

MONTGOMERY COUNTY PUBLIC SCHOOLS RETIREES ASSOCIATION, INC.



WWW.MCPSRETIRES.ORG
MCPSRA MAILING ADDRESS:
P. O. Box 4367
ROCKVILLE, MD 20849-4367

VOLUME 2008-09, ISSUE #1

OCTOBER 2008

MCPSRA SPECIAL PROJECT WINS NATIONAL ACCLAIM

The success of the MCPSRA **Toolkits, Books, and Backpacks Project** truly reached new heights this year! After being recognized with a Community Service Award from MRSPA in May, MCPSRA was nominated for a national award by MRSPA, our state association. In late July notification arrived that our association, because of this project, had been selected to receive a 2008 National Retired Teachers Association (NRTA) *With Our Youth! Award of Excellence*. This award is presented annually by NRTA: AARP's Educator Community and was initiated nine years ago to recognize outstanding volunteer work with children and youth to provide meaningful educational and life-skills support to America's children. Only nine projects from across the United States were selected to receive this honor. MCPSRA Special Projects Committee co-chairs, Joan Donovan and Trish Bendler, were invited to attend a weekend of NRTA/AARP events September 5 – 8 in Washington, DC. On September 7th, they received this very prestigious award at the NRTA Gala Banquet and Ceremony on behalf of all the members of the MCPS Retirees Association. Also in attendance were Fred Evans, MCPSRA President, and our state MRSPA leaders President Chuck Ridgeway, Vice President Ron Ruffo, and Executive Director Judy Zahren. This project would never have reached such heights without the generosity, caring, and commitment of approximately 300 donating association members, Maryland Senator Rona Kramer and Maryland House of Delegates member Karen Montgomery, the MCTFCU, State Farm Insurance Company who provided us with a very generous grant, many sponsoring community groups and associations, and a committee of very hard workers. Our association has every reason to be proud of what has been accomplished through this project for the betterment of the educational environment and well-being of Montgomery County's school children.

In summary of this project, 1315 toolkits for Title I summer school kindergartners were assembled and distributed at 29 school program sites, 1600 brand new books were purchased and distributed to fourth and fifth grade summer school participants, and 36 backpacks were assembled for homeless children. **Golden Tales: Myths, and Folktales from Latin America**, by Montgomery County author Lulu Delacre, was selected for the fourth graders. After hearing that her book had been selected, Ms. Delacre rearranged her busy schedule to visit and read a selection from her book to the children at Georgian Forest ES on July 29th and to sign each of the children's books. Last year's fundraising total of \$15,000 was bettered by almost \$5,000 to enable all of this to come to fruition.

Now it's time to start all over for next summer! PLEASE consider sponsoring one or more toolkits by completing the form in the newsletter and mailing it, with your **tax-deductible** donation, to Mrs. Joan Donovan, Special Projects Committee Co-Chair. Our association is now recognized across not only our county and state but also the entire nation for this project. Let's keep the success going!



Fred Evans

Trish Bendler

Joan Donovan

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Welcome to our continuing members and a special welcome to the members of the *Retiree Class of 2008*! I hope that many of you will get involved in the events and activities sponsored by your association. On behalf of the MCPSRA Board of Directors, I am pleased to announce that our luncheon/business meetings will be held at the **Golden Bull Grand Café** in Gaithersburg. We believe that the new venue will accommodate a larger luncheon group, provide a more varied menu and be more accessible by public transportation. Please join us on Thursday, October 30, 2008, for the first luncheon. Mr. Christopher Orlando, MCPS Teacher of the Year, will be our guest speaker. (Complete the *reservation form* enclosed in this newsletter). A special thanks is extended to Ms. Angelina Goffredo and her sister, Ms. Lucy Humphries, for the superb job that they did in organizing our luncheons over many years. Our best to both of you upon "retirement" from this important task!

On Tuesday, November 4, 2008, I expect that all of you will exercise your right to vote. Obviously, the Presidential contest has captured the most attention due to its historic significance. MCPSRA does not recommend a candidate in that election but we do recommend that you vote for **Mr. Phil Kauffman** for the At-Large representative and **Ms. Laura Berthiaume** for the District Two representative on the MCPS Board of Education.

