

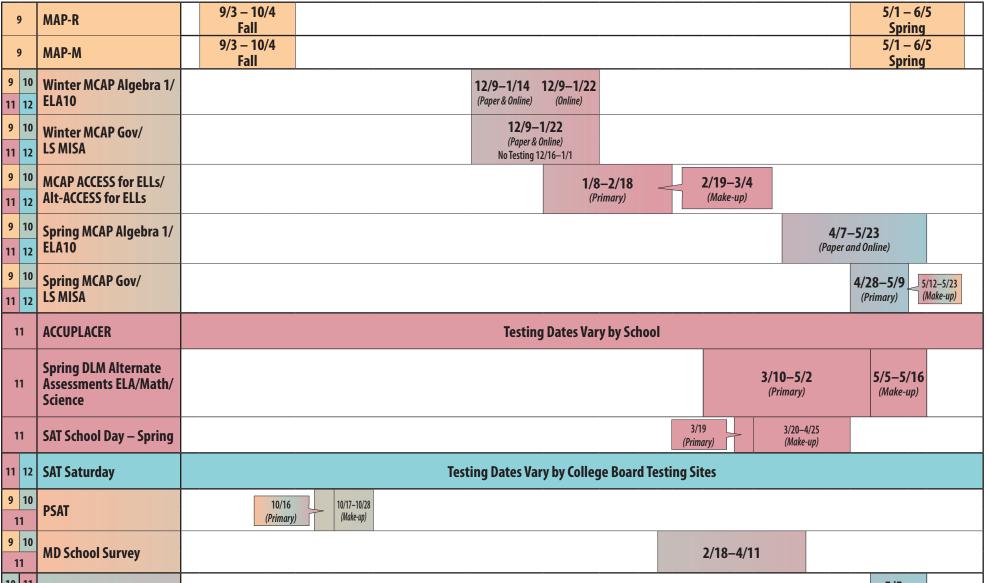
## 2024–2025 High School Required Assessment Timeline

