

# BURTONSVILLE ELEMENTARY SCHOOL

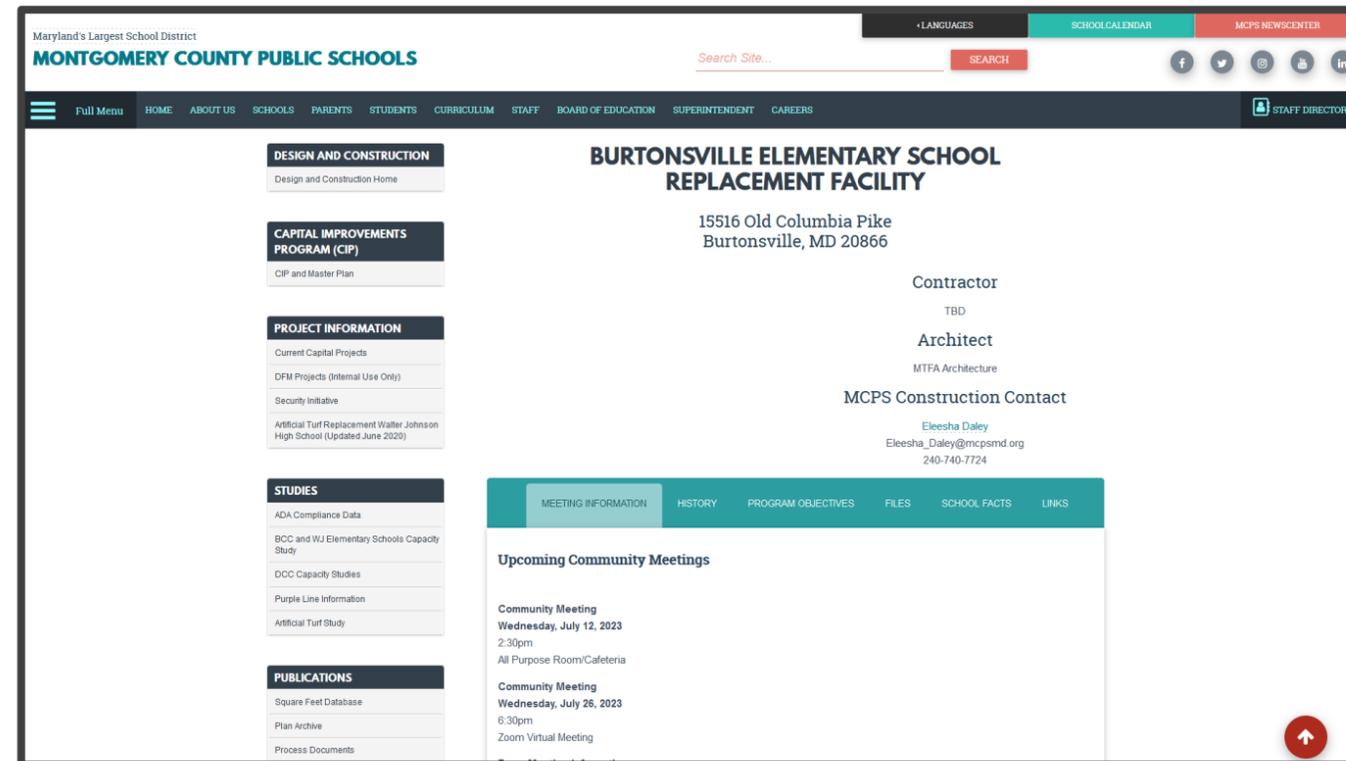
## WORK SESSION #1

JULY 12, 2023



## BURTONSVILLE PROJECT WEBSITE:

<https://www2.montgomeryschoolsmd.org/departments/facilities/construction/project/BurtonsvilleES/>



## PROJECT CONTACT:

**Eeeshah Daley**  
MCPS Project Manager  
Eeeshah\_Daley@mcpsmd.org  
240-740-7724

# AGENDA

1. Team introductions
2. Process and program
3. Project site
4. Vision for the school
5. Design concepts

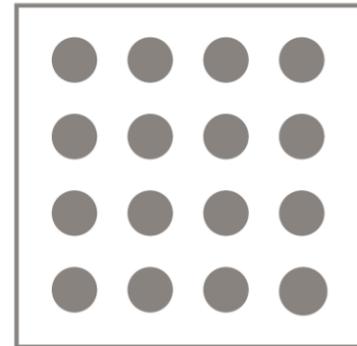


# TEAM INTRODUCTIONS

Maryland's Largest School District

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*



**MTFA**

a r c h i t e c t u r e

Maryland's Largest School District

# MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential



**MICHAEL FOSTER**  
FAIA  
*Principal-in-Charge*



**MEAGAN JANCY**  
AIA, LEED AP BD+C  
*Project Manager*



**BRADEN FIELD**  
AIA, LEED AP  
*Senior Project Architect*



**JASON AZAR**  
PE  
*Civil Principal*



**SEAN LINDAMAN**  
PE  
*Project Manager*



Architecture, Interiors, Planning & Sustainability



Civil Engineering



**Clark|Azar & Associates**  
Civil Engineering



**James Posey Associates**  
MEP/FP Engineering



**Linton Engineering**  
Structural Engineering



**Downey & Scott**  
Cost Estimating



**Polysonics**  
Acoustical



**ECS Mid-Atlantic**  
Geotechnical Engineering



**Nyikos-Garcia**  
Foodservice



**Norton Land Design**  
Landscape Architecture

# PROJECT SCHEDULE

- Programming / Schematic Design June 2023 – October 2023
- Design Development / Construction Documents November 2023 – September 2024
- Permit / Bidding October 2024
- Construction August 2025 – August 2027

