

☀️ **Burtonsville Bulletin!** ☀️  
**June 7th, 2026-Community Newsletter**



### **Important Dates**

- Measures of Academic Progress (MAP) testing begins June 1st
- 6/9: Field Day! Grades 3-5
- 6/10: 5th Grade Promotion at Paint Branch HS 6-8pm - USA Day- Students, don't forget to wear your red white and blue.
- 6/12: Volunteer Breakfast - Western Day!

### **Yearbooks Are Here!**

Pre-ordered yearbooks will be distributed to students starting today, Friday, June 5th. A limited number of yearbooks are still available for purchase—don't miss out! Visit the [PTA website](#) to secure yours while supplies last.

### *A Message from our PTA:*

**June 12th Attention 4th Grade Parents!** The PTA is excited to continue the tradition of having 4th-grade families support the end-of-year party for our 5th graders. Your help allows 5th-grade students and their families to fully enjoy their final moments at BES. We hope this year's 4th-grade families will keep the tradition going for future classes. **We're still looking for volunteers!** If you're available, please sign up at: [www.burtonsvillepta.org/promotioneventsvolunteers](http://www.burtonsvillepta.org/promotioneventsvolunteers).

**Chuck E. Cheese PTA Fundraiser** - Kick off the start of summer at Chuck E. Cheese! Please join us on Wednesday, June 17, 2026 from 4:00pm to 9:00pm at 936 Fairlawn Ave., Laurel, MD 20707.

[Alphabet Countdown](#)

## **Medication end-of-year Pick up Notification**

### **The last day of school for students is June 17, 2026**

- According to MCPS and School Health Services regulations, students are not permitted to take their medications home at the end of the school year.
- A parent/guardian must pick up all medications in the health room by the end of the school day on June 17, 2026. To arrange for pick-up please contact health room staff directly.
- All non-emergency medication(s) and expired medication(s) remaining in the health room will be destroyed at the end of the school day unless alternate arrangements have been made with health room staff.
- Summer School: If your child will be attending a summer program and medication must be administered during summer school hours, please contact the health room.

### **Preparing for the 2026-2027 School Year**

- All medication/treatment authorization form(s) must be renewed at the beginning of each school year. Ensure that the appropriate authorization form is completed by your healthcare provider.
- Per MCPS and School Health Services regulations, it is the responsibility of the parent/guardian to deliver medication/treatment authorization form(s) and medications directly to health room staff. Please do not send your child to school with medications.

### **Spanish**

El ultimo día de clases para los estudiantes es el 17 de junio, 2026.

- De acuerdo a los reglamentos de MCPS y las oficinas de Servicios de Salud Escolar, no se permite que al final del año escolar los estudiantes recojan las medicinas para llevarlas a casa.
- Los padres de familia o apoderados deben de recoger las medicinas que están en la Sala de Enfermería a más tardar al cierre de escuela del día 17 de junio, 2026. Para ponerse de acuerdo hable directamente con la enfermera o la técnica de enfermería de la escuela.
- Todas las medicinas que no son para emergencias y que queden en el salón de enfermería serán desechadas al final del día escolar a menos que se hayan hecho arreglos especiales con el personal de la Sala de Enfermería de la escuela.
- Escuela de Verano: Si su hijo/a va a asistir al programa del verano y recibe medicinas durante las horas de escuela, por favor póngase en contacto con el personal de la Sala de Enfermería de la escuela.

### **Como preparase para el año escolar 2026-2027.**

- Todos los formularios de autorización para la administración de medicinas o tratamientos en las escuelas deben ser renovados al principio de cada año escolar.



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\*\*\* If you would like a set along with wipes, please email

[Rachel L. Riseling@mcpsmd.org](mailto:Rachel.L.Riseling@mcpsmd.org)

\*(Parent Name/Su Nombre/ስም, Diaper or Pull-up Size/Talle/መጠን, Student Name to take home/Nombre del Estudiante para llevar a casa, Teacher/Maestra/መምህር)

**\*Sunbucks is Back Summer for 2026**

Sharing right after a Montgomery County Food Council SNAP Work Group meeting, Montgomery County was 2<sup>nd</sup> in the state with the number of children approved for SUN bucks last summer. In this unprecedented fiscal landscape to some of our families and even more restrictive fiscal times for others. This is priority for families with children in Montgomery County to support summer funding for food as funds are loaded on the SUN Bucks card per child. Many assume they don't qualify but could and should apply to be for sure.