Given the current economic crisis, the Maryland Retired School Personnel Association (MRSPA) and your MCPSRA Board of Directors will continue to monitor how Governor Martin O'Malley and the Maryland state legislators deal with the estimated \$1 billion state budget shortfall. A proposal that we must continue to oppose is shifting the state funding for retirement costs to the individual counties. Our state association is leading the opposition to this misguided proposal. As I mentioned in my last message to you, contact your state representatives and voice your opposition. (1 800-492-7122 or Email through the General Assembly web site <http://mlis.state.md.us>) We must continue to focus on legislative advocacy and political action to ensure that our retirement, and other benefits, not only are protected, but also are enhanced. Ms. Jane Hardy, legislative chairperson, and Ms. LeeAnn Kaye, political action chairperson, should be contacted with any suggestions.

On September 7, 2008, Ms. Joan Donovan and Ms. Trish Bendler, co-chairs of the *Toolkits, Books and Backpacks Project* received a very prestigious national award for our organization. The event is described elsewhere in this newsletter. MCPSRA will continue this very successful project which provides school supplies and books for MCPS elementary students. Thanks to all who have supported it.

Unfortunately, Ms. Zora Camp, our superb newsletter editor, stepped down this summer. Your organization needs assistance (please!!) for future editions! If you, or anyone you know, would like to step forward and take on this important task, please contact me as soon as possible. Your help will be appreciated.

COMPLETE THIS FORM ONLY IF YOU ARE APPLYING FOR MEMBERSHIP

**Maryland Retired School Personnel Association
Montgomery County Public Schools Retirees Association
Application for Membership
(Please Print)**



Name _____ Soc. Sec. # _____ Birthdate _____
Address _____ Telephone _____
City _____ State _____ Zip + 4 _____ Email _____

Please sign authorization for dues deduction (see below) or make check payable to MCPSRA.

Mail to: MCPSRA	MRSPA DUES	\$25.00
Box 4367	Local Dues	<u>10.00</u>
Rockville, MD 20849-4367	Total	\$35.00

I hereby authorize the Retirement and Pension System of the State of Maryland to deduct annual membership dues for the MRSPA and the MCPSRA from one of my retirement checks each membership year.

I understand that my social security number is required if I wish to become a dues deduction member.

SSN _____

This authorization will remain in effect until cancelled by written notice mailed to the Maryland Retired School Personnel Association.

Signature _____ Date _____



Board of Education Recommendations - General Election November 4, 2008

The Montgomery County Public Schools Retirees Association Political Action Committee is recommending you vote for the following candidates for Board of Education:

At-Large: Phil Kauffman District 2: Laura Berthiaume

MCPSRA recommended both **Laura Berthiaume** and **Phil Kauffman** in the Primary Election in February for the Board of Education. Both were successful. Once again, we are asking you to cast your vote them in November. These two candidates rated highly in both the written questionnaire and the oral interviews covering such topics as budget shortfalls, retirees' health insurance costs, funding of retirement costs, school programs as well as other topics.

The General Election is Tuesday, November 4. You will be voting for President, Congress, several ballot questions and Board of Education. While most people know for whom they are voting for the more visible offices, many don't know about Board of Education. Please talk with your family, friends and neighbors and urge them to support **Phil Kauffman and Laura Berthiaume** for the Montgomery County Board of Education.

Thank you to the members of the Political Action Committee for their time and their thoughtful insights. They were terrific! Thank you to Zora Camp, Betsy Doyle, Fred Evans, Shirley Haley, Jane Hardy, Gerry Johnson, Ken Muir, Bob Pine and Joy Schwab.

If you are not registered to vote, you have until October 14. Have a form mailed to you by calling 240-777-8683 or go to www.777vote.org where an application may be downloaded.

If you would like to become involved in one or both of the campaigns or are willing to post a yard sign, please contact me, LeeAnn Kaye, MCPSRA Political Action Chair, geolakaye@comcast.net or call 301-598-5480. You can also get in touch directly with the campaigns: Laura Berthiaume www.laura4boe.com or Phil Kauffman www.PhilKaufman.com.



