

Receipt

Price

Ticket price

American Express xxxxxxxxx

SHHTBS

523.40 USD

Ticket total: 523,40 USD

Itinerary total:

Grand total: 523.40 USD

Billing / Delivery information

REBECCA GIBSON 850 HUNGERFORD DRIVE ROCKVILLE MD 20850 USA

Related links:

Existing reservations FAQs

# Book your hotel

Location San Francisco	Dates of stay 04/07-04/10	Hotel Serrano Hotel - a Kimpton Hotel	Rating Verber	Price As low as USD125.30 per night Book now
San Francisco	04/07-04/10	Orchard Hotel	recert	As low as USD153.78 per night  Book now
San Francisco	04/07-04/10	Marriott Courtyard San Francisco Downtown	चेर किसे के <sub>स</sub>	As low as USD205.67 per night Book now

More hotels

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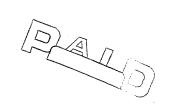
Enhance your travel experience



United Mileage Plus® Visa Earn 30,000 miles, and 1 mile per eligible \$1. Redeem with no blackouts. Apply now.

# MONTGOMERY COUNTY BOARD OF EDUCATION Rockville, Maryland

April 20, 2011



# **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to MCCPTA

Please issue a check in the amount of \$420.00 in payment of seven reservations at \$60.00 each to attend the Montgomery County Council of Parent Teacher Associations Annual Presidents and Principals Dinner on May 18, 2011. Please include the attached list of names with check when mailed.

Please charge the account numbers indicated.

Thank you.

IRI:rlg

Attachment

# RAGE TO THE RESIDENTS AND PRINCIPALS DINNER

AN EVENING WITH OUR COUNTY'S EDUCATION LEADERS



"IT'S NOT ABOUT THE RACE, IT'S ABOUT THE RIGOR IT TAKES TO GET TO THE DESSERT."

> JERRY WEAST SUPERINTENDENT, MCPS

"IT'S A FUN WAY TO CELE-BRATE THE YEAR WITH MY PRINCIPAL AND MEET OTHER PTA PRESIDENTS."



"I LOVE TO COME HERE TO SEE ALL MY FRIENDS!"

GEORGE LEVENTHAL, COUNTY COUNCIL MEMBER

"A GREAT EVENING CELEBRATING OUR CHILDREN!"

> CHRIS BARCLAY PRESIDENT, BOE

"I anticipate enrollment at this event will be 20% higher than last year based on the new census data."

> Bruce Crispell Director, MCPS Long Range Planning

# COMING TO A MARRIOTT NEAR YOU

WEDNESDAY, MAY 18, 2011

BETHESDA NORTH MARRIOTT HOTEL AND CONFERENCE CENTER 5701 Marinelli Rd., Bethesda, MD 20852

6:00 p.m. until 9:00 p.m. \$60 per person

# KEYNOTE SPEAKER, DR. DERIONNE POLLARD

PRESIDENT, MONTGOMERY COLLEGE

MASTER OF CEREMONIES- LEON HARRIS, ABC7/WJLA-TV OFFICER INDUCTIONS-CHUCK SAYLORS, PRESIDENT, NATIONAL PTA SPECIAL ENTERTAINMENT FROM THE MCPS STUDENT VAULT

A SPECIAL THANKS TO ALL OUR SPONSORS FOR THEIR SUPPORT
PARTNERS: ADVENTIST HEALTH CARE, JOHNS HOPKINS MONTGOMERY COUNTY, MCPS
SUPPORTERS: JEFF BARBER, PLAYGROUND SPECIALISTS, INC., MD NATIONAL CHILDREN'S STUDY CENTER

# DON'T MISS IT!

PLEASE RSVP ON THE RESPONSE FORM INCLUDED WITH THIS INVITATION.

QUESTIONS? CALL PAM IN THE MCCPTA OFFICE AT 301-208-0111

OR EMAIL OFFICE@MCCPTA.COM

# Response Form

# AND PRINCIPALS DINNER

# MCCPTA Presidents and Principals Dinner May 18, 2011

6:00-9:00 p.m. at Bethesda North Marriott Hotel and Conference Center

Please complete the following and retu MCCPTA, 2096 Gaither Rd., Suite #20	rn this form, along with payment <b>by May 4</b> to 4, Rockville, MD 20850.	
Reservations include dinner and entertainment. Cash bar. Tickets are not issued Cashed checks are proof of receipt. Nametags for all paid reservations will be distributed at event. If you wish to sit together (in tables with groups of 10) with anothe group or person, please include all response forms and payment in the same envelope		
Enclosed is a check that includes an arperson. Make check(s) payable to Mo	nount for <u>2</u> reservations at \$60 per	
☐ We can also donate more tickethis event poses a financial hardship.	ts at \$60 each to be donated to a PTA for which	
Total amount included in check:	Check #	
Dinner Attendees:		
Name Philip Kauffman	Phone Number 301-279-3617	
Title Board Member		
Name Laura Berthiaume	Phone Number	
Title Board Member		
Name	Phone Number	
Title		
(Any additional names can be added to		

Sponsorship information: If you are interested in being a sponsor for this event, sponsorship information is available at <a href="http://www.mccpta.com/">http://www.mccpta.com/</a>. Questions? Contact Pam in the MCCPTA office at office@mccpta.com or call 301-208-0111.