<https://dhs.maryland.gov/sunbucks/>

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## SUN Bucks Eligibility

The majority of children eligible for Maryland SUN Bucks are directly certified and automatically receive the benefit. The following groups automatically qualify:

| NSLP  | Benefits   | Specific Populations   |
|---|--|--|
| <p><b>NSLP Approved:</b><br/>Children who have been approved for the National School Lunch Program (NSLP) at any time since July 1, 2025.</p> | <p><b>Benefit Recipients:</b><br/>5-18 year olds in households that received SNAP, TCA, or MA benefits at any time since July 1, 2025.</p> | <p><b>Specific Populations:</b><br/>5-18 year olds who are in Foster Care, homeless, runaway, or children of a migrant worker.</p> |

\*Families can opt-out of the benefit online or by calling DHS.

|   |   |
|---|---|
| <div style="text-align: center;"> </div> <p style="text-align: center; color: #FF8C00; font-weight: bold;">MARYLAND SUN BUCKS IS BACK FOR SUMMER 2026!</p> <p style="font-size: x-small;">SUN Bucks puts groceries on the table when school is out.</p> <p style="font-size: x-small;">Eligible children receive \$40 in June, July, and August, for a total of \$120 per child for the summer.</p> <p style="color: #000080; font-weight: bold; font-size: small;">GOOD NEWS!</p> <p style="font-size: x-small;">MOST students are automatically enrolled and do not need to apply. Your program enrollment letter or letter of eligibility will come in the mail.</p> <p style="font-size: x-small;">If you do not receive a letter but you think that you are eligible, scan the QR code to learn more about eligibility criteria, the application process, and to learn more about SUN Bucks.</p> | <div style="text-align: center;"> </div> <p style="text-align: center; color: #FF8C00; font-weight: bold;">MARYLAND SUN BUCKS ESTÁ DE REGRESO PARA EL VERANO DE 2026!</p> <p style="font-size: x-small;">SUN Bucks pone comestibles en la mesa cuando no hay clases.</p> <p style="font-size: x-small;">Los niños elegibles reciben \$40 en junio, julio y agosto, por un total de \$120 por niño durante el verano.</p> <p style="color: #000080; font-weight: bold; font-size: small;">Buenas noticias!</p> <p style="font-size: x-small;">La MAYORÍA de los estudiantes se inscriben automáticamente y no necesitan presentar una solicitud. Su carta de inscripción en el programa o carta de elegibilidad llegará por correo.</p> <p style="font-size: x-small;">Si usted no recibe una carta, pero cree que es elegible, escanee el código QR para obtener más información sobre los criterios de elegibilidad, el proceso de solicitud y para obtener más información sobre SUN Bucks.</p> |
|---|---|

| IMPORTANT INFORMATION  | INFORMACIÓN IMPORTANTE   |
|--|--|
| <ul style="list-style-type: none"> <li>Maryland SUN Bucks benefits will be added to existing SNAP EBT cards for families who have received SNAP or TCA since July 1, 2025.</li> <li>Families who receive SNAP, TCA, Medicaid, or Free and Reduced School Meals (FARMS) during the 2025–2026 school year will automatically qualify for SUN Bucks.</li> <li>Only new program participants who do not receive SNAP or TANF will get a new white SUN Bucks card by mail. All other families will use their current card. If you need a replacement card, contact DHS to update your address and request a new one.</li> <li>If your card is lost or damaged, you can request a new one at <a href="http://ebtEDGE.com">ebtEDGE.com</a>, through the ebtEDGE mobile app, or by calling 1-800-997-2222.</li> <li>If you moved, DHS does not get your new address from schools. Call 1-800-332-6347 and choose SUN Bucks, or go online to update your address right away.</li> </ul> | <ul style="list-style-type: none"> <li>Los beneficios de Maryland SUN Bucks se cargarán automáticamente en las tarjetas EBT de SNAP de las familias que hayan recibido SNAP o TCA desde el 1 de julio de 2025.</li> <li>Las familias que reciban SNAP, TCA, Medicaid o Comidas Escolares Gratuitas y a Precio Reducido (FARMS) durante el año escolar 2025–2026 calificarán automáticamente para SUN Bucks.</li> <li>Solo los nuevos participantes del programa que no reciben SNAP ni TANF recibirán por correo una nueva tarjeta blanca de SUN Bucks. Todas las demás familias utilizarán su tarjeta actual. Si necesita una tarjeta de reemplazo, comuníquese con el DHS para confirmar su dirección y solicitar una tarjeta nueva.</li> <li>Si su tarjeta se ha extraviado o destruido, puede solicitar una nueva en <a href="http://ebtedge.com">ebtedge.com</a>, a través de la aplicación móvil ebtEDGE, o llamando al 1-800-997-2222.</li> <li>Si se mudó, el DHS no obtiene su nueva dirección a través de las escuelas. Llame al 1-800-332-6347 y seleccione SUN Bucks, o visite el sitio web para confirmar su dirección de inmediato.</li> </ul> |

**\*Super Huge Thank You to ALL of our Volunteers this year!!!**

¡Gracias a nuestros voluntarios este año!  
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We can't thank our volunteers enough for their incredible support this year! Whether you helped with field trips, Field Day, the cafeteria, served as a room parent, participated in WatchDOGS, supported the PTA, or volunteered in any way, we appreciate you!!!