## PHASES



- Program Net Square Footage: 68,200 NSF
- Building Total Square Footage: ~100,000 GSF
- Design Capacity: 796 Students
- Site Area: 10.95 Acres
- Parking: 100-120 spaces

Space Summary

**Burtonsville Elementary School (New)  
 Square Foot Summary**

The capacity for this project will be 796 students. Last Updated: 6/5/2023  
 When this project is complete, the following spaces are to be provided:

| Facility Space                           | #  | Space Description         | Net Sq. Ft. | Total Net Sq. Ft. |
|--|----|---------------------------|-------------|-------------------|
| <b>Classrooms</b>                        |    |                           |             |                   |
| Prekindergarten                          | 1  | Includes 250 s.f. storage | 1200        | 1200              |
| Kindergarten                             | 6  | Includes 250 s.f. storage | 1200        | 7200              |
| Standard                                 | 30 | Includes 150 s.f. storage | 850         | 25500             |
| Art                                      | 1  | Includes 250 s.f. storage | 1100        | 1100              |
| Music                                    | 1  | Includes 250 s.f. storage | 1050        | 1050              |
| Autism                                   | 3  |                           | 900         | 2700              |
| LFI                                      | 3  |                           | 900         | 2700              |
| Instrumental Music Room                  | 1  |                           | 450         | 450               |
| Dual purpose Room                        | 2  |                           | 1000        | 2000              |
| <b>Support Rooms</b>                     |    |                           |             |                   |
| Large Instructional Support Room         | 2  |                           | 550         | 1100              |
| Small Instructional Support Room         | 2  |                           | 425         | 850               |
| Speech/Language Room                     | 1  |                           | 250         | 250               |
| Therapy/Support Room                     | 1  |                           | 250         | 250               |
| Special Education Conference Room        | 1  |                           | 300         | 300               |
| Autism Support Room                      | 2  |                           | 150         | 300               |
| Autism Observation Room                  | 1  |                           | 150         | 150               |
| Special Education Laundry Room           | 1  |                           | 150         | 150               |
| Inclusive Restroom                       | 2  |                           | 100         | 200               |
| Testing Room                             | 1  |                           | 140         | 140               |
| Support Staff Offices                    | 4  |                           | 125         | 500               |
| <b>Library Media Center</b>              |    |                           |             |                   |
| Learning Environment/ Instructional Area | 1  |                           | 2100        | 2100              |
| Work and Production Area (Maker Space)   | 1  |                           | 500         | 500               |
| LMC Storage Room                         | 1  |                           | 350         | 350               |
| <b>Physical Education</b>                |    |                           |             |                   |
| Gymnasium                                | 1  |                           | 3700        | 3700              |
| Office                                   | 1  |                           | 140         | 140               |
| Storage                                  | 1  |                           | 250         | 250               |
| Storage                                  | 2  |                           | 100         | 200               |
| Outside Storage                          | 1  |                           | 140         | 140               |
| <b>Multipurpose Room</b>                 |    |                           |             |                   |
| Multipurpose Room                        | 1  |                           | 3700        | 3700              |
| Chair Storage                            | 1  |                           | 190         | 190               |
| Table Storage                            | 1  |                           | 190         | 190               |
| Platform                                 | 1  |                           | 450         | 450               |
| Before/After Care Prep Area              | 1  |                           | 25          | 25                |
| Before/After Care Storage                | 1  |                           | 100         | 100               |

Space Summary

| ion | Net Sq. Ft. | Total Net Sq. Ft. |
|-----|-------------|-------------------|
|     | 300         | 300               |
|     | 155         | 155               |
|     | 192         | 192               |
|     | 100         | 100               |
|     | 70          | 70                |
|     | 555         | 555               |
|     |             |                   |
|     | 500         | 500               |
|     | 340         | 340               |
|     | 250         | 250               |
|     | 125         | 125               |
|     | 275         | 275               |
|     | 100         | 100               |
|     | 75          | 75                |
|     | 50          | 50                |
|     | 75          | 75                |
|     |             |                   |
|     | 175         | 350               |
|     |             |                   |
|     | 100         | 100               |
|     | 100         | 100               |
|     | 400         | 400               |
|     |             |                   |
|     | 100         | 100               |
|     | 120         | 120               |
|     | 100         | 100               |
|     | 100         | 100               |
|     | 200         | 200               |
|     | 50          | 50                |
|     | 40          | 40                |
|     |             |                   |
|     | 700         | 700               |
|     | 50          | 100               |

Space Summary

| ion | Net Sq. Ft. | Total Net Sq. Ft. |
|-----|-------------|-------------------|
|     | 140         | 140               |
|     | 150         | 150               |
|     | 150         | 150               |
|     | 550         | 550               |
|     | 240         | 720               |
|     | 175         | 175               |
|     |             |                   |
|     | 200         | 200               |
|     | 100         | 100               |
|     | 150         | 150               |
|     | 50          | 150               |
|     |             |                   |
|     |             | 68232             |

