

## *Greetings from The Creek*

A new week brings new fun and new successes. Below are important reminders to help you stay involved in your child's success at Great Seneca Creek Elementary.



### Calendar

**Monday, October 15**

**Tuesday, October 16**

- Grade 5 to Strathmore

**Wednesday, October 17**

- Book Fair preview (no sales)

**Thursday, October 18**

- Book Fair preview (no sales)
- Movie Night @ 6:00 (Book Fair open for sales at 6:00. Movie begins at 7:00)

**Friday, October 19**

- No School

### **PTA Membership**

Are you a member of the PTA? Be a part of something special at The Creek! For more information contact Allison Stein at [allipta@yahoo.com](mailto:allipta@yahoo.com).

### **Donuts for Dads/Open House**

Thank you to all our dads for visiting us last week for donuts and coffee. It was an incredible turnout and the kids were quite proud of having you with them for breakfast.

Also, thank you to everyone who visited us for Open House. I hope you were able to gain a glimpse of the students' day here at GSCES. Between the two events we had almost 320 visitors! The students' success would not be possible without your support. Thank you! Visit our website for pictures from these two events.

### **School Hours**

Please remember that school hours are from 8:50 – 3:05. Doors open at 8:15 for students who choose to eat breakfast and 8:30 for all other students. Students should not be brought to school earlier than 8:15.

### **After School Language Program**

The PTA would like to organize an after school language program for your children at GSCES. Please fill out the brief survey below to give us a better idea in the interest for this program and how best to proceed. Any questions please contact Sady Svedberg [240-205-0374](tel:240-205-0374)

<http://www.surveymonkey.com/s/8VSJZLD>

### **Movie Night**

Thursday, October 18 is Movie Night at The Creek. Join us for a relaxing evening with a family movie and each other's company. Doors will open at 6:00 for families to purchase books from the Book Fair. The movie will begin at 7:00. Your children do a phenomenal job demonstrating the "3 B's" at The Creek. I ask that all families demonstrate the "3 B's" at Movie Night so that we can all enjoy the movie in a respectful and pleasant atmosphere.

### **The Book Fair is Coming!**

The Book Fair is one of the great events organized by the PTA. The students are always excited to preview and purchase books during the week of the Book Fair. It also raises money that directly supports our students. The success of this event would not be possible without tremendous volunteer support. Can you help with this year's Book Fair? Follow this link to see how you can help and then sign up for a time slot that fits your schedule. Be part of something special!

<http://www.signupgenius.com/go/20F0D49AEAA238-scholastic>

### **Do you have extra Legos lying around the house?**

If you do, please consider donating them to our Lego Club. We're looking for spare pieces or mini figurines. We appreciate your support!

## PTA Staff Appreciation Committee

"Teacher appreciation makes the world of education go around." ~  
Helen Peters

As a community we honor the teachers and staff of GSCES as a way to recognize the lasting contributions they make to our lives and the lives of our children. Please consider joining the Staff Appreciation Committee. We will be holding our first event on Friday, November 2<sup>nd</sup> as we provide breakfast for our wonderful staff. Cooking not required!

If you are interested, please sign up at <http://www.signupgenius.com/go/20F0D4BA5AC2DA02-staff>. If you have any questions or suggestions, please email Ann Marie Feldman at [annmarie.feldman@gmail.com](mailto:annmarie.feldman@gmail.com) or Sady Svedberg at [sadyxoxo@gmail.com](mailto:sadyxoxo@gmail.com). Thanks again for your help!

Applications for the Elementary Centers for the *Highly Gifted (HGC)* were recently mailed directly to all parents of Grade 3 students in Montgomery County Public Schools (MSPS). This is a reminder that if you are interested in having your child considered for the HGC, you must complete the application and return it by November 2, 2012 to: HGC Application, Division of Consortia Choice and Application Program Services, 11721 Kemp Mill Road, Silver Spring, MD 20902.

## Staff Spotlight

This month's staff spotlight features a new teacher to The Creek, but not an unfamiliar face. We're glad that Mr. Lichvar was able to remain a part of the Great Seneca Creek family.

<http://www.montgomeryschoolsmd.org/uploadedFile/s/schools/greatsenecacreekes/Matthew%20Lichvar%20Spotlight.pdf>

## Leap Into The Creek (bi-monthly newsletter):

<http://www.montgomeryschoolsmd.org/uploadedFile/s/schools/greatsenecacreekes/Leap%20Creek%20Vol%203%2010-05-12.pdf>

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