Please join us for a Volunteer Appreciation Breakfast on Thursday, June 12th at 9:00 AM as we celebrate your contributions to our school community.

¡No tenemos palabras suficientes para agradecer a nuestros voluntarios por su increíble apoyo este año! Ya sea que hayan ayudado en excursiones, en el Día de Campo o en la cafetería, que hayan colaborado como padres representantes del aula, participado en WatchDOGS, apoyado a la PTA o ayudado de cualquier otra manera, ¡se los agradecemos enormemente! Los invitamos a acompañarnos en el desayuno de agradecimiento a los voluntarios el jueves 12 de junio a las 9:00 a. m., para celebrar sus valiosas contribuciones a nuestra comunidad escolar.

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በዚህ አመት ላይረገፈን አስደናቂ ድጋፍ በጎ ፈቃደኞቻችንን በበቂ ሁኔታ ማመስገን አንችልም! በመስክ ጉዞዎች፣ በመስክ ቀን፣ በካፊቴሪያው፣ በክፍል ወላጅነት ቢያገለግሉ፣ በ WatchDOGS ውስጥ የተሳተፉ፣ PTAን ደግፈው ወይም በማንኛውም መንገድ በጎ ፈቃደኛ ከሆኑ እናደንቅዎታለን!!! እባካችን ለሀሙስ ሰኔ 12 ቀን 9:00 AM ለትምህርት ቤታችን ማህበረሰቦች ያደረጋችሁትን አስተዋፆ ስናከብር ለበጎ ፈቃደኞች አድናቆት ቁርስ ይቀላቀሉን።

**\*Summer Reading Programs/Programas de lectura de verano/የበጎ የንባብ ፕሮግራሞች**

**☐ Summer Reading Initiatives 2026**

**Provides embedded links/Hay enlaces integrados/የተከተቱ ማገናኛዎችን ያቀርባል**

**\*Summer Camp Options/Información del campamento verano/የበጎ ካምፕ መረጃ**

1)Registration is open for Montgomery County Department of Recreation summer camps! See what is still available [here. ActivMontgomery](#)

2)KidsAfterHours Offers Summer Camp Options, [see info linked here!](#)

3)Thriving Families is offering Summer Camp, see information below

**THRIVING FAMILIES & COMMUNITY**  
**2026 SUMMER CAMP ACTIVITIES**  
 Sports & Outdoor TEAM Games •  
 FUN STEM Projects! •  
 Weekly Field Trips •  
 Daily Reading/Math Focus •  
 Nature Hikes & Water Activities •  
**ONLY 12 Spots LEFT. Sign up SOON!**  
**JUNE 22 - AUG 14**  
 • All activities will be uniquely interwoven with social, emotional and academic growth activities!  
 • Available for all Burtonsville Elementary Students (Entering Grades K-6th)  
 • Hours: M-F 7:30 AM - 5:45 PM | ~\$250-\$300 per week  
 • Scholarships are available & based on financial and social/emotional needs of kids and their families.  
**Sign Up Here**  
 About Us: ThrivingFC.org | Contact Us: Tom@ThrivingFC.org

4)Ignite Summer Program for this years 5th Graders (rising 6th graders)

**Hands-on learning** that prepares students for the **next grade** while keeping summer **fun and engaging!**



[https://md-mcps-psv.edupoint.com/PXP2\\_Login.aspx](https://md-mcps-psv.edupoint.com/PXP2_Login.aspx)

**¡Aprendizaje práctico que prepara a los estudiantes para el próximo grado y al mismo tiempo mantiene el verano divertido e interactivo!**

*Se removerán las tarifas para los estudiantes que estén inscritos en escuelas Intermedias de Título I en el otoño del 2026*



[https://md-mcps-psv.edupoint.com/PXP2\\_Login.aspx](https://md-mcps-psv.edupoint.com/PXP2_Login.aspx)

**IGNITE Your Summer Learning!** July 7 – August 6, 2026



**Middle School Summer Academy**  
For rising 6th–8th Graders



**¡ENCIENDE TU aprendizaje de verano!** 7 de julio - 6 de agosto del 2026



**Academia de Verano**  
Para estudiantes que van a ir a **6º a 8º grado**  
*¡De 9:00 AM a 12:45 PM El almuerzo está incluido!*