# Response Form

# RAGE TO THE PRESIDENTS AND PRINCIPALS DINNER

# MCCPTA Presidents and Principals Dinner May 18, 2011

6:00-9:00 p.m. at Bethesda North Marriott Hotel and Conference Center

Please complete the following and return this form, along with payment by May 4 to MCCPTA, 2096 Gaither Rd., Suite #204, Rockville, MD 20850.
Reservations include dinner and entertainment. Cash bar. Tickets are not issued Cashed checks are proof of receipt. Nametags for all paid reservations will be distributed at event. If you wish to sit together (in tables with groups of 10) with anothe group or person, please include all response forms and payment in the same envelope
Enclosed is a check that includes an amount for reservations at \$60 per person. Make check(s) payable to MCCPTA.
☐ We can also donate more tickets at \$60 each to be donated to a PTA for which this event poses a financial hardship.
Total amount included in check: Check #
Dinner Attendees:
Name Christopher Barclay Phone Number 301-279-3617
Title President
Name Shirley Brandman Phone Number
Title Vice President
Name Roland Ikheloa Phone Number
Title Chief of Staff

(Any additional names can be added to the back of this form.)

**Sponsorship information:** If you are interested in being a sponsor for this event, sponsorship information is available at <a href="http://www.mccpta.com/">http://www.mccpta.com/</a>. Questions? Contact Pam in the MCCPTA office at <a href="mailto:office@mccpta.com">office@mccpta.com</a> or call 301-208-0111.

# Response Form

# RAGE TO THE PRESIDENTS AND PRINCIPALS DINNER

# MCCPTA Presidents and Principals Dinner May 18, 2011

6:00-9:00 p.m. at Bethesda North Marriott Hotel and Conference Center

Please complete the following and return this form, along with payment <b>by May 4</b> to MCCPTA, 2096 Gaither Rd., Suite #204, Rockville, MD 20850.
Reservations include dinner and entertainment. Cash bar. Tickets are not issued Cashed checks are proof of receipt. Nametags for all paid reservations will be distributed at event. If you wish to sit together (in tables with groups of 10) with anothe group or person, please include all response forms and payment in the same envelope
Enclosed is a check that includes an amount for reservations at \$60 per person. Make check(s) payable to MCCPTA.
$\square$ We can also donate more tickets at \$60 each to be donated to a PTA for which this event poses a financial hardship.
Total amount included in check: Check #
Dinner Attendees: Name Patricia O'Neil Phone Number 301-279-3617
Title Board Member
Name Michael Durso Phone Number  Title Board Member
VamePhone Number

(Any additional names can be added to the back of this form.)

**Sponsorship information:** If you are interested in being a sponsor for this event, sponsorship information is available at <a href="http://www.mccpta.com">http://www.mccpta.com</a>/. Questions? Contact Pam in the MCCPTA office at <a href="mailto:office@mccpta.com">office@mccpta.com</a> or call 301-208-0111.

# MONTGOMERY COUNTY BOARD OF EDUCATION Rockville, Maryland

July 22, 2011

# PALO

# **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff(

Subject:

Check Request Payable to MABE (Maryland Association of

**Boards of Education** 

Please issue a check in the amount of \$3,430.00 in payment for the attached two invoices for members and staff to attend the Annual MABE conference in October. A discount of \$125.00 for a group of five or more has been applied.

Please charge the account number indicated.

\$395.00 – Mr. Christopher Barclay\$ \$370.00 – Ms. Laura Berthiaume	
\$370.00 – Ms. Shirley Brandman	
\$370.00 - Dr. Judy Docca	Section of the Committee of the Committe
\$370.00 - Mr. Michael Durso	GLITARE ARREST SOCKET RUDGIOLINI (KATIKITA)
\$370.00 - Mr. Philip Kauffman	\$2500 E000 PER \$1000 PER \$
\$395.00 - Mr. Alan Xie	\$
\$395.00 - Mr. Roland Ikheloa	\$\$73.1815.000; #\$2502091; @00000.000@20000.00%\$
\$395.00 - Mr. Laura Steinberg	0.1373012000:01:504091:000000.0000.0000.000

Thank you.