MCPSRA TOOLKITS SPONSORSHIP FORM

Please provide (print clearly) the following information and mail it along with a check (payable to: **MCPS Educational Foundation**, with **"Toolkits Project"** on the memo line) to Mrs. Joan Donovan, 13 Hilton Court, Gaithersburg, MD 20882-3521

NAME: _____

ADDRESS: _____

I would like to sponsor # _____ toolkits at \$10 per kit. Donation enclosed: \$ _____

Optional: In memory of _____

In honor of _____

Send acknowledgement to _____

**Teacher of the Year 2007-2008
Mr. Christopher Orlando
October 30, 2008 Luncheon Speaker**

Mr. Christopher Orlando was recognized with the distinguished MCPS Teacher of the Year award for the 2007-08 school year. Additionally, in April 2008, Mr. Orlando won the Marian Greenbalt Award for Excellence in Teaching. He is a 1994 graduate of the University of Tennessee, where he was awarded the Chancellor's Citation for Extraordinary Professional Promise. For the past seven years, Mr. Orlando has taught Algebra 1 and 2, Pre-Calculus, AP/AB/BC Calculus, Multivariable Calculus, Differential Equations and IB Higher Level Math at Bethesda-Chevy Chase High School.

In his seven years at BCC, 96% of Mr. Orlando's students have passed the AP Calculus examination. Please join us on October 30th to hear Mr. Orlando speak about his successful teaching strategies and resulting excellent student mathematics achievement.

FLORIDA CONDO FOR RENT
 SPECTACULAR OCEAN VIEW FROM BALCONY AND MASTER SUITE. LOCATED IN DAYTONA BEACH AREA, NEAR TENNIS, GOLF, AND FABULOUS RESTAURANTS.

Condo rents for \$2000 per mo. Plus tax and security deposit. Six mo. or annual rental avail. For \$1,300/mo. Condo has 1,450 sq.ft. with two master suites, 2 1/2 baths, full-size laundry, wet bar. Gorgeous landscaping and pool. Elevator access from garage. Fully furnished including beach and fishing equipment.



Contact Ms. Dee Snyder (retired MCPS teacher) for available dates:
 386-258-2186 dslovebird@earthlink.net

MCPSRA Luncheon – October 30, 2008

Please plan to attend future luncheons:

February 26, 2009 April 23, 2009 June 25, 2009



**EIGHTEENTH ANNUAL MCPSRA GOLF OUTING
(For members and guests)**

When: Friday, October 10, 2008 (Rain Date: Friday, October 17, 2008)
Where: Laytonsville Golf Course, 7000 Dorsey Road, Laytonsville, MD (301-948-5288)
Time: **9:00 a.m., first tee-off.** Please arrive at the course no later than **8:40 a.m.**
Entry Fee: **\$50.00** (includes Senior Fee, cart, prizes and a contribution to the MCPSRA Scholarship Fund)
Deadline: Friday, October 5, 2007
To enter: Please mail your Entry Form with check payable to **MCPSRA** to:

**Richard C. Ahlberg
 9823 Veirs Drive #1
 Rockville, MD 20850-6465
 Phone: 301 251-5560**



2008 MCPSRA GOLF OUTING ENTRY FORM

Name (s)

Phone Number (s)

Total amount Enclosed: \$ _____

(Checks Payable to MCPSRA)

WHAT IS COMMUNITY SERVICE?

What is Community Service and why does MCPSRA have something to say to us about it? Community Service is that portion of our waking hours in our retirement which we dedicate to being of service to others in our own community or around the world.

The first place you might think of is in the field you know best: YOUR LOCAL SCHOOL. In these days of large school populations and very busy teachers, what we have to give is much appreciated. Go to your closest elementary school and ask the principal where you can be of the most help. Lots of us have helped as reading tutors, particularly for youngsters who may hear their only English words all day during the hours they spend in school. Others of us who prefer working with older children find that our background makes us valuable in many fields. Math skills need so much reinforcement and sometimes teachers just run out of time, as we know.

There is a wonderful organized program in Montgomery County called INTERAGES which can help you find your niche. This past year Interages had 188 volunteers touching the lives of over 650 students through their Bridges program. This is a rewarding and fun mentoring program in which a student and a caring adult meet on a regular schedule throughout the school year. More mentors are needed at new school sites in 2008-09. This wonderful organization which recruits volunteers has many opportunities to suggest. Call Interages at 301-949-3551 to learn more about the organization or visit their website www.interagesmd.org.

