

Reginald M. Felton, President Steve Abrams Mihyar Alnifaidy Kermit V. Burnett Sharon W. Cox Nancy J. King Walter N. Lange Patricia O'Neill, Vice President Jerry D. Weast, Superintendent	MONTGOMERY COUNTY BOARD OF EDUCATION AGENDA Carver ESC, 850 Hungerford Drive Rockville, MD 20850 301-279-3617 This agenda is available in an alternative format upon request, under the Americans with Disabilities Act, by contacting the Department of Communications 301-279-3391 and TDD 301-279-3323. Individuals who need special accommodations in communicating with the Board should call 301-279-3617.	(A) Action (D) Discussion (I) Information (R) Recognition SINCE JANUARY 1: Business Meeting: 13 Special Meeting: 15 Hearing: 6
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Monday, September 23, 2002, 8:00 p. m.*

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| 7:30 p.m. | Closed Session | |
| 8:00 p.m. | 1.0 Roll Call | |
| | 1.1 Approval of the Agenda | (A) |
| 8:05 | Public Comments | |
| 8:35 | 2.0 Consent Items | |
| | Facilities Management | |
| | 2.1.1 Partial Capitalization of Selected Capital Projects | (A)# |
| | 2.1.2 Architectural Appointment – Gaithersburg HS | (A) |
| | 2.1.3 Reduction of Retention – Walt Whitman HS | (A)# |
| | Budget | |
| | 2.2.1 Utilization of FY 2003 Future Supported Project Funds | (A)# |
| 8:40 | 3.0 Update on the No Child Left Behind Act | (D) |
| 9:00 | 4.0 2001-2002 Report of the Montgomery County Advisory Council for Career and Technology Education and Superintendent’s Response | (D/A) |
| 9:30 | 5.0 Board and Superintendent Dialogue | (D) |
| 10:00 | 6.0 Board of Education Items | |
| | 6.1 Closed Session Resolution | (A) |
| | 6.2 Report of Closed Session | (I) |
| | 6.3 Appeals | (A) |
| | 6.4 Previous New Business Item | (A) |
| | 6.4.1 Implementing Regulation for Policy BFA | (A) |
| | 6.5 New Business | |
| 10:15 | Adjournment and Closed Session | (A) |

student vote does not count. Four votes needed for adoption.

* times listed are intended for guidance only; unless changed by the Board, the order in which items appear will be followed.

[Future Board of Education Meetings](#)
 Tuesday, October 15, 10:00 a.m., All-day Business Meeting