

**Service Employees International Union Local 500
And
The Board of Education for Montgomery County Public Schools**

**October 16, 2014
Carver Educational Services Center Auditorium
7:00 p.m.**

AGENDA

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| Introductions and Welcome | 10" | President Kauffman and President Cuttitta |
| Updates on Staff Development <ul style="list-style-type: none">• Workplace English• Curriculum Training for AP1 and AP2• Supporting Service to Teachers/Administrators | 15" | President Cuttitta |
| Supporting Services Involved And Engaged-Presentation on Camp for "Courageous Young Men" and "Amazing Young Women" | 20" | Mr. Wayne Farrell and Mr. Cedric Boatman |
| Discussion: Local 500 and the BOE As strategic partners and stakeholders. | 40" | Mr. David Rodich All |
| Next Steps from discussion | 5" | All |

Good Night and we thank you!