IRI:rlg

Attachment



# MD ASSOCIATION OF BOARDS OF EDUCATION

621 RIDGELY AVENUE #300 ANNAPOLIS, MD 21401

Voice: 410 841 5414 410 841 6580 Fax:

www.mabe.org

Invoice Number: AnnualConf2011Montg

Invoice Date:

Aug 9, 2011

Page:

Duplicate

1

Bill To:	
Montgomery Co Public Schls	
850 Hungerford Drive	
Rockville, MD 20850	

Montgomery Co Public Schls 850 Hungerford Drive Rockville, MD 20850

	Customer ID Customer PO Payment Ferms				
-	Montgomery Co P S		Net 10	Days	
	Sales Rep(ID)	Shipping Method	Ship Date	力 Due Date 如	
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Quantity - Item	Description		Unit Price Amoun	,555.00
	MABE Annual Conference 2011 Registration		3	,555.00
	Shirley Brandman, Judy Docca, Mike Durso			
	Laura Steinberg, Chris Barclay, Phil Kauffm Discount for 5 or more attendees	nan and Alan Ale		-125.00
	Discount for 5 of more attendees			
		er.		
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heck/Credit Mem	Payment/Credit A	Applied		
				29/4:2 N + O

# MONTGOMERY COUNTY BOARD OF EDUCATION Rockville, Maryland

August 12, 2011

# **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staffa

Subject:

Check Request Payable to Clarion Fontainebleau Hotel

Please issue a check in the amount of \$2,811.14 in payment of nine rooms for the Maryland Association of Boards of Education Annual Conference. Please include the following confirmation numbers on check.

# Confirmation Numbers

Please charge the account number indicated.

\$303.06 - Mr. Christopher Barclay ...... \$303.06 - Ms. Laura Berthiaume ....... \$344.86 - Ms. Shirley Brandman ...... \$303.06 - Dr. Judy Docca ...... \$344.86 - Mr. Philip Kauffman ...... \$303.06 - Mrs. Patricia O'Neill ..... \$304.00 - Mrs. Patricia O'Neill ...

Thank you.

IRI:rlg

Attachment

Telephone: 410-524-3535 Fax: 410-524-3834

August 02, 2011

Christopher Barclay Montgomery Co Board Of Ed 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation

Dear Christopher Barclay,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is October 05, 2011 and your departure date is October 07, 2011. A Oceanview 2 Dbl Beds N/S for 1 adult(s) and 0 child(ren) at the rate of \$145.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amt Due For 2 Nights Including 4.50% Tax Is \$303.06

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

Telephone: 410-524-3535 Fax: 410-524-3834

August 02, 2011

Laura Berthiaume Montgomery Co Board Of Ed 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation

Dear Laura Berthiaume,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is October 05, 2011 and your departure date is October 07, 2011. A Oceanview 2 Dbl Beds N/S for 1 adult(s) and 0 child(ren) at the rate of \$145.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amt Due For 2 Nights Including 4.50% Tax Is \$303.06

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Ince again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

Telephone: 410-524-3535 Fax: 410-524-3834

August 02, 2011

Shirley Brandman Montgomery Co Board Of Ed 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation

Dear Shirley Brandman,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is October 05, 2011 and your departure date is October 07, 2011. A Oceanview King Bed N/S for 1 adult(s) and 0 child(ren) at the rate of \$165.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amt For 2 Nights Including 4.50% Tax Is \$344.86

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

Telephone: 410-524-3535 Fax: 410-524-3834

August 02, 2011

Judy Docca Montgomery Co Board Of Ed 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation

Dear Judy Docca,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is October 05, 2011 and your departure date is October 07, 2011. A Oceanview 2 Dbl Beds N/S for 1 adult(s) and 0 child(ren) at the rate of \$145.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amt Due For 2 Nights Including 4.50% Tax Is \$303.06

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

Telephone: 410-524-3535 Fax: 410-524-3834

August 02, 2011

Philip Kauffman Montgomery Co Board Of Ed 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation \_\_\_\_

Dear Philip Kauffman,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is October 05, 2011 and your departure date is October 07, 2011. A Oceanview King Bed N/S for 1 adult(s) and 0 child(ren) at the rate of \$165.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amt Due For 2 Nights Including 4.50 % Tax Is \$344.86

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

FF

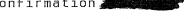
Clarion Fontainebleau Hotel 10100 Coastal Highway Ocean City, MD 21842

Telephone: 410-524-3535 Fax: 410-524-3834

August 02, 2011

Patricia O'Neill Montgomery Co Board Of Ed 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation 2



Dear Patricia O'Neill,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is October 05, 2011 and your departure date is October 07, 2011. A Oceanview 2 Dbl Beds N/S for 1 adult(s) and 0 child(ren) at the rate of \$145.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amt Due For 2 Nights Including 4.50% Tax Is \$303.06

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

Telephone: 410-524-3535 Fax: 410-524-3834

August 02, 2011

Alan Xie Montgomery Co Board Of Ed 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation



Dear Alan Xie,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is October 05, 2011 and your departure date is October 07, 2011. A Oceanview 2 Dbl Beds N/S for 1 adult(s) and 0 child(ren) at the rate of \$145.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amt Due For 2 Nights Including 4.50% Tax Is \$303.06

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

# MONTGOMERY COUNTY BOARD OF EDUCATION Rockville, Maryland

October 3, 2011

# **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Ikhide Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to MCAAP

Please issue a check in the amount of \$120.00 in payment for two to attend the MCAAP Leadership Symposium. Please mail registration along with check to the MCAAP office located at 30 West Gude Drive, Suite 100, Rockville, Maryland 20850.

Please charge the account number indicated.

Thank you.