# BURTONSVILLE ES – EXISTING SITE

Maryland's Largest School District

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

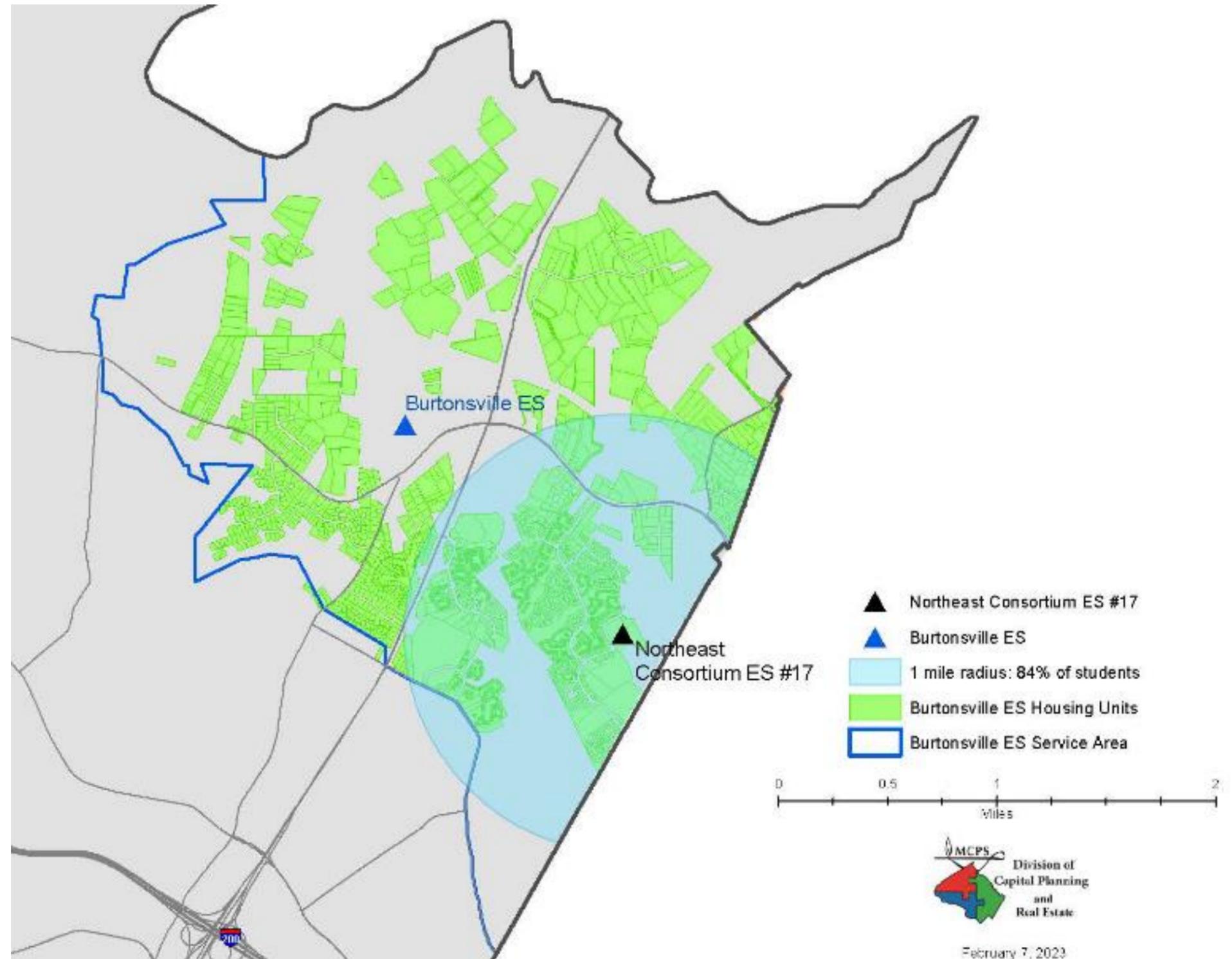
**Burtonsville Elementary**

**MTFA**  
architecture



# BURTONSVILLE ES – NEW COMMUNITY PRESENCE

- 1 Mile radius for walkers (to be determined by department of transportation)
- Civic presence in the community
- Significance in community
- Relocation from commercial area to dense residential neighborhood