If you do not live in Montgomery County or find it a convenient site for your volunteer activity, no doubt there is a comparable need wherever you live. Another program needing volunteers is MEALS ON WHEELS, a service which delivers two meals a day to homebound elderly or shut-in persons. There is always a need for drivers for this valuable outreach and most county agencies or churches could put you in touch with the local branch of the organization. There are seven numbers by neighborhood in the Montgomery County telephone directory for Meals On Wheels.

There is one more program I'd like to highlight for you. If you haven't heard about ELDERHOSTEL, you are certainly eligible to participate in this enthusiastic group of retirees interested in learning. A recent innovation of Elderhostel is their Service Learning Program, designed for active retirees who also value adventure. You can choose to travel to various parts of the world to (1) survey prehistoric Pueblo sites in the Four Corners of Colorado, (2) preserve Ike & Mamie Eisenhower's farm at Gettysburg, (3) engage in dinosaur bone preservation in Wyoming, (4) teach conversational English in Hungary, (5) help with the preservation of an historic site in St. Croix, Virgin Islands. And all of this you do with other retirees who have a like interest. Many of you will find this enticing. Call Elderhostel at 1-800-454-5768 or go on line at www.Elderhostel.org. They offer nearly 8,000 programs in 90 countries and the Service With Learning opportunities are only a small part of their catalog; there are programs which are rewarding for people of all interests and abilities.

Read the Volunteer Opportunities column in your local newspaper or in our MCPSRA newsletters, search out places to offer your help, or try something completely new. For instance, consider becoming a docent at one of our many public or private museums. You will be rewarded many times over for what you do. Remember, volunteers serve without pay, not because what they do is without value but because it is priceless.

Ruth Doak, Community Service Chair



THE GEORGE B. THOMAS, SR. LEARNING ACADEMY, INC.

Get Involved as a Tutor!

Thinking about getting involved with students again? Would you again like to experience the joy when a child really "gets it" because of your guidance and support? Then the GBTLA is the place for you! The 2008–09 season is upon us, so please consider tutoring for the GBTLA this year. It is a great opportunity to work with a wonderful group of students.

Both lead tutors and volunteers are needed. Individuals with certification are eligible to serve as lead tutors and will receive a stipend of \$37 per hour. Those without certification can serve as volunteers.

All twelve center locations are in need of both lead tutors and volunteers:

- Montgomery Blair Center
- Albert Einstein Center
- Gaithersburg Center
- John F. Kennedy Center
- Northwest Center
- Magruder Center
- Paint Branch Center
- Rockville Center
- Sherwood Center
- Springbrook Center
- Watkins Mill Center
- Wheaton Center



We encourage you to visit any of the centers for a tour or to observe the sessions. Just call the GBTLA main office to let us know where you will be visiting so we can make sure the center director is available to welcome you.

Tutoring sessions are held on Saturday mornings from 8:30 to 11:30 a.m. from October through May. If you are interested, please contact Michael Thomas, Executive Director, on 301.320.6545.

Save the Date!

It's never too early to plan for golf! The GBTLA 15th Annual Golf Tournament will be held on Friday, May 15, 2009. The tournament is held in the morning, followed by a great barbeque lunch.

Save the date—it's a great event!

Retirement, a *heck* of a time to run out of money!

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- * Guarantee your lifetime income
- * Leave a legacy to your loved ones



Tom Hendershot
President
Hendershot Financial Group

For more information call
Tom Hendershot at
(800) 255-8921 x 61135



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Financial representative of and Advisory Services and Securities Offered Through Lincoln Investment Planning, Inc. Registered Investment Advisor, Member FINRA/SIPC Lincoln and Hendershot Financial Group are independently owned and each is responsible for its own business. 203 Brookes Avenue, Gaithersburg, MD 20877 (301) 987-7211 5/07

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uncommon care.*

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MD 20850
301-762-8900

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- ◆ Large Screen TVs & Internet Access
- ◆ In-house Dialysis
- ◆ Private Rooms Available
- ◆ Patios, Gardens and Sunrooms



PARKING INFORMATION

Day trip parking information will be indicated in each trip description. Overnight trips will leave from Park & Ride lot on Norbeck Rd. & Georgia Ave.

