

# Appendix H

## Montgomery County Public Schools Relocatable Classrooms: 2025–2026 School Year

| Cluster/<br>School            | Relocatables on site for<br>2025–2026 to Address: |    |       |
|-------------------------------|---------------------------------------------------|----|-------|
|                               | Overutilization                                   | DC | Total |
| <b>Bethesda-Chevy Chase</b>   |                                                   |    |       |
| Bethesda ES                   | 6                                                 |    | 6     |
| Total                         | 6                                                 | 0  | 6     |
| <b>Winston Churchill</b>      |                                                   |    |       |
| Winston Churchill HS          | 4                                                 |    | 4     |
| Total                         | 4                                                 | 0  | 4     |
| <b>Clarksburg</b>             |                                                   |    |       |
| Clarksburg HS                 | 13                                                |    | 13    |
| Clarksburg ES                 | 5                                                 |    | 5     |
| Captain James E. Daly ES      | 2                                                 |    | 2     |
| Total                         | 20                                                | 0  | 20    |
| <b>Damascus</b>               |                                                   |    |       |
| John T. Baker MS              | 2                                                 |    | 2     |
| Clearspring ES                | 2                                                 |    | 2     |
| Damascus ES                   | 6                                                 |    | 6     |
| Total                         | 10                                                | 0  | 10    |
| <b>Downcounty Consortium*</b> |                                                   |    |       |
| Montgomery Blair HS           | 19                                                |    | 19    |
| Albert Einstein HS            | 15                                                |    | 15    |
| Argyle MS                     | 3                                                 |    | 3     |
| A. Mario Loiederman MS        | 2                                                 |    | 2     |
| Arcola ES                     | 4                                                 |    | 4     |
| Brookhaven ES                 | 2                                                 |    | 2     |
| Glenallen ES                  | 2                                                 |    | 2     |
| Harmony Hills ES              | 4                                                 |    | 4     |
| Highland View ES              | 6                                                 |    | 6     |
| Kemp Mill ES                  | 3                                                 |    | 3     |
| Oak View ES                   | 4                                                 |    | 4     |
| Oakland Terrace ES            | 5                                                 |    | 5     |
| Rolling Terrace ES            | 6                                                 |    | 6     |
| Sargent Shriver ES            | 6                                                 |    | 6     |
| Flora Singer ES               | 3                                                 |    | 3     |
| Weller Road ES                | 2                                                 |    | 2     |
| Total                         | 86                                                | 0  | 86    |
| <b>Gaithersburg</b>           |                                                   |    |       |
| Gaithersburg ES               | 3                                                 |    | 3     |
| Rosemont ES                   | 4                                                 |    | 4     |
| Strawberry Knoll ES           | 2                                                 |    | 2     |
| Summit Hall ES**              | 16                                                |    | 16    |
| Total                         | 25                                                | 0  | 25    |
| <b>Walter Johnson</b>         |                                                   |    |       |
| Walter Johnson HS             | 19                                                |    | 19    |
| Ashburton ES**                | 8                                                 |    | 8     |
| Farmland ES                   | 4                                                 |    | 4     |
| Total                         | 31                                                | 0  | 31    |

  