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Attachment



A day for administrators to examine

Friday, October 21, 2011 Rockville High School

You are invited to the annual MCAAP Leadership Symposium (formerly known as the Fall Conference). This is the 9<sup>th</sup> year MCAAP is offering a one-day conference on the third Friday in October - a day devoted to the professional growth and development of administrators and supervisors. The Leadership Symposium will focus on Challenges, Changes, and Choices administrators face in their role as leaders.

The program includes 6-8 breakout sessions, morning refreshments, buffet luncheon, recognition of colleagues as Deans of Educational Administration, two general sessions, and much more. Dr. Starr will address the symposium at the Luncheon General Session.

The Leadership Symposium is being held on Friday, October 21, 2011 at Rockville High School. The Leadership Symposium will once again be held at a local high school to control the costs and make it more convenient for participants. Below is the registration form.

Registra	tion Form
Name: Patricia O'Neill  Work Location: Board, CESC  You will receive an electronic confirmat	Title: <u>Member</u> , BOE  Preferred Email: <u>Becky Gibson @mcpsma</u> org
Regular Registration  Due Wednesday, October 12, 2011 \$60 MCAAP Member\$80 Non Member\$80 Luncheon  Return form and checks	Late Registration October 13 through October 19, 2011\$70 MCAAP Member\$90 Non Member made payable to MCAAP.

MINA

# MONTGOMERY COUNTY BOARD OF EDUCATION Rockville, Maryland

January 29, 2010

# **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to the Asian American Education

Association (AAEA)

Please issue a check in the amount of \$150.00 in payment of five tickets at \$30.00 each to attend the Asian American Education Association Annual Lunar New Year Scholarship Dinner. Please send check to Mrs. Donna Hollingshead, Deputy Superintendent's office in room 129 at the Carver Educational Services Center.

Please charge the account numbers indicated.

Dr. Judy Docca	
Mr. Timothy Hwang	
Mr. Philip Kauffman	
Mrs. Patricia O'Neill	ANTERESTICATION AND ASSOCIATION ASSOCIATIO
Mr. Roland Ikheloa	\$0.525E03E00605550E00550E00600000000000000000

Thank you.

RI:rlg

Attachment

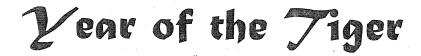
Asian American Education Association Invites you to a

Lunar New Year Banquet

Leynote Speaker

Dr. Jerry Weast

Superintendent,
Montgomery County Public Schools



Date:

Thursday, February 18, 2010

(Snow date is Tuesday, February 23)

Location:

New Fortune Restaurant

16515 Frederick Avenue, Gaithersburg, MD 20877

Time:

Registration 5:30 p.m., dinner 6:00 p.m.

Ticket Price:

\$300.00 per table (\$30 per person)

Gold Sponsor: \$500.00 per table Silver Sponsor: \$400.00 per table

Tickets must be purchased in advance and will not be sold at the door, if you are unable to attend,

donations are accepted
Tickets are non-refundable

The Lunar New Year banquet is a scholarship fundraiser for Asian American high school students interested in pursuing a postsecondary degree in education

For ticket information, please contact:
Dale Shimoda Horos at: <u>Dale Horos@mcpsmd.org</u> or call 301-279-3940
Checks written to AAEA can be mailed to Dale Horos,
7361Calhoun Place, Suite 401, Rockville, MD, 20855

pout

# MONTGOMERY COUNTY BOARD OF EDUCATION Rockville, Maryland

March 2, 2010

# **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to Friends of Wells Robertson House, Inc.

Please issue a check in the amount of \$100.00 in payment of two tickets to attend the Denim and Diamonds Gala on March 26, 2010. Please mail the attached reply cards with check to FRWH/Denim and Diamonds, P.O. Box 83851, Gaithersburg, Maryland 20883-3851.

Please charge the account number indicated.

Dr. Judy Docca	CONTRACTOR	
Mr. Timothy Hwang		

Thank you.

RI:rlg

Attachment



# Friends of Wells/Robertson House, Inc.

Home

Welcome

About (Is

Events/Activities

Frogram Itself

How To Help

Contact Us

Friends of Wells/Robertson House Program Facts

 Wells/Robertson House provides a structured program for 14 residents (10 men and 4 women) to recover from addiction. The goal is to produce clean, sober, self-sufficient, responsible and productive members of society.

Wells/Robertson House residents can stay up to two years prior to finding permanent housing.
 All residents must abide by house rules, participate in AA meetings daily, attend to all their health (medical, mental and dental), be employed or in school, and develop and implement a personalized "Master Plan".

92% of the residents last year were diagnosed with co-occurring disorders, as compared to 88% the year before exemplifying the changing face of homelessness.

We are in our 21st year of operation and have served over 468 people.

 Of the residents who left Wells 2 yrs. ago and stayed in the program at least 6 months, 61% are still clean and sober and in stable housing.

Of those who left during the last operating year, 75% increased their income by at least \$500 per

100% of those residents who stayed three or more months completed at least five goals on their Master Plan and were employed.

100% of the residents who left this past year AND completed their Master Plan went on to

permanent housing.