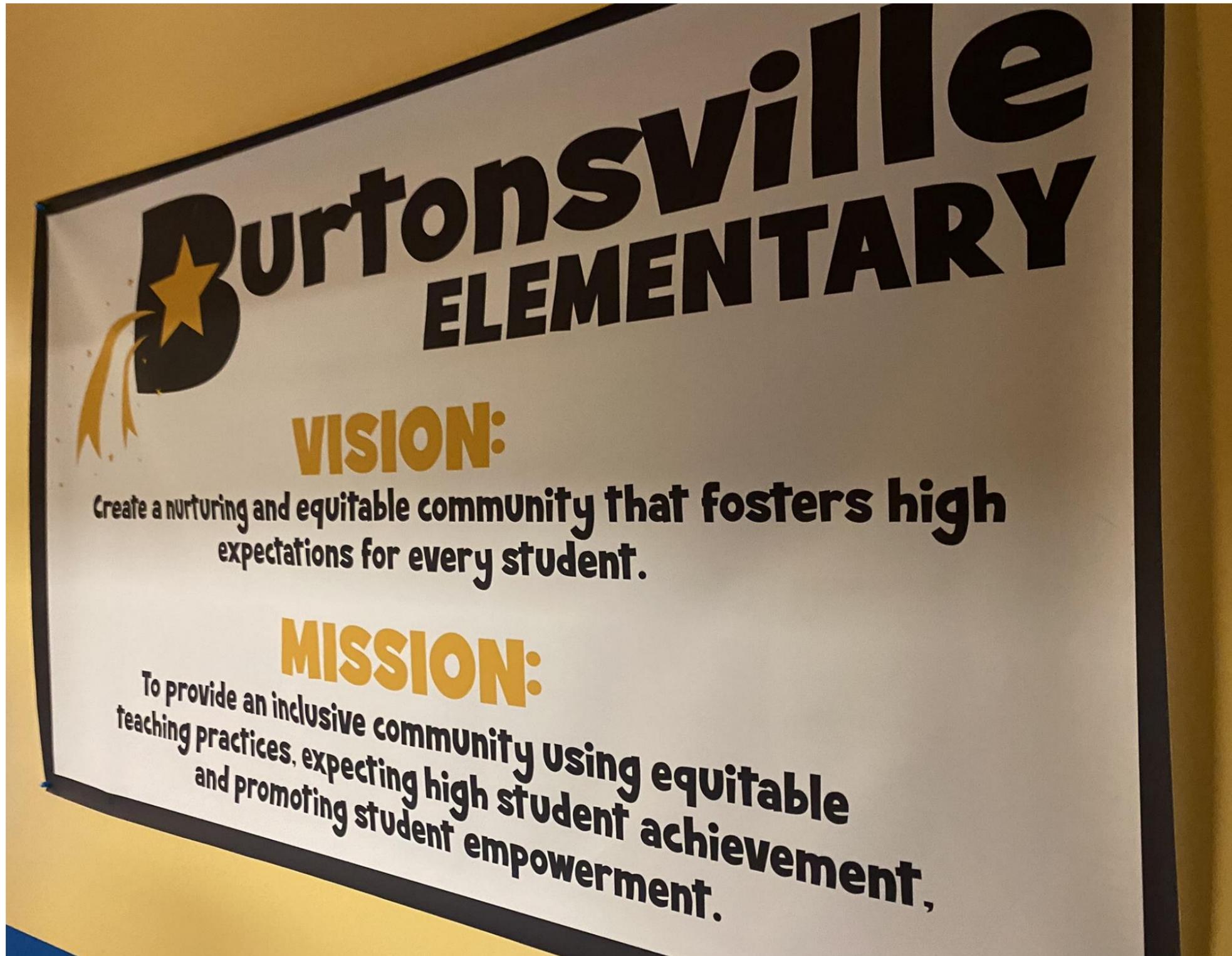
# BURTONSVILLE ES – NEW SITE



# BURTONSVILLE ES – NEW SITE



# BURTONSVILLE'S VISION AND VALUES



### What makes Burtonsville special?

- **Wellness** is very important to the school.
- Opportunities for **outdoor** learning, gardens, natural light and connections to nature are high priorities.
- **Open concepts** are preferred for the media center.
- The design of **flexible spaces** like niches, hallway features, etc. help aid and encourage collaboration and flexible teaching outside of the classroom.
- The school is a **fun** and **happy** space, but also **calming**. The school embodies an **inviting** and **welcoming** environment to the community.
- The school colors are **blue** and **yellow** and encouraged to be celebrated in the design.

# BURTONSVILLE ES – WHAT SHOULD WE PRESERVE?

Maryland's Largest School District  
**MONTGOMERY COUNTY PUBLIC SCHOOLS**  
Expanding Opportunity and Unleashing Potential

