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|--|---|--|
| <b>Shirley Brandman,</b><br><b>President</b><br><b>Patricia O'Neill,</b><br><b>Vice President</b><br><b>Christopher Barclay</b><br><b>Laura Berthiaume</b><br><b>Judith Docca</b><br><b>Michael Durso</b><br><b>Timothy Hwang</b><br><b>Philip Kauffman</b><br><b>Jerry D. Weast,</b><br><b>Superintendent</b> | <b>MONTGOMERY COUNTY BOARD OF EDUCATION</b><br><b>AGENDA</b><br>850 Hungerford Drive, Rockville, MD 20850<br>301-279-3617<br><a href="http://www.montgomeryschoolsmd.org/boe">www.montgomeryschoolsmd.org/boe</a><br><a href="mailto:BOE@mcpsmd.org">BOE@mcpsmd.org</a> | (A) Action<br>(D) Discussion<br>(I) Information<br>(R) Recognition |
|  | <i>The mission of the Montgomery County Board of Education is to provide leadership and oversight for a high quality educational system with community-supported goals, policies, and resources committed to benefit our growing and diverse student population.</i>    |  |

## Monday, September 21, 2009, 6:00 p.m.\*

|           |  |      |
|-----------|--|------|
| 5:30 p.m. | 1.0 Acknowledgment of a Quorum   |      |
|           | 1.1 <a href="#">Resolution for Closed Session</a>  | (A)  |
| 6:00      | 2.0 Pledge of Allegiance   | (A)  |
|           | 2.1 Approval of the Agenda   | (A)  |
|           | 2.2 <a href="#">Walk to School Day</a>   | (A)  |
|           | 2.3 <a href="#">National Disability Awareness Month</a>  | (A)  |
| 6:15      | Public Comments  |      |
| 6:45      | Board/Superintendent Comments  |      |
| 7:00      | 3.0 Consent Items  |      |
|           | <b>Procurement</b>   |      |
|           | 3.1.1 <a href="#">Contracts of \$25,000 or More</a>  | (A)# |
|           | <b>Facilities</b>  |      |
|           | 3.2.1 <a href="#">FY 2010 Supplemental Appropriation for Qualified Zone Academy Bond Grant</a>                                 | (A)# |
|           | <b>Budget</b>  |      |
|           | 3.3.1 <a href="#">Utilization of the FY 2010 Provision for Future Supported Projects Funds</a>                                 | (A)# |
| 7:05      | 4.0 Human Resources Appointments   | (A)  |
| 7:10      | 5.0 <a href="#">Implementation of Policy IKA, Grading and Reporting – Standards-based Report Cards at the Elementary Level</a> | (D)  |
| 8:30      | 6.0 Board of Education Items   |      |
|           | 6.1 <a href="#">Closed Session Resolution</a>  | (A)  |
|           | 6.2 <a href="#">Report of Closed Session</a>   | (A)  |
|           | 6.3 Appeals  | (A)  |
|           | 6.4 New Business   |      |
| 9:00      | Adjournment  | (A)  |

# student vote does not count. Four votes needed for adoption.

\* times listed are intended for guidance only; unless changed by the Board, the order in which items appear will be followed.

Future Board of Education Meetings

Tuesday, September 22, 2:30 p.m., Policy Committee  
Tuesday, October 6, 5:00 p.m., Meeting with SEIU, Local 500  
Tuesday, October 13, 10:00 a.m., All-day Business Meeting