The program provides a real sense of community and family among the residents; for most it is a paragraph to live responsibly with others while being clean and soher. This is a major

an opportunity to live responsibly with others while being clean and sober. This is a major rediscovery process of oneself and relationships.

The staff at Wells/Robertson House is made up of dedicated counselors and professionals who have extensive personal and professional experience with addiction.

The majority of operational funding for the House is provided by the City of Gaithersburg.
 Additional funding for the program consists of federal dollars from a Department of Housing and Urban Development grant and small contributions from the state and the county.



A Life Saving and Life Enabling Program

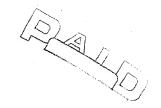
Name Jodith Docca
Phone 301-279-3617
Email Becky-Gibsonemosmaora
Company Montgomery County Board of Education
Address 850 Hungerford Drive Rm 123
City Rockuille State MD Zip 20850
Enclosed is my check for payable to Friends of Wells Robertson House, Inc.
Table for 10: \$500 Individual Tickets: \$50
Sponsorship Levels:
□ Diamonds: \$5,000 (Includes 10 tickets to the event) □ Gems: \$2,500 (Includes 8 tickets to the event) □ Bell Bottoms: \$1,000 (Includes 6 tickets to the event) □ Capri's: \$500 (Includes 4 tickets to the event) □ Shorts: \$250 (Includes 2 tickets to the event)
We cannot attend, but would like to support Friends of Wells Robertson House, Inc.
□ \$25 □ \$50 □ \$75 □ \$100 Other
PLEASE LIST GUEST(S) ON REVERSE SID
Name Timothy Hwang
Name Timothy Hwang Phone 301-279-3617 Email
Name Timothy Hwang Phone 301-279-3617 Email_ Company Montgomery County Board of Education
Name Timothy Hwang Phone 301-279-3617 Email_ Company Montgomery County Board of Education
Name Timothy Hwang Phone 301-279-3617 Email Company Montgomery County Board of Education Address 850 Hungerford Drive, Rm 123
Name Timothy Hwang  Phone 301-279-3617  Email  Company Montgamery County Board of Education  Address 850 Hungerford Drive, Rm 123  City Rockville State MD Zip 20850
NameTimothy   Hwang Phone _301-279-3617  Email Company Montagnery County Board of Education Address _850 Hungerford Drive, Rm 123  City Rockville StateMD zip _20850  Enclosed is my check for payable to Friends of Wells Robertson House, Inc.  Table for 10: \$500   Individual Tickets: \$50
Name Timothy Hwang  Phone 301-279-3617  Email  Company Montgamery County Board of Education  Address 850 Hungerford Drive, Rm 123  City Rockville State MD Zip 20850  Enclosed is my check for 500 payable to Friends of Wells Robertson House, Inc.  Table for 10: \$500
Name

PLEASE LIST GUEST(S) ON REVERSE SIDE

Anth

# MONTGOMERY COUNTY BOARD OF EDUCATION Rockville, Maryland

April 20, 2010



# **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to MCCPTA

Please issue a check in the amount of \$585.00 in payment of nine reservations at \$65.00 each to attend the Montgomery County Council of Parent Teacher Associations Annual Presidents and Principals Dinner on May 19, 2010. Please include the attached list of names with check when mailed.

Please charge the account numbers indicated.

Mr. Christopher Barclay	
Ms. Laura Berthiaume	
Ms. Shirley Brandman	
Dr. Judy Docca	
Mr. Michael Durso	
Mr. Timothy Hwang	
Mr. Philip Kauffman	
Mrs. Patricia O'Neill	
Mr. Roland Ikheloa	DESCRIPTION OF THE PROPERTY OF

Thank you.

RI:rlg

Attachment

# MCCPTA Presidents and Principals Dinner Wednesday, May 19, 2010 Response and payment must be received by May 5, 2010

# List of attendees:

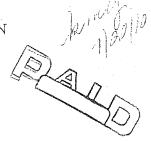
- 1) Mrs. Patricia O'Neill President
- 2) Mr. Christopher Barclay Vice President
- 3) Ms. Laura Berthiaume Member
- 4) Ms. Shirley Brandman Member
- 5) Dr. Judith Docca Member
- 6) Mr. Michael Durso Member
- 7) Mr. Timothy Hwang Student Member
- 8) Mr. Philip Kauffman Member
- 9) Mr. Roland Ikheloa Chief of Staff, Board of Education

Office/School: Montgomery County Board of Education

Enclosed is \_\_\_\_\$585.00 \_\_\_ for \_\_9 \_\_ reservations at \$65.00 per person. Make checks payable to MCCPTA.

# MONTGOMERY COUNTY BOARD OF EDUCATION Rockville, Maryland

July 20, 2010



# **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to MABE (Maryland Association of

**Boards of Education** 

Please issue a check in the amount of \$2,640.00 in payment of the attached seven registration forms for members to attend the Annual MABE conference in September. A discount of \$125.00 for a group of five has been applied.

Please charge the account number indicated.