YOUR TRAVEL INFORMATION

PLEASE TAKE TIME TO READ THIS IMPORTANT INFORMATION. SHARE IT, ALONG WITH SPECIFIC TRIP INFORMATION, WITH YOUR GUESTS.

1. We all travel at our own risk.
2. There is always some walking involved as we travel. Read each itinerary carefully, keeping in mind your own capabilities.
3. Itineraries, times and details are approximate. Changes are sometimes necessary and unavoidable.
4. Trips are open to members, their families and friends (adults).
5. Smoking and drinking of alcoholic beverages are not permitted on the coach.
6. About three to five days before a day trip, participants are called to remind them of the day and departure time of the trip. For overnight coach trips, about two weeks prior to the date of departure, a letter with up to date information, including parking details, and one baggage tag per person will be mailed to you.
7. Write a separate check, payable to MCPSRA, for each trip. Include name and date of trip on check...
8. Send check with completed reservation form.
9. Your reservation is definite upon receipt of deposit/full payment, whichever is required. If a trip has to be cancelled because of insufficient numbers of participants needed by the deadline as published, your check will be returned to you. Feel free to call to find out if your reservation and payment were received.
10. Refunds are made only when your space can be filled.
11. Gratuities for driver and local guides are not included in the price of the trip.
12. Anyone interested in insurance for overnight trips should call Ellen at Eyre Tour and Travel at 301-854-6600, ext. 3252 or 410-442-1330, ext. 3252 or 1-800-321-3973, ext. 3252.
13. We do not provide transportation to and from the airport for trips that require flying.

TRAVEL CO-CHAIRS

Frieda J. Price..... 301-926-2286
105 N. Summit Ave. #4, Gaithersburg, MD 20877-2935

Mary Ann Davis..... 301-253-6256
23509 Woodfield Rd., Gaithersburg, MD 20882-3017

Trips in Planning Stages - 2009

March 7, 2009	Philadelphia Flower Show
April 2, 2009	Odyssey Luncheon Cruise
April 26-28, 2009	The Homestead

Watch for details regarding these and additional trips for 2009 in the December Newsletter.

Asheville, N.C. & Nashville, TN. – Repeat Announcement Sunday, November 30 to Friday, December 5, 2008

Ushering in a holiday spirit, we invite you to join us for Christmas at the BILTMORE and at OPRYLAND. Both venues will be gloriously decorated for the season. The Biltmore boasts 250 rooms, 65 fireplaces, a bowling alley, gymnasium, outdoor swimming pool, beautiful gardens, a winery, a gift shop and a restaurant to be enjoyed. A variety of choruses and musical groups provide appropriate music all during the candlelight tour, which we will include along with a daylight tour the next morning. As we move on down to Nashville, we'll be staying at the Opryland Hotel, which is a sight to behold when decorated for Christmas! In addition to admittance to the 'Treasure for the Holidays' juried craft show and sale, our package includes entry to ICE, an exhibit of ice sculpture in a building on the Opryland grounds, tickets for the Rockettes Christmas Spectacular Show and tickets for the Louise Mandrell Christmas Dinner Party. There are opportunities for optional tours of Nashville and near-by attractions on your own.

Refer to travel news in June 2008 MCPSRA Newsletter for more complete details.

Included: Round-trip transportation on deluxe EYRE motor coach; 5 nights accommodations, including hotel baggage handling (one bag pp) and gratuities; 2 Continental breakfasts; 1 dinner show at the Opryland Hotel; 1 New York Rockettes show; tolls, taxes & gratuities; admissions to attractions as listed in itinerary. (Gratuity for driver or local guides not included.)

Cost: \$1,120.00 per person, double occupancy
\$1,500.00 single occupancy

***See details in June newsletter regarding additional charge if interested in **Atrium room option**.

Due: Deposit of \$300.00 was due August 8th, 2008;
Second payment of \$300.00 was due September 11th, 2008
Balance due by October 5th, 2008

Make check payable to **MCPSRA** and mail with completed registration form to:

Frieda J. Price
105 North Summit Ave., #4
Gaithersburg, MD 20877



**"HISTORY IN THE REMAKING"
Gettysburg, Pennsylvania
Wednesday, November 12, 2008**

Visit the new Museum and Visitors Center in Gettysburg, Pennsylvania. Designed to blend into the Pennsylvania countryside, the museum opened this year. The museum will immerse visitors in sight, sound and emotion with interactive stations and computer resource stations. Throughout the galleries visitors will hear the voices of Lincoln, Davis, Meade and Lee, as well as soldiers, civilians and correspondents. Lunch will be at *Hickory Bridge Farm*. There will be farm style dining in a restored old barn, followed by entertainment. A country store and a farm museum are on the premises.