| Cluster/<br>School           | Relocatables on site for<br>2025–2026 to Address: |    |       |
|------------------------------|---------------------------------------------------|----|-------|
|                              | Overutilization                                   | DC | Total |
| <b>Col. Zadok Magruder</b>   |                                                   |    |       |
| Cashell ES                   | 4                                                 |    | 4     |
| Flower Hill ES               | 3                                                 |    | 3     |
| Mill Creek Towne ES          | 9                                                 |    | 9     |
| Judith A. Resnik ES          | 4                                                 |    | 4     |
| Sequoyah ES                  | 2                                                 |    | 2     |
| Total                        | 22                                                | 0  | 22    |
| <b>Richard Montgomery</b>    |                                                   |    |       |
| Richard Montgomery HS        | 9                                                 |    | 9     |
| Rustin, Bayard ES            | 2                                                 |    | 2     |
| Total                        | 11                                                |    | 11    |
| <b>Northeast Consortium*</b> |                                                   |    |       |
| James H. Blake HS            | 9                                                 |    | 9     |
| Paint Branch HS              | 6                                                 |    | 6     |
| Benjamin Banneker MS         | 2                                                 |    | 2     |
| Burtonsville ES              | 6                                                 |    | 6     |
| Cloverly ES                  | 2                                                 |    | 2     |
| Cresthaven ES                | 2                                                 |    | 2     |
| Dr. Charles R. Drew ES       | 3                                                 |    | 3     |
| Fairland ES                  | 3                                                 |    | 3     |
| Galway ES                    | 2                                                 |    | 2     |
| Greencastle ES               | 6                                                 |    | 6     |
| Jackson Road ES              | 3                                                 |    | 3     |
| Westover ES                  | 2                                                 |    | 2     |
| Total                        | 46                                                | 0  | 46    |
| <b>Northwest</b>             |                                                   |    |       |
| Northwest HS                 | 11                                                |    | 11    |
| Clopper Mill ES              | 6                                                 |    | 6     |
| Germantown ES                | 4                                                 |    | 4     |
| Total                        | 21                                                | 0  | 21    |
| <b>Poolesville</b>           |                                                   |    |       |
| Total                        |                                                   | 0  | 0     |
| <b>Quince Orchard</b>        |                                                   |    |       |
| Quince Orchard HS            | 15                                                |    | 15    |
| Brown Station ES             | 2                                                 |    | 2     |
| Fields Road ES               | 4                                                 |    | 4     |
| Thurgood Marshall ES         | 5                                                 |    | 5     |
| Total                        | 26                                                | 0  | 26    |
| <b>Rockville</b>             |                                                   |    |       |
| Flower Valley ES             | 5                                                 |    | 5     |
| Meadow Hall ES               | 4                                                 |    | 4     |
| Total                        | 9                                                 | 0  | 9     |
| <b>Seneca Valley</b>         |                                                   |    |       |
| Lake Seneca ES               | 7                                                 |    | 7     |
| Sally K. Ride ES             | 2                                                 |    | 2     |
| Total                        | 9                                                 | 0  | 9     |

  

| Cluster/<br>School        | Relocatables on site for<br>2025–2026 to Address: |          |            |
|---------------------------|---------------------------------------------------|----------|------------|
|                           | Overutilization                                   | DC       | Total      |
| <b>Sherwood</b>           |                                                   |          |            |
| Total                     | 0                                                 | 0        | 0          |
| <b>Watkins Mill</b>       |                                                   |          |            |
| Watkins Mill ES           | 4                                                 |          | 4          |
| Total                     | 4                                                 | 0        | 4          |
| <b>Walt Whitman</b>       |                                                   |          |            |
| Bannockburn ES            | 2                                                 |          | 2          |
| Burning Tree ES           | 4                                                 |          | 4          |
| Total                     | 6                                                 | 0        | 6          |
| <b>Thomas S. Wootton</b>  |                                                   |          |            |
| Cold Spring ES            | 1                                                 |          | 1          |
| Total                     | 1                                                 | 0        | 1          |
| <b>Grand Total by Use</b> | <b>1</b>                                          | <b>0</b> | <b>337</b> |
| <b>SCHOOL TOTAL:</b>      | <b>337</b>                                        |          |            |

  

| Other Relocatable Uses       |           |                |
|------------------------------|-----------|----------------|
|                              | # Units   | Comment        |
| <b>Construction</b>          |           |                |
| Total                        | 0         |                |
| <b>Holding Schools</b>       |           |                |
| Fairland Center              | 24        |                |
| Grosvenor Center             | 17        |                |
| North Lake Center            | 21        |                |
| Total                        | 62        |                |
| <b>Other Uses at Schools</b> |           |                |
| Gaithersburg ES              | 1         | Resource       |
| Monocacy ES                  | 1         |                |
| Summit Hall ES               | 1         | Judy Center    |
| Total                        | 3         |                |
| <b>Non-school Locations</b>  |           |                |
| Bethesda Depot               | 3         | Offices        |
| Clarksburg Depot             | 2         | Transportation |
| Hadley Farms Center          | 1         | Offices        |
| Kingsley Center              | 5         | Transitions    |
| Lincoln Warehouse            | 1         | Copy Plus      |
| Randolph Depot               | 4         | Offices        |
| Rocking Horse Road           | 2         | Offices        |
| Shady Grove Depot            | 6         | Offices        |
| Smith Center                 | 2         | Outdoor Ed     |
| Upcounty Service Center      | 1         | Maintenance    |
| Total                        | 27        |                |
| <b>OTHER TOTAL:</b>          | <b>92</b> |                |

DC: Paid for by day-care provider to enable a day-care center to operate inside school.

\* In terms of the number of schools, the Downcounty Consortium is the equivalent of 5 clusters, and the Northeast Consortium is the equivalent of 3 clusters.

\*\*Ashburton ES (8) classrooms are in modular buildings. Summit Hall ES (16) classrooms are in modular buildings.