\$370.00 - Ms. Shirley Brandman \$370.00 - Dr. Judy Docca	
\$370.00 - Mr. Michael Durso	
\$370.00 - Mr. Philip Kauffman	
\$370.00 - Mr. Alan Xie	O
\$395.00 - Mr. Roland Ikheloa	(2000-2000-2000-2000-2000-2000-2000-200
\$395.00 - Mr. Laura Steinberg	AND THE REPORT OF THE PROPERTY

Thank you.

RI:rlg

Attachment

# MARYLAND ASSOCIATION OF BOARDS OF EDUCATION REGISTRATION

2010 Annual Conference: September 29 - October 1, 2010

# Clarion Resort Fontainebleau Hotel 10100 Coastal Highway Ocean City, Maryland 800-638-2100

00-11,000		
	•	
EASE PRINT		
AME_Judith Docca	NICKNAME FOR BADGEJudy	
JARD ADDRESS 850 Hungerford Dr., Room 123, Rockville, MD	COUNTY/CITY BOARD Montgomery	
HONE_301-279-3617 EMAIL_Becky_Gib	Becky Gibson@mcpsmd.org	
TLE: Board President/Chair Board Vice President/Chair X Board Member	Superintendent/CEO	
lease list special dietary or accommodation needs:		

EGISTRATION OPTIONS	TOTAL	<b>Registration Deadline: September 3, 2010</b> A late fee of \$50 will apply to registrations received after September 3, 2010
ULL CONFERENCE \$395 NE-DAY REGISTRATION \$225 Vednesday \$225 hursday \$200	395.00	<ul> <li>DATES TO REMEMBER</li> <li>* Hotel Reservations: August 28</li> <li>* Conference Registration: September 3</li> <li>* Discount Opportunity Ends: August 6</li> <li>* Conference Cancellation: September 10</li> <li>(\$50 cancellation fee will apply to all cancellations)</li> </ul>
IEW BOAKD MEMBER ORIEN ALION \$200		
3UEST FEES #TICKETS X PRICE Ved. Lunch \$ 35 Th. Recep./Dinner \$ 65 Tri. Breakfast \$ 20	TOTAL	NEW! Two ways to pay: Mail conference registration forms and checks (payable to MABE) to:
ri. Brunch \$ 40 subtotal	395.00	Maryland Association of Boards of Education ATTENTION: Katherine Bennett
Early registration discount	25.00	Annapolis, Maryland 21401-1112
ate fee (\$50 will apply to registrations received after 9/4)		Or register online at www.maberegistration.org, then proceed to conference
3RAND TOTAL	370.00	registration and pay securely by credit card.

# MARYLAND ASSOCIATION OF BOARDS OF EDUCATION REGISTRATION

	REGISTRATION 2010 Annual Conference: September 29 - October 1, 2010	9 - October 1, 2010	
	Clarion Resort Fontainebleau Hotel 10100 Coastal Highway	Hotel	
	Ocean City, Maryland 800-638-2100		
•			
ASE PRINT			
1E Alan Xie		NICKNAME FOR BADGE	
RD ADDRESS 850 Hungerford Dr.,	Dr., Rm 133, Rockville, MD	COUNTY/CITY BOARD Montgomery	Montgomery
NE301-279-3617	EMAIL Becky Gil	Becky Gibson@mcpsmd.org	
E: Board Presideht/Chair Boa Deputy/Assistant Superintendent	Board Vice President/Chair X Board Member Super Super School Attorney X Other (specify) Student	Superintendent/CEO tudent	
ase list special dietary or accommodation needs:	n needs:		

Registration Deadline: September 3, 2010 A late fee of \$50 will apply to registrations received after September 3, 2010	<ul> <li>DATES TO REMEMBER</li> <li>* Hotel Reservations: August 28</li> <li>* Conference Registration: September 3</li> <li>* Discount Opportunity Ends: August 6</li> <li>* Conference Cancellation: September 10</li> <li>(\$50 cancellation fee will apply to all cancellations)</li> </ul>	NEW! Two ways to pay:	Mail conference registration forms and checks (payable to MABE) to:	, Maryland Association of Boards of Education ATTENTION: Katherine Bennett 621 Ridgley Avenue, Suite 300	Annapolis, Maryland 21401-1112  Or register online at www.maberegistration.org. then proceed to conference	registration and pay securely by credit card.
TOTAL	395.00	TOTAL		395.00	25.00	340.00
SISTRATION OPTIONS	L CONFERENCE \$395 E-DAY REGISTRATION \$225 Irsday \$225 Iay \$200	EST FEES #TICKETS X PRICE 4. Lunch \$ 35	Recep./Dinner\$ 65 Breakfast \$ 20	Brunch \$ 40 btotal	rly registration discount e fee (\$50 will apply to registrations received after 9/4)	AND TOTAL