8:30 A.M....Depart Norbeck Park and Ride
(Georgia Ave. & Norbeck Rd.)

4:30 P.M....Approximate return time.

Cost: \$70.00

Due: October 7, 2008

Included: Eyre Motor Coach transportation, lunch, taxes, tolls and gratuities. (Gratuity for driver is not included.)

Make checks payable to **MCPSRA** and mail to:

Frieda J. Price
105 N. Summit Ave. #4
Gaithersburg, MD 20877

Please include your name and phone number on check.



**BALTIMORE SYMPHONY ORCHESTRA
HOLIDAY SPECTACULAR
Meyerhoff Hall**

Friday, December 19, 2008

Baltimore's newest tradition! Sandi Patty returns to the Meyerhoff Hall along with tap dancing Santas, Flying Reindeer and special guests, The African Children's Choir.

12:00 Noon.....Depart Norbeck Park and Ride
(Georgia Ave. and Norbeck Rd.)

2:00 P.M..... Performance – Meyerhoff Hall

5:30 P.M..... Approximate return time

Cost: \$77.00

Due: November 3, 2008

Included: Eyre Motor coach transportation, and admission to the concert. (Gratuity for driver is not included.)

Make checks payable to **MCPSRA** and mail to:

Frieda J. Price
105 N. Summit Ave. #4
Gaithersburg, MD 20877

Please include your name and phone number on check

**White House 'Candlelight' Holiday Tour
December 2008- Date and time to be announced**

We are changing the registration format for this tour possibility – telephone calls and messages were becoming unmanageable and so we're restructuring! **IF** we are selected to take a group tour and **IF** you are interested in participating, here's what you must do:

Send completed registration form to Frieda J. Price **including** a self-addressed, stamped envelope (legal size – 4x11). When we receive information – rejection or acceptance – we will notify you immediately by US Mail. **IF we are selected to go**, further detailed information and instructions will be forwarded to you at that time. The date will be in **December**; date, day, time and place of departure/return plus cost will be included in our mailing, along with instructions from the White House staff as to what may/may not be carried into the White House. We are usually given rather short notice as to the exact date and time of day, and are given a deadline as to when to have the information returned, so it is imperative that we receive it from you **As Soon As Possible** after you receive the notice. Depending upon the date and time of day, breakfast, brunch or lunch may be scheduled somewhere nearby. Because of this tour's popularity, each member is limited to one adult guest only or two per household.

Mail **NO MONEY NOW** – just return completed Registration Form along with self-addressed, stamped envelope to:

Frieda J. Price
105 North Summit Avenue, #4
Gaithersburg, Maryland 20877

WANT A WANT AD?



The MRSPA Board of Directors has agreed to accept advertising. Dimensions and per issue rates are as follows:

Business card	3.0" wide x 2.0" tall	\$35
Quarter page	3.5" wide x 4.75" tall	\$60
Half page	7.5" wide x 4.75" tall	\$110
Full page	7.5" wide x 10.0" tall	\$200

An ad cannot exceed the above dimensions and should be emailed to the Newsletter Editor as a WORD attachment or as camera ready copy via US mail. WORD formatting will be provided on request to the Newsletter Editor. If you need professional help in following these guidelines, it is available, pro-rated at \$85 per hour, at A.G. Fiorill Printing (www.fiorillprinting@aol.com or at 301-776-0585 or by FAX at 301-776-0592.

Deadlines for future Newsletters are as

Nov. 6, 2008 for the December 2008 issue

Send advertising copy (email to fevans424@comcast.net; surface mail to Newsletter, P.O. Box 4367, Rockville, MD 20849-4367. Mail check payable to MCPSRA (in advance of publication) to Treasurer, P.O. Box 4367, Rockville, MD 20849-4367.

