Patricia O'Neill, President **Mihyar Alnifaidy** **Kermit V. Burnett** **Sharon W. Cox,** Vice President **Reginald M. Felton** **Charles Haughey** **Walter N. Lange** **Gabe Romero** **Jerry D. Weast,** Superintendent	**MONTGOMERY COUNTY BOARD OF EDUCATION** # AGENDA **Carver ESC, 850 Hungerford Drive** **Rockville, MD 20850 301-279-3617** This agenda is available in an alternative format upon request, under the Americans with Disabilities Act, by contacting the Department of Communications 301-279-3391 and TDD 301-279-3323. Individuals who need special accommodations in communicating with the Board should call 301-279-3617.	**(A) Action** **(D) Discussion** **(I) Information** **(R) Recognition** **Meetings in 2003:** **Business Meeting: 5** **Special Meeting: 5** **Hearing: 3**

<div align="center">

Revised
Monday, March 24, 2003, 7:30 p. m.*

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7:00 p.m.   **Closed Session**

7:30 p.m.   **1.0 Roll Call**

     1.1 Approval of the Agenda   **(A)**

     1.2 National Week of the Young Child   **(A)**

     1.3 Arab American Heritage Month   **(A)**

     1.4 Update on Legislation   **(D)**

8:00   **Public Comments**

8:30   **2.0 Consent Items**

     Facilities Management

     2.1.1 Continuation of Engineering Services Contract
        – Network Systems Design   **(A)#**

     2.1.2 Architectural Appointment – John T. Baker MS   **(A)**

     2.1.3 Architectural Appointment – Feasibility Studies for
        Various Schools   **(A)**

     2.1.4 Grant of Easement at Paint Branch HS   **(A)**

     2.1.5 Declaration of Public Improvements Easement at
        Thurgood Marshall ES   **(A)**

     Budget

     2.2.1 Utilization of FY 2003 Provision for Future Supported
        Project Funds   **(A)#**

     2.2.2 FY 2003 Special Appropriation for Project SERV   **(A)#**

8:35   **5.0 Human Resources Appointment**   **(A)**

8:40   **3.0 Final Approval of Policy IKA, Grading and Reporting**   **(D/A)**

10:00   **4.0 Board of Education Items**

     4.1 Board/Superintendent Comments   **(D)**

     4.2 Closed Session Resolution   **(A)**

       4.3 Report of Closed Session   **(I)**

       4.4 Appeals   **(A)**

       4.5 Previous New Business Items

            4.5.1 [National Take Your Child to Work Day]   **(A)**

       4.6 New Business

10:15   **Adjournment**   **(A)**

 # student vote does not count. Four votes needed for adoption.

* times listed are intended for guidance only; unless changed by the Board, the order in which items appear will be followed.

<u>**Future Board of Education Meetings**</u>
Thursday, April 10, 10:00 a.m., All-day Business Meeting