	MARYLAND ASSOCIATION REGIS	SOCIATION OF BOARDS OF EDUCATION REGISTRATION	
	2010 Annual Conference:	2010 Annual Conference: September 29 - October 1, 2010	
	Clarion Resort 10100 C Ocean	larion Resort Fontainebleau Hotel 10100 Coastal Highway Ocean City, Maryland 800-638-2100	
:ASE PRINT			
WE Michael Durso		NICKNAME FOR BADGE	Mike
ARD ADDRESS 850 Hungerford	ord Drive, Rm 123, Rockwille	COUNTY/CITY BOARD	Montgomery
ONE 301-279-3617	EMAIL	Becky Gibson@mcpsmd.org	
_E:Board President/ChairBoaBoa	rd Vice President/ChairSchool Attorney	X_Board MemberSuperintendent/CEOOther (specify)	
ase list special dietary or accommodation needs:	ation needs:		
SISTRATION OPTIONS	TOTAL	Registration Deadline: September 3, 2010 A late fee of \$50 will apply to registrations re-	Registration Deadline: September 3, 2010 A late fee of \$50 will apply to registrations received after September 3, 2010
JL CONFERENCE E-DAY REGISTRATION	\$395	DATES TO REMEMBER	00
dnesday ırsday lay	\$225 \$225 \$200		eptember 3 August 6
W BOARD MEMBER ORIENTATION \$200	7 \$200	אר כסווופו אין	oeptermoer 10 oply to <b>all</b> cancellations)
EST FEES #TICKETS X d. Lunch	7	NEW! Two ways to pay:	
Recep./Dinner	\$ 65	Mail conference registration forms and checks (payable to MABE) to:	nd checks (payable to MABE) to:
Brunch	40	Maryland Association of Boards of Education ATTENTION: Katherine Bennett 621 Ridgley Avenue, Suite 300	ards of Education nnett 300
ly registration discount	67	Annapolis, Maryland 21401	-1112
AND TOTAL	370.00	Or register online at www.maberegistration registration and pay securely by credit card.	Or register online at www.maberegistration.org, then proceed to conference registration and pay securely by credit card.

	MARYLAND ASSOCIATION OF BOARDS OF EDUCATION REGISTRATION 2010 Annual Conference: September 29 - October 1, 2010	<b>5S OF EDUCATION</b> 9 - October 1, 2010	• • • • • • • • • • • • • • • • • • •
	Clarion Resort Fontainebleau Hotel 10100 Coastal Highway Ocean City, Maryland 800-638-2100	ı Hotel	
:ASE PRINT		**************************************	
WE Phil Kauffman		NICKNAME FOR BADGEPhi1	
ARD ADDRESS 850 Hungerford Drive,	ord Drive, Rm 123, Rockville, MD	COUNTY/CITY BOARD Montgomery	
ONE 301-279-3617	EMAIL Becky Gibson@mcpsmd.org	@mcpsmd.org	
LE: Board President/Chair Boa Deputy/Assistant Superintendent	Board Vice President/Chair X Board Member andent School Attorney Other (specify)	Superintendent/CEO	
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GISTRATION OPTIONS		TOTAL	Registration Deadline: September 3, 2010 A late fee of \$50 will apply to registrations received after September 3, 2010
L CONFERENCE \$395 E-DAY REGISTRATION \$225 arsday \$225 jay W BOARD MEMBER ORIENTATION \$200	\$395 \$225 \$200 \$200	395.00	<ul> <li>DATES TO REMEMBER</li> <li>* Hotel Reservations: August 28</li> <li>* Conference Registration: September 3</li> <li>* Discount Opportunity Ends: August 6</li> <li>* Conference Cancellation: September 10</li> <li>(\$50 cancellation fee will apply to all cancellations)</li> </ul>
s #TICKETS	X PRICE \$ 35 \$ 65	TOTAL	NEW! Two ways to pay:
Breakfast \$	20 40		Manilette registration of Boards of Education
btotal		395.00	ATTENTION: Katherine Bennett 621 Ridgley Avenue, Suite 300
rly registration discount e fee (\$50 will apply to registrations received after 9/4)	seived after 9/4)	25.00	Annapolis, Maryland 21401-1112
AND TOTAL		370.00	Or register online at www.maperegistration.org, then proceed to conference registration and pay securely by credit card.

# MARYLAND ASSOCIATION OF BOARDS OF EDUCATION REGISTRATION

	2010 Annual Confere	<b>REGISTRATION</b> nce: September 29	<b>REGISTRATION</b> Annual Conference: September 29 - October 1, 2010		υ .
	Clarion F 10 C	Clarion Resort Fontainebleau Hotel 10100 Coastal Highway Ocean City, Maryland 800-638-2100	Hotel		
EASE PRINT					
ME Shirley Brandman			NICKNAME FOR BADGE		
ARD ADDRESS 850 Hungerford Dr.,	ord Dr., Rm 123, Rockville, MD	cville, MD	COUNTY/CITY BOARD_Montgomery	Montgomery	
ONE 301-279-3617	EMAIL	Becky Gibson	Becky Gibson@mcpsmd.org		
LE: Board President/Chair Boa Deputy/Assistant Superintendent	Board Vice President/Chair	Board Member Other (specify)	Superintendent/CEO		
ase list special dietary or accommodation needs:	ation needs:				