REGISTRATION FORM
“HISTORY IN THE REMAKING” – Gettysburg, PA
Wednesday, November 12, 2008

Name _____ Phone # _____

Name _____ Phone # _____

Name _____ Phone # _____

Name _____ Phone # _____

Member, MCPSRA? Yes ___ No ___ If not, guest of _____

Make checks payable to **MCPSRA** and mail to Frieda Price by October 7, 2008.

Total reservations _____ Total amount enclosed _____



REGISTRATION
White House Holiday Tour
Date & Time TBA

Name _____ Phone # _____

Address _____ Zip _____

Name _____ Phone # _____

Address _____ Zip _____

Member, **MCPSRA**? Yes _____ No _____ If not, guest of _____



REGISTRATION FORM
“HOLIDAY SPECTACULAR” with the Baltimore Symphony Orchestra
Friday, December 19, 2008 2:00 p.m.

Name _____ Phone # _____

Name _____ Phone # _____

Name _____ Phone # _____

Name _____ Phone # _____

Member, MCPSRA? Yes ___ No ___ If not, guest of _____

Make checks **payable to MCPSRA**; mail with completed reservation form to Frieda Price by November 3, 2008.

Total reservations _____ Total amount enclosed _____



REGISTRATION FORM

Asheville, NC & Nashville, TN

Nov. 30 – Dec. 5, 2008

Name _____ Phone # _____

Address _____ Zip _____

Name _____ Phone# _____

Address _____ Zip _____

Member of MCPSRA? Yes _____ No _____ If not, guest of: _____

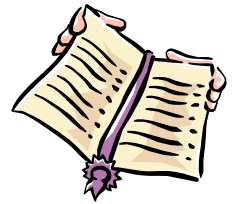
Single _____ Double _____ Smoking _____ Non-smoking _____
Atrium Room: Yes _____ No _____ If yes, add \$140.00, per person, to the total cost of the tour.

Total # reservations _____ Total amount enclosed \$ _____ Check Payable to **MCPSRA**



MCPSRA LUNCHEON AND BUSINESS MEETING*

Thursday, October 30, 2008



NEW LOCATION :*

GOLDEN BULL GRAND CAFE

7 Dalamar Street
Gaithersburg, MD 20877
Telephone: 301-948-3666



MENU CHOICES:

Breast of Chicken \$17.50
Broiled Salmon \$20.00
English Prime Rib. \$20.00

MEAL ALSO INCLUDES:

Fresh Garden Salad
Red Skin Potatoes
Vegetable of the Day
Dessert
Choice of Coffee, Hot or Iced Tea

TIME: Gathering at 11:00 a.m.
Business Meeting at 11:30 a.m.
Luncheon at 12:00 Noon
Program following the Luncheon

DIRECTIONS TO THE GOLDEN BULL GRAND CAFÉ :

Take Exit #11 off I-270 onto Route 124E
(Quince Orchard Rd. toward Gaithersburg
and Montgomery Village)
Turn RIGHT onto Route 355 South (Frederick
Avenue) and go approximately 0.6 miles
Turn RIGHT onto Dalamar Street
Restaurant is on the left, parking available to
the left or right of the building as well as
in the lot across the street



RESERVATION(S) FOR MCPSRA LUNCHEON AND BUSINESS MEETING

Thursday, October 30, 2008 at the Golden Bull Grand Café

Gathering: 11:00 a.m. Business Meeting: 11:30 a.m. Luncheon: 12:00 Noon Program

Name: _____ **Phone:** _____
(please print)

CIRCLE ENTRÉE CHOICE

Chicken (\$17.50)
Salmon (\$20.00)
Prime Rib (\$20.00)

Name: _____ **Phone:** _____
(please print)

Chicken (\$17.50)
Salmon (\$20.00)
Prime Rib (\$20.00)

Total Amount Enclosed: _____

YOUR RESERVATION FORM AND CHECK MUST BE RECEIVED BY OCTOBER 25, 2008

Mail reservation form and check (PAYABLE TO MCPSRA) to:

**Mrs. Joan Donovan
13 Hilton Court
Gaithersburg, MD 20882-3521**

For information call: Joan Donovan 301-253-6099 or Jane Hardy 301-774-9494

MCPSRA Luncheon/Business Meeting
Thursday, October 30 2008

GOLDEN BULL GRAND CAFÉ

Gathering: 11:00 a.m. Business Meeting: 11:30 a.m.

Luncheon: 12:00 noon

Program

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