🔲 G9 🔲 G10 🔲 G11 📃 G12

## **District Assessments**

|         | From Day of Week                                   |  | 26  | 2 | Τ   | 9         | 16  | 23 | 30                    | )  | 7 1                  | 4         | 21   | 28  | 4  | 11 | ı l | 18       | 25   | 2  | 9   | 16                   | 5 2  | 3 3           | 0   | 6 1                      | 3         | 20   | 27 | 3 | 1    | ) 1   | 7     | 24          | 3            | 10    | ) 17                   | 24    | 31  |   | 7   | 14   | 21   | 28           | 5    | 1 | 2 1 | 9 2                  | 6 2   | 2   | 9  |
|---------|--|--|---|---|-----|-----------|-----|----|-----------------------|--|----------------------|-----------|------|-----|----|----|-----|----------|------|--|-----|----------------------|------|---------------|-----|--------------------------|-----------|------|----|---|------|-------|-------|-------------|--------------|-------|------------------------|-------|-----|---|-----|------|------|--------------|------|---|-----|----------------------|-------|-----|----|
|         |  | To Day of Week                         | 30  | 8 | Τ   | 13        | 20  | 27 | 4                     |  | 11 1                 | 8         | 25   | 1   | 8  | 1  | 5 2 | 22       | 29   | 6  | 13  | 3 20                 | ) 2  | 27 3          | 3   | 10 1                     | 7         | 24   | 31 | 7 | 14   | 1 2   | 1     | 28          | 7            | 14    | 21                     | 28    | 8 4 | 1 | 11  | 18   | 25   | 2            | 9    | 1 | 6 2 | 3 3                  | 0 6   | 6 1 | 13 |
| G       | ade  | Subject                                | AU  |   | U   | SE<br>G U | I   |    | king<br>6 – I         |  | 0C1<br>od 1<br>V E I |           | E R  |     | OV |    | N   | IOV<br>N |      | EM   |     | DE<br>arkin<br>E R ( | g Po |               |     | RY                       | JA<br>2 9 |      |    | 1 |      |       |       | ing<br>30   |              | od    | IAR<br>3<br>R C H      | 3 1   |     |   | AP  |      |      | larki<br>I L | ng P |   | -   | 16                   | J     | UN  |    |
| 9       | 10   | NSL Government<br>District Assessments |   |   |     |           |     |    |                       |  |                      |           |      |     |    |    |     |          |      |  |     |                      |      |               | Dea | /2 –<br>adline<br>res in | to        | ente | er |   |      |       |       |             | Dea          | adliı | — 3/<br>ne to<br>in PM | enter |     |   |     |      |      |              |      |   |     |                      |       |     |    |
| 9       | 10   | Biology                                | Common MISA Task<br>8/26 – 11/4<br>Deadline to enter scores in PM: 11/5 |   |     |           |     |    |                       | District Assessment<br>1/2–1/29<br>Deadline to enter<br>scores in PM: 1/30 |                      |           |      |     |    |    |     | er       | D    | Common MISA Task<br>1/30 – 3/31<br>Deadline to enter scores in PM: 4/1 |     |                      |      |               |     |                          |           |      |    |   |      |       |       |             |              |       |                        |       |     |   |     |      |      |              |      |   |     |                      |       |     |    |
|         | 9 10<br>11 12 English                              |  |   |   |     |           | Cor | nm |                       |  | ting<br>Dea          |           |      |     | _  |    |     |          |      |  | (   | omm                  |      | Writ<br>/29 [ |     |                          |           |      | -  |   | D    | istri | ict / | Asse<br>3/  | essm<br>/3—3 |       |                        | -     |     |   |     |      | 0    | omi          |      |   |     | g Ta:<br>adlii       |       |     | -  |
|         | 9 10 English 9 and 10 for<br>11 12 ELs for ELP 1-3 |  |   |   |     | ELD       | Cor | nm |                       |  | ting<br>Dea          |           |      |     | -  |    |     |          |      | ELI  | 0 ( | omm                  |      | Writ<br>/26 [ |     |                          |           |      | γ  |   | D    | istri | ict / | Asse<br>3/  | essn<br>/3—3 |       |                        |       |     |   |     | E    | LD ( | Com          |      |   |     | <b>ig Ta</b><br>adli |       |     |    |
| 9<br>11 | 10<br>12   | Math District                          |   |   | ead | llin      |     |    | 2 <b>6 –</b><br>ter : |  | 1/4<br>res i         | P P       | V: 1 | 1/5 |    |    |     | D        | eadl | ine  |     | 1/6<br>ente          |      |               |     | PM: 1                    | /30       | )    |    | D | eadl |       |       | 0 –<br>nter |              |       | n PM                   | : 4/1 |     | D | )ea | dlin |      | 4/1<br>ent   |      |   |     | PM                   | : 6/1 | 7   |    |
|         | 10<br>12   | Unique Learning<br>System Assessments  |   |   |     |           |     |    |                       | 1(   | 0/1-<br>Fa           | 10<br>all | /31  | I   |    |    |     |          |      |  |     |                      |      |               |     | 1/3-<br>Wi               |           |      |    |   |      |       |       |             |              |       |                        |       |     |   |     |      |      |              |      |   |     | 2—0<br>prin          |       |     |    |

## **External Assessments**



|    | 11<br>12 | Advanced Placement                          |                                |            | 5/5 –<br>5/23 |  |
|----|----------|---|--------------------------------|------------|---------------|--|
| 11 | 12       | International<br>Baccalaureate              |                                |            | 4/25 – 5/21   |  |
| 11 | 12       | ACT   | Testing Dates Vary By ACT Test | ting Sites |               |  |
| 11 | 12       | Avant STAMP 4S & WS<br>(Seal of Biliteracy) | 10/1-2/6                       |            |               |  |

The Optional Winter MAP window is 1/3–2/2, and Optional District Assessments are available. Please contact your school testing coordinator if you have questions.