GISTRATION OPTIONS	TOTAL	Registration Deadline: September 3, 2010 A late fee of \$50 will apply to registrations received after September 3, 2010
JLL CONFERENCE \$395 JE-DAY REGISTRATION \$225 Jursday \$200	395.00	<ul> <li>DATES TO REMEMBER</li> <li>* Hotel Reservations: August 28</li> <li>* Conference Registration: September 3</li> <li>* Discount Opportunity Ends: August 6</li> <li>* Conference Cancellation: September 10</li> </ul>
EW BOARD MEMBER ORIENTATION \$200		(\$50 cancellation fee will apply to all cancellations)
ICKETS X PR.	TOTAL	NEW! Two ways to pay:
ist ————————————————————————————————————		Mail conference registration forms and checks (payable to MABE) to:
l. Brunch		Maryland Association of Boards of Education
ıbtotal	00.080	621 Ridgley Avenue, Suite 300
arly registration discount the fee (\$50 will apply to registrations received after 9/4)	75.00)	Annapolis, Maryland 21401-1112
SAND TOTAL	370.00	Or register online at www.maberegistration.org, then proceed to conference registration and pay securely by credit card.

# MONTGOMERY COUNTY BOARD OF EDUCATION

Rockville, Maryland

August 23, 2010

# **MEMORANDUM**

To:

Mr. Robert Doody, Controller

Division of Controller

From:

Roland Ikheloa, Chief of Staff

Subject:

Check Request Payable to Clarion Fontainebleau Hotel

Please issue a check in the amount of \$2,545.00 in payment of eight rooms for the Maryland Association of Boards of Education Annual Conference. Please include the following confirmation numbers on check.

Confirmation Numbers

Please charge the account number indicated.

\$580.00 - BOE Expenses ......

\$290.00 - Mr. Christopher Barclay ..... \$330.00 - Ms. Shirley Brandman ...... \$290.00 - Dr. Judy Docca...... \$330.00 - Mr. Philip Kauffman ....... \$435.00 - Mrs. Patricia O'Neill .......... \$290.00 - Mr. Alan Xie

Thank you.

RI:rlg

Attachment

Telephone: 410-524-3535 Fax: 410-524-3834

August 16, 2010

Christopher Barclay Montgomery County B O E 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation #



Dear Christopher Barclay,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is September 29, 2010 and your departure date is October 01, 2010. A Oceanview 2 Dbl Beds N/S for 1 adult(s) and 0 child(ren) at the rate of \$145.00 USD per night plus, 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amount Due for Room for 2 Nights is \$290.00 Excluding Tax

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

Telephone: 410-524-3535 Fax: 410-524-3834

August 16, 2010

Shirley Brandman Montgomery County B O E 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation #

Dear Shirley Brandman,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is September 29, 2010 and your departure date is October 01, 2010. A Oceanview King Bed N/S for 1 adult(s) and 0 child(ren) at the rate of \$165.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amount Due for Room for 2 Nights is \$330.00 Excluding Tax

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

Telephone: 410-524-3535 Fax: 410-524-3834

August 16, 2010

Judy Docca Montgomery County B O E 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation



Dear Judy Docca,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is September 29, 2010 and your departure date is October 01, 2010. A Oceanview 2 Dbl Beds N/S for 1 adult(s) and 0 child(ren) at the rate of \$145.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amount Due for Room for 2 Nights is \$290.00 Excluding Tax

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

Telephone: 410-524-3535 Fax: 410-524-3834

August 16, 2010

Philip Kauffman Montgomery County B 0 E 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation

Dear Philip Kauffman,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is September 29, 2010 and your departure date is October 01, 2010. A Oceanview King Bed N/S for 1 adult(s) and 0 child(ren) at the rate of \$165.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amount Due for Room for 2 Nights is \$330.00 Excluding Tax

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

Telephone: 410-524-3535 Fax: 410-524-3834

August 16, 2010

Patricia O'Neill Montgomery County B O E 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation

Dear Patricia O'Neill,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is September 28, 2010 and your departure date is October 01, 2010. A Oceanview 2 Dbl Beds N/S for 1 adult(s) and 0 child(ren) at the rate of \$145.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amount Due for Room for 3 Nights is \$435.00 Excluding Tax

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely

Telephone: 410-524-3535 Fax: 410-524-3834

August 16, 2010

Alan Xie Montgomery County B O E 850 Hungerford Drive Room 123 Rockville, MD 20850

Confirmation

Dear Alan Xie,

We wish to Thank You for choosing The Clarion Fontainebleau Hotel. Our records show your arrival date is September 29, 2010 and your departure date is October 01, 2010. A Oceanview 2 Dbl Beds N/S for 1 adult(s) and 0 child(ren) at the rate of \$145.00 USD per night plus 10.5% tax has been reserved for you.

Deposit Received: 0.00

Remarks:

Total Amount Due for Room for 2 Nights is \$290.00 Excluding Tax

Special Requests and Information:

Check-in Time: After 4:00pm Checkout Time: Before 11:00am

Room Type Requested, Not Guaranteed. Cancellation policy is 72 hours prior to day of arrival.

Once again, thank you for choosing The Clarion Fontainebleau Hotel

Sincerely