

<p>Nancy Navarro, President Shirley Brandman, Vice President Steve Abrams Christopher Barclay Sharon W. Cox Judith Docca Sarah Horvitz Patricia O'Neill Jerry D. Weast, Superintendent</p>	<p>MONTGOMERY COUNTY BOARD OF EDUCATION AGENDA 850 Hungerford Drive, Rockville, MD 20850 301-279-3617 www.montgomeryschoolsmd.org/boe</p>	<p>(A) Action (D) Discussion (I) Information (R) Recognition</p> <p>Meetings in 2007: Business Meeting: 5 Special Meeting: 2 Hearing: 2:</p>
<p><i>The mission of the Montgomery County Board of Education is to provide leadership and oversight for a high quality educational system with community-supported goals, policies, and resources committed to benefit our growing and diverse student population.</i></p>		

Monday, March 26, 2007, 6:30 p. m.*

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| 6:00 p.m. | 1.0 Acknowledgment of a Quorum | |
| | 1.1 Resolution for Closed Session | (A) |
| 6:30 | 2.0 Pledge of Allegiance | |
| | 2.1 Approval of the Agenda | (A) |
| | 2.2 Month of the Young Child | (A) |
| | 2.3 Arab American Heritage Month | (A) |
| | 2.4 National Autism Awareness Month | (A) |
| | 2.5 National Student Leadership Week | (A) |
| 7:15 | Public Comments | |
| 7:45 | Board/Superintendent Comments | |
| 8:00 | 3.0 Consent Items | |
| | Procurement | |
| | 3.1.1 Contracts of \$25,000 or More | (A)# |
| | Facilities | |
| | 3.2.1 FY 2007 Special Appropriation Request and Storm Water Management Maintenance Agreement with Montgomery County Government | (A)# |
| | 3.2.2 Grant of Utility Easement at Richard Montgomery HS | (A) |
| | 3.2.3 Award of Contracts—Richard Montgomery HS Replacement Project | (A) |
| | 3.2.4 Architectural Appointment—Cresthaven ES Modernization Project | (A) |
| | 3.2.5 Architectural Appointments—Americans with Disabilities Act Compliance/In-House Projects | (A) |
| | 3.2.6 Architectural Appointments—Relocatable Classrooms | (A) |
| | 3.2.7 Consultant Appointment—Constructability Analysis | (A) |
| | 3.2.8 Consultant Appointment—Construction Management Services | (A) |
| | 3.2.9 On-Call Construction Services Contract Extension | (A)# |
| | 3.2.10 On-Call Heating, Ventilation, and Air Conditioning Replacement Services Contract Extension | (A)# |
| | 3.2.11 Change Order Over \$100,000 | (A)# |
| | 3.2.12 FY 2007 Special Appropriation Request for Relocatable Classrooms | (A)# |
| | Budget | |
| | 3.3.1 Utilization of the FY 2007 Provision for Future Supported Projects Funds | (A)# |
| | Association Relations | |
| | 3.4.1 Recommendation to Approve Bargaining Unit of Noncertificated Supervisory Employees | (A) |
| 8:05 | 4.0 Update on the Latino Education Coalition | (D) |

9:20	5.0	School Safety Report Action Plan	(D/A)
10:00	6.0	Board of Education Items	
	6.1	Legislative Update (oral)	(D/A)
	6.2	Closed Sessions Resolution	(A)
	6.3	Report of Closed Session	(A)
	6.4	Appeals	(A)
	6.5	Previous New Business	(A)
	6.5.1	Hampshire Greens Community Boundary Study	(A)
	6.6	New Business	
10:30		Adjournment	(A)

student vote does not count. Four votes needed for adoption.

* times listed are intended for guidance only; unless changed by the Board, the order in which items appear will be followed.

Future Board of Education Meetings
Thursday, April 19, 10:00 a.m., All-day Business Meeting