

MCPS Participates in the National School Meals Programs

Montgomery County Public Schools (MCPS) announces participation in the National School Breakfast Program, National School Lunch Program, Afterschool Snack Program, At-Risk Afterschool Supper Program, and the Family Day Care Program. Meals will be provided to all enrolled participants regardless of race, color, sex, age, disability, or national origin, and there will be no discrimination in the course of meal service and access to facilities. Meals will be provided at the sites listed on the MCPS website: <https://ww2.montgomeryschoolsmd.org/schools/>.

Sixty MCPS Schools will operate under the Community Eligibility Provision (CEP). Students enrolled at these CEP schools may receive breakfast and lunch at **no cost** regardless of household income. A list of the participating schools can be found [here](#).

At non-CEP schools, eligibility for free or reduced-price meal reimbursement is based on the following annual income eligibility guidelines effective from **July 1, 2025, to June 30, 2026**.

Household Size	Free Meals					Reduced-Price Meals				
	Yearly	Monthly	Twice per month	Every Two Weeks	Weekly	Yearly	Monthly	Twice per month	Every Two Weeks	Weekly
1	\$20,345	\$1,696	\$848	\$783	\$392	\$28,953	\$2,413	\$1,207	\$1,114	\$557
2	27,495	2,292	1,146	1,058	529	39,128	3,261	1,631	1,505	753
3	34,645	2,888	1,444	1,333	667	49,303	4,109	2,055	1,897	949
4	41,795	3,483	1,742	1,608	804	59,478	4,957	2,479	2,288	1,144
5	48,945	4,079	2,040	1,883	942	69,653	5,805	2,903	2,679	1,340
6	56,095	4,675	2,338	2,158	1,079	79,828	6,653	3,327	3,071	1,536
7	63,245	5,271	2,636	2,433	1,217	90,003	7,501	3,751	3,462	1,731
8	70,395	5,867	2,934	2,708	1,354	100,178	8,349	4,175	3,853	1,927
For each additional family member add . . .	\$7,150	\$596	\$298	\$275	\$138	\$10,175	\$848	\$424	\$392	\$196

Please contact the Department of Food and Nutrition Services for additional information by calling 240-740-7400 or visiting our website at <https://www.montgomeryschoolsmd.org/departments/food-and-nutrition/>

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- (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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