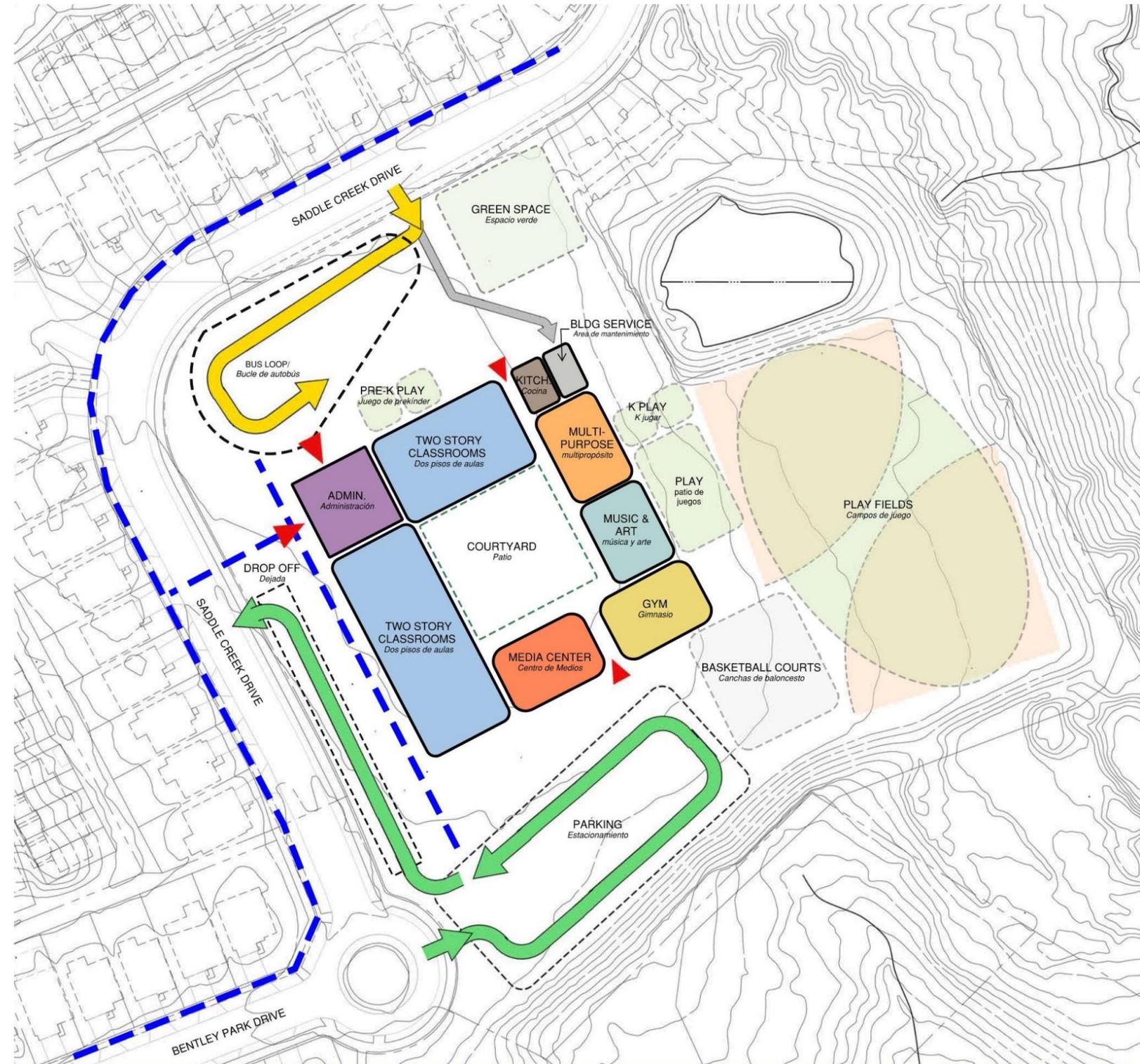
**Burtonsville Elementary**

**MTFA**  
architecture



# CORNER PRESENCE (PRESENCIA EN LA ESQUINA)

- Strong visual presence and main entry at the corner  
*Fuerte presencia visual y entrada principal en la esquina*
- Extended one-way car drop-off lane; buses and pedestrians share the same entrance  
*Carril extendido para despedida en un solo sentido; los autobuses y los peatones comparten la misma entrada a la escuela*
- Secondary Gym and Civic entry directly from parking  
*Entrada secundaria para el gimnasio y espacios cívicos desde el estacionamiento*
- Building massing aligned with street edge  
*Masa del edificio alineada con el borde de la calle*



**CIRCULATION SYMBOLS LEGEND/**  
**LEYENDA DE SÍMBOLOS DE CIRCULACIÓN:**

|  |   |
|--|---|
|  | <b>BUS ROUTE</b><br><i>Ruta Del Autobus</i>               |
|  | <b>SERVICE ROUTE</b><br><i>Ruta de Servicio</i>           |
|  | <b>CAR ROUTE</b><br><i>Ruta en Auto</i>                   |
|  | <b>PEDESTRIAN ROUTE</b><br><i>Ruta Peatonal</i>           |
|  | <b>PROMINENT ENTRANCES</b><br><i>Entradas prominentes</i> |

**PROGRAM LEGEND/**  
**LEYENDA DEL PROGRAMA:**

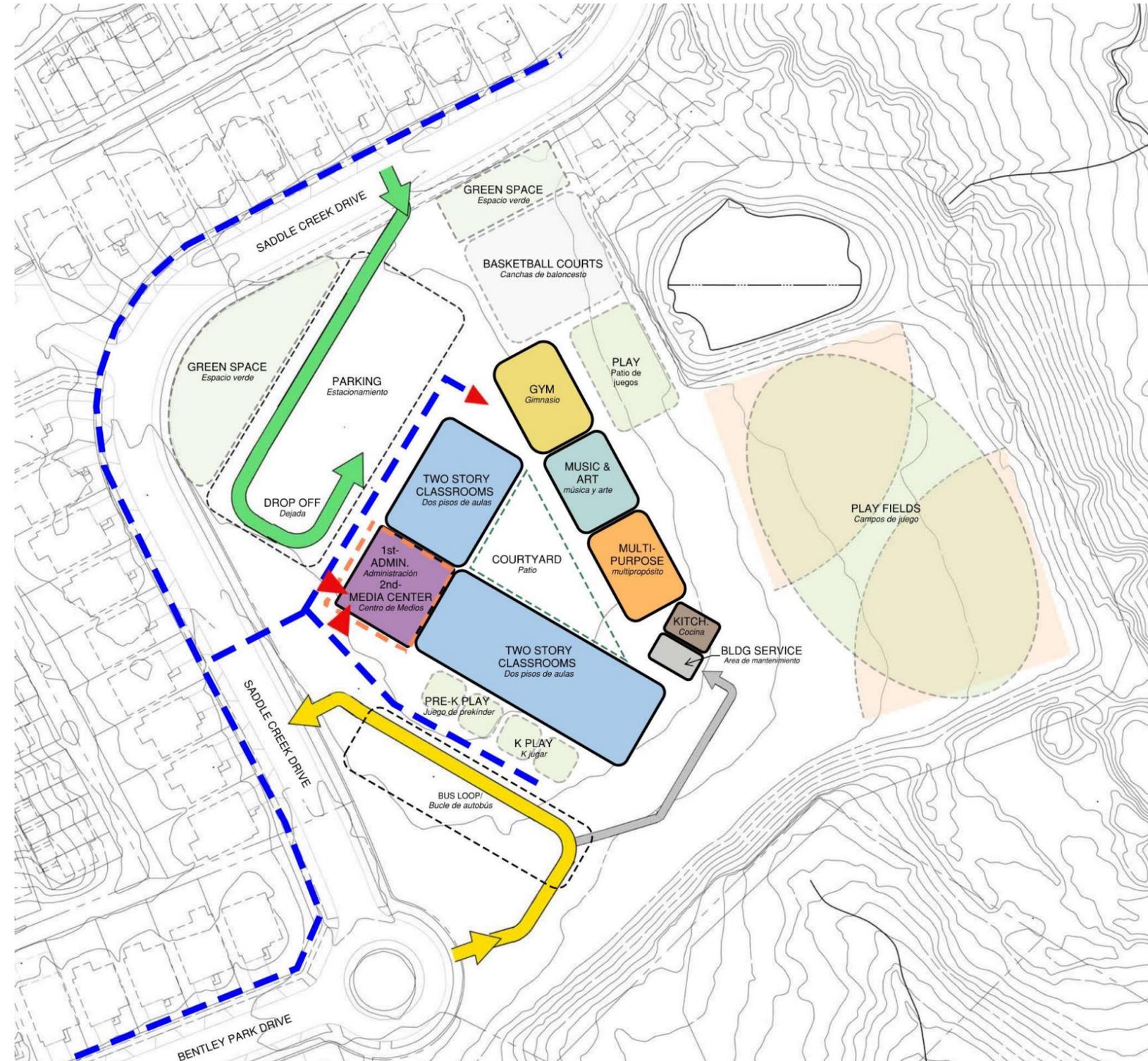
|  |   |
|--|---|
|  | <b>ADMIN &amp; HEALTH SUITE</b><br><i>Administración &amp; Suite de Salud</i> |
|  | <b>CLASSROOMS</b><br><i>Aulas</i>   |
|  | <b>MUSIC, ART, DUAL PURPOSE</b><br><i>Música, Arte, Doble Propósito</i>       |
|  | <b>MEDIA CENTER</b><br><i>Centro de Medios</i>                                |
|  | <b>MULTIPURPOSE &amp; STAGE</b><br><i>Multiusos y Escenario</i>               |
|  | <b>PHYSICAL EDUCATION</b><br><i>Educación Física</i>                          |
|  | <b>KITCHEN</b><br><i>Cocina</i>   |
|  | <b>BUILDING SERVICES</b><br><i>Area de mantenimiento</i>                      |



