Shirley Brandman, President Christopher Barclay, Vice President Laura Berthiaume Judith Docca Michael Durso Philip Kauffman Patricia O'Neill Alan Xie Joshua P. Starr, Superintendent

## MONTGOMERY COUNTY BOARD OF EDUCATION AGENDA

850 Hungerford Drive, Rockville, MD 20850 301-279-3617 www.montgomeryschoolsmd.org/boe

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(A) Action

(D) Discussion

(I) Information

(R) Recognition

The mission of the Montgomery County Board of Education is to provide leadership and oversight for a high quality educational system with community-supported goals, policies, and resources committed to benefit our growing and diverse student population.

**REVISED** 

## Tuesday, January 10, 2012, 9:00 a.m.\*

9:00 a.m.	<ul><li>1.0 Acknowledgment of a Quorum</li><li>1.1 Resolution for Closed Session</li></ul>	(A)
10:00	<ul> <li>2.0 Pledge of Allegiance</li> <li>2.1 Approval of the Agenda</li> <li>2.2 African American History Month</li> <li>2.3 In Appreciation of Mr. Roscoe R. Nix</li> </ul>	(A) (A) (A) (A)
10:05	Public Comments	
10:35	Board/Superintendent Comments	(D)
11:00	3.0 Strategic Priorities: Update on Professional Development	(D)
12:30 p.m.	Lunch and Closed Session	
1:30	<ul> <li>4.0 Consent Items Procurement 4.1.1 Contracts of \$25,000 or More Facilities 4.2.1 Acceptance of Cabin John MS Modernization Project 4.2.2 Acceptance of Farmland ES Modernization Project 4.2.3 Architectural Appointment—Wheaton HS/Thomas Edison HS of Technology Modernization 4.2.4 Award of Contract—Georgian Forest ES Addition 4.2.5 Award of Contract—Sligo MS Re-Roofing 4.2.6 Award of Contract—Wyngate ES Addition 4.2.7 Seneca Valley HS—Grant of Easement and Right-of-Way 4.2.8 Stephen Knolls School—Grant of Easement and Right-of-Way 4.2.9 Viers Mill ES—Forest Conservation Agreements 4.2.10 Viers Mill ES—Grant of Forest Conservation Easement 4.2.11 Westbrook ES—Grant of Easement and Right-of-Way Budget 4.3.1 Utilization of the Fiscal Year 2012 Provision for Future Supported Projects</li></ul>	(A)# (A)# (A)# (A)# (A)# (A)# (A)# (A)#
1:35	5.0 Site Selection for an Upcounty Holding Facility for Elementary Schools	(A)#
2:00	6.0 Northwest Elementary School #8 (formerly referenced as Northwest Cluster ES —Site Selection and Condemnation Action	) (A)#

2:30	7.0 Human Resources and Development 7.1 Monthly Report 7.2 Appointments	(A) (A)
2:35	8.0 Monthly Financial Report	(D)
2:45	9.0 2011 Annual Report on Our Call to Action: Pursuit of Excellence	(D)
3:45	<ul> <li>10.0 Board of Education Items <ul> <li>10.1 Closed Session Resolution</li> <li>10.2 Report of Closed Session</li> <li>10.3 Minutes (November 2, November 8, November 10, November 14, November 17, December 6, and December 8, 2011)</li> <li>10.4 Appeals</li> <li>10.5 Board Committee Updates (if needed)</li> <li>10.6 New Business</li> </ul> </li> </ul>	(A) (A) (A) (A) (D)
3:55	11.0 Items of Information 11.1 Legal Fees Report 11.2 Construction Progress Report	(1)
4:00	Adjournment	(A)

# student vote does not count. Four votes needed for adoption.

## **Future Board of Education Meetings**

Wednesday, January 11, 7:00 p.m., Operating Budget Hearing – Auditorium Tuesday, January 17, 2:30 p.m., Policy Committee Wednesday, January 18, 10:00 a.m., Strategic Planning Committee Wednesday, January 18, 7:00 p.m., Operating Budget Hearing – Auditorium Wednesday, January 25, 6:00 p.m., Operating Budget Work Session Thursday, January 26, 6:00 p.m., Operating Budget Work Session Monday, January 30, Work Session Thursday, February 9, 7:00 p.m., Cluster Meeting (Springbrook) Monday, February 13, 1:00 p.m., Committee on Special Populations Tuesday, February 14, 10:00 a.m., All-day Business Meeting

<sup>\*</sup> times listed are intended for guidance only; unless changed by the Board, the order in which items appear will be followed.