TRUE NORTH

# PARK SETTING (COMO UN PARQUE)

- Shared, equitable arrival for all students  
*Llegada compartida y equitativa para todos los estudiantes*
- Balances civic presence with site safety and visibility  
*Equilibra la presencia cívica con la seguridad y visibilidad de la escuela*
- Strong secondary civic entrance off main parking  
*Prominente entrada cívica secundaria fuera del estacionamiento*
- Building massing sets back to provide green space along street in a park-like setting  
*Masa del edificio recedida para proporcionar espacios verdes a lo largo de la calle en un entorno similar a un parque*



**CIRCULATION SYMBOLS LEGEND/**  
**LEYENDA DE SÍMBOLOS DE CIRCULACIÓN:**

- BUS ROUTE  
Ruta Del Autobus
- SERVICE ROUTE  
Ruta de Servicio
- CAR ROUTE  
Ruta en Auto
- PEDESTRIAN ROUTE  
Ruta Peatonal
- PROMINENT ENTRANCES  
Entradas prominentes

**PROGRAM LEGEND/**  
**LEYENDA DEL PROGRAMA:**

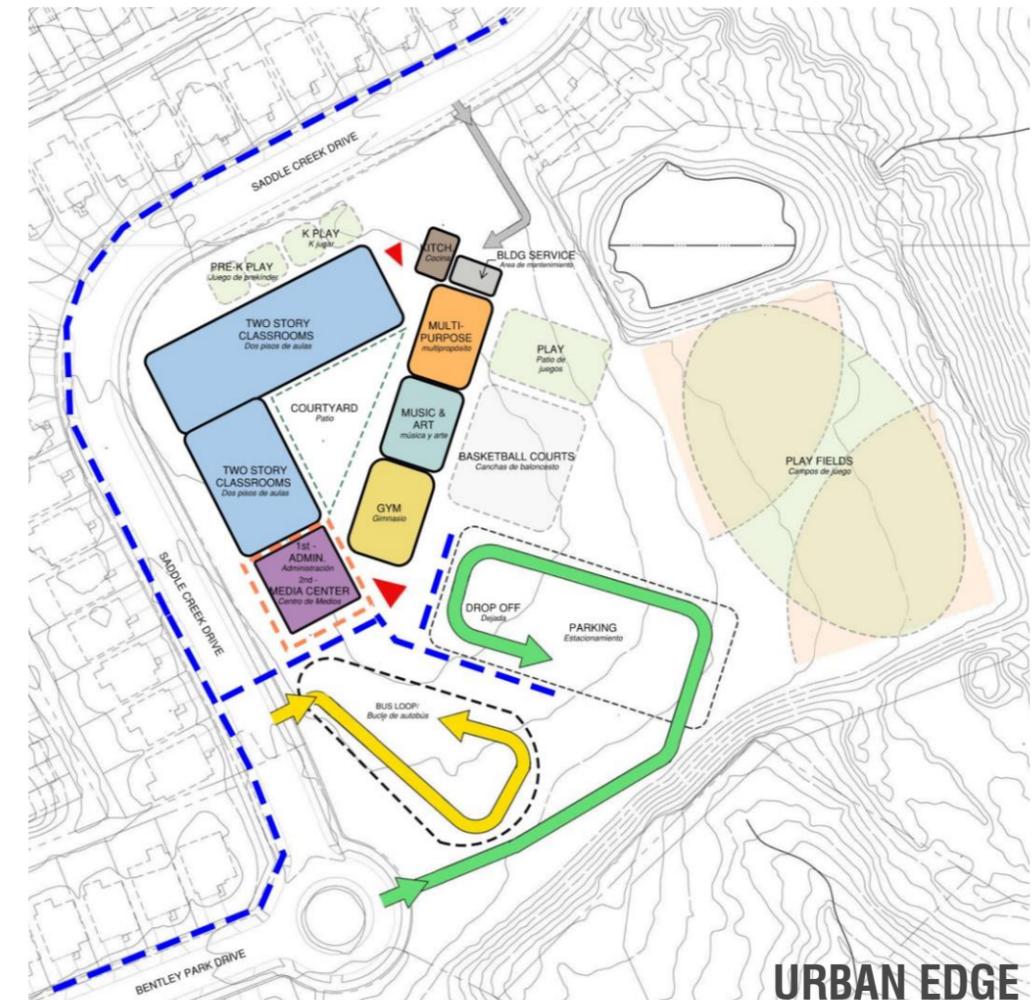
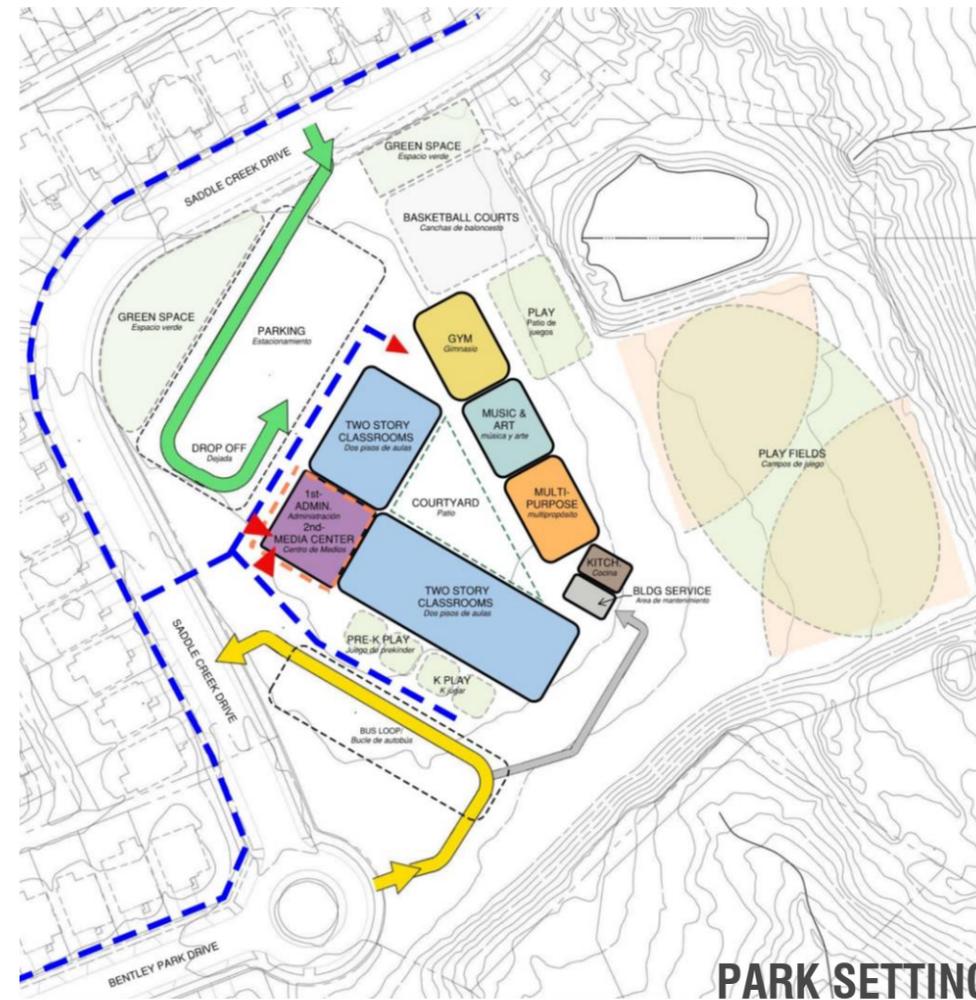
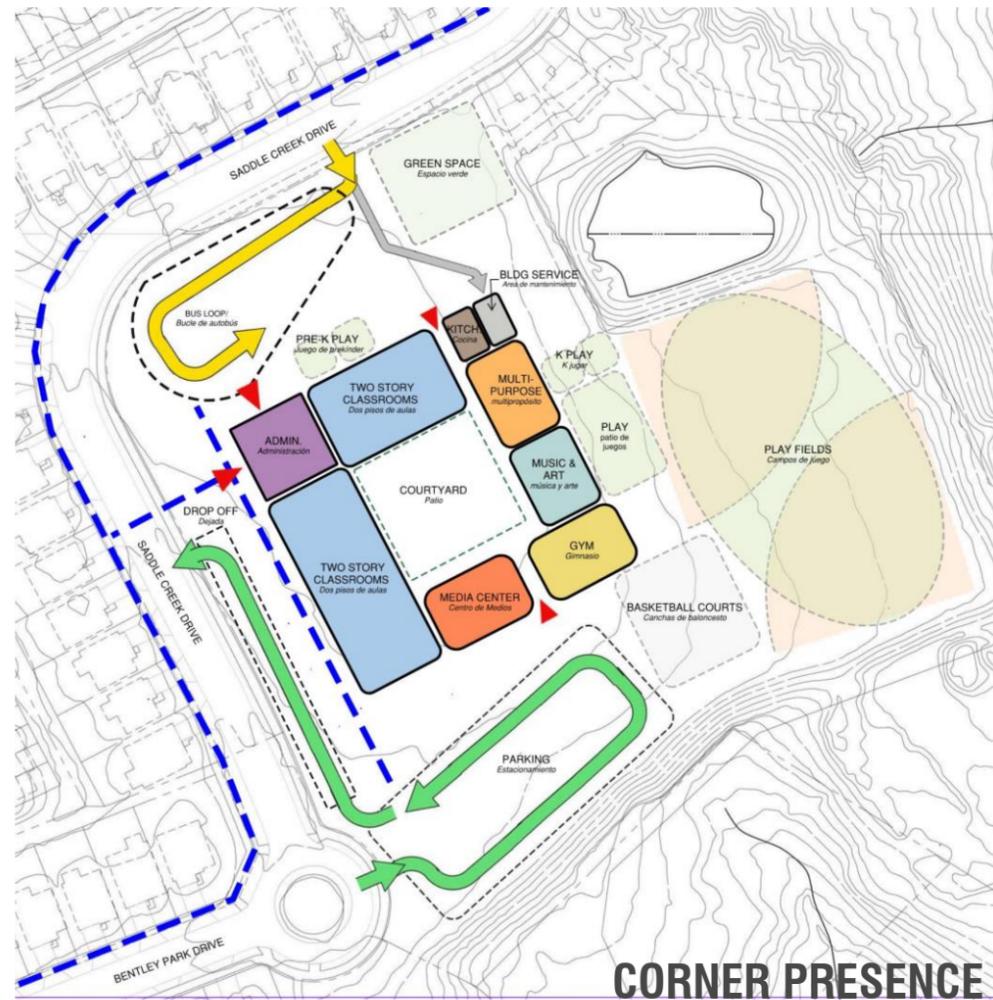
- ADMIN & HEALTH SUITE  
Administración & Suite de Salud
- CLASSROOMS  
Aulas
- MUSIC, ART, DUAL PURPOSE  
Música, Arte, Doble Propósito
- MEDIA CENTER  
Centro de Medios
- MULTIPURPOSE & STAGE  
Multusos y Escenario
- PHYSICAL EDUCATION  
Educación Física
- KITCHEN  
Cocina
- BUILDING SERVICES  
Area de mantenimiento



TRUE NORTH



# OPTION OVERVIEW (RESUMEN DE OPCIONES)



**Design drivers:**  
*Criterio de diseño:*

- Site safety and visibility  
*Seguridad y visibilidad del sitio*
- Civic Presence  
*Presencia cívica*
- Equity in access and arrival  
*Equidad en el acceso y la llegada*
- Building layout efficiency  
*Eficiencia de la configuración del edificio*

**PROGRAM LEGEND/**  
**LEYENDA DEL PROGRAMA:**

- ADMIN & HEALTH SUITE  
*Administración & Suite de Salud*
- CLASSROOMS  
*Aulas*
- MUSIC, ART, DUAL PURPOSE  
*Música, Arte, Doble Propósito*
- MEDIA CENTER  
*Centro de Medios*
- MULTIPURPOSE & STAGE  
*Múltiplos y Escenario*
- PHYSICAL EDUCATION  
*Educación Física*
- KITCHEN  
*Cocina*
- BUILDING SERVICES  
*Área de mantenimiento*

**CIRCULATION SYMBOLS LEGEND/**  
**LEYENDA DE SÍMBOLOS DE CIRCULACIÓN:**

- BUS ROUTE  
*Ruta Del Autobús*
- SERVICE ROUTE  
*Ruta de Servicio*
- CAR ROUTE  
*Ruta en Auto*
- PEDESTRIAN ROUTE  
*Ruta Peatonal*
- PROMINENT ENTRANCES  
*Entradas prominentes*



- Review and incorporate what we heard today
- Continue to develop and refine schematic design concept
- Present progress update to community:

## **Work Session #2**

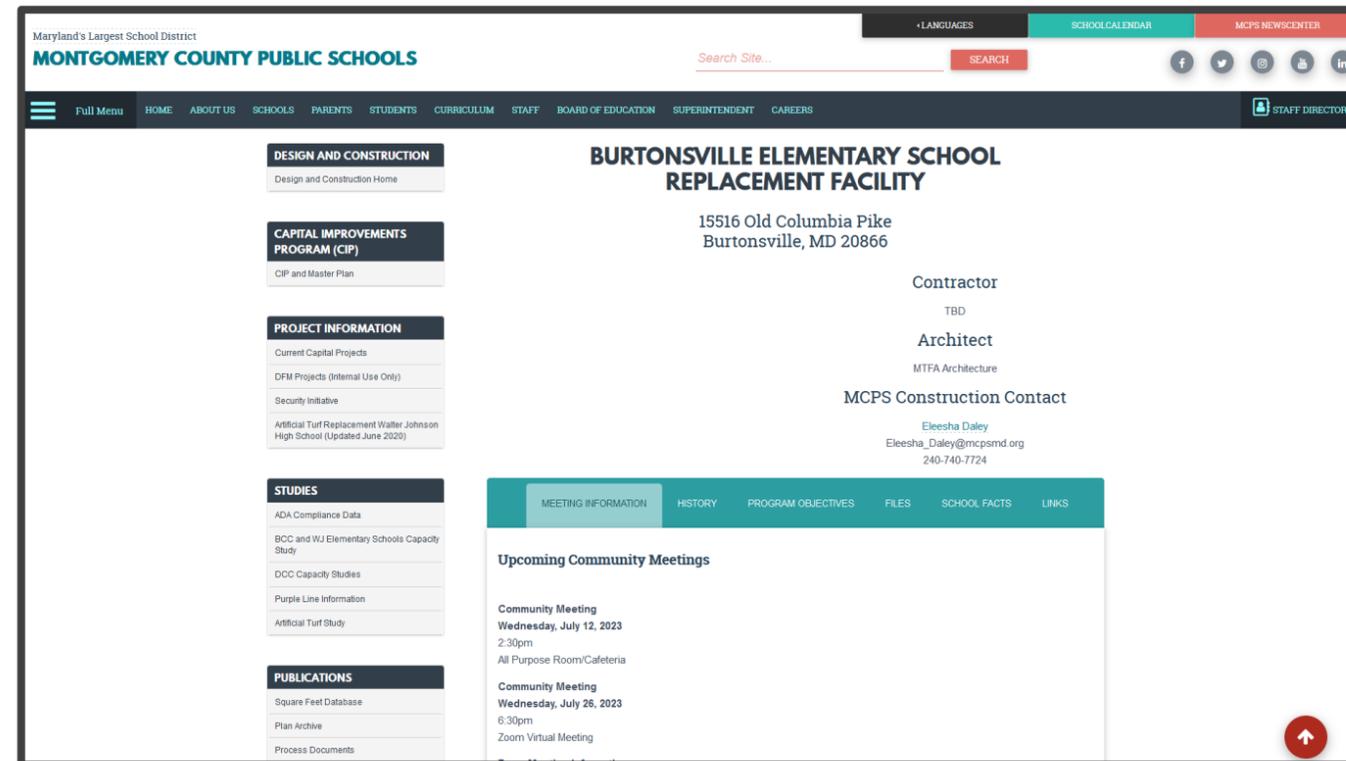
Wednesday, July 26, 2023 at 6:30pm

Meeting Location: Zoom video conference call



## BURTONSVILLE PROJECT SPECIFIC WEBSITE:

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## PROJECT CONTACT:

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