

**QUINCE ORCHARD HIGH SCHOOL
NOTIFICATION AND PARENT APPROVAL
OF STUDENT PARTICIPATION IN A FIELD TRIP**

Teacher P. Proctor Class Marching Band
Date of Trip 10/10/11 Destination White House Ellipse
Time of Departure 7:00am Approximate Time of Return 3:30pm
Field Trip Objective performance at White House Ellipse

Transportation from school via Charter Bus -Superior Tours (Form 560-31 is already on file for MB students)
(Use MCPS form 560-31 when MCPS transportation is not provided.)

Students who hold the student accident policy available at the beginning of each school year or at the time of entry are covered on an approved field trip within the liability limits of the policy as described in the insurance brochure. The Montgomery County Board of Education maintains public school bus liability insurance within the limits required by the Maryland State Department of Education. Parents should be concerned that they provide such additional coverage as they may desire in excess of the above stated limits.

FIELD SHOW USA in its sole discretion reserves the right to decline to accept any participant as a member of these trips. FIELD SHOW USA reserves the right in its sole discretion to terminate any participant who does not abide by its rules and regulations, an/or whose conduct is deemed to be such as to endanger the participant, the success of the program or the welfare of other participants, staff members and/or third parties. In the event of such termination, the participant will be sent home at the expense of transporting the participant home shall be determined exclusively by FIELD SHOW USA. In the event of such termination, there will be no refund whatsoever. The participant is personally liable to FIELD SHOW USA for any damages caused by improper conduct. **Each participant agrees to be videotaped and/or photographed and authorizes FIELD SHOW USA to use such material in any advertising in any form, and releases FIELD SHOW USA from any claims for compensation based on the use of such material.**

Student Name _____ Cost \$42.00

Do you give permission for this student to go on the above stated field trip and permission to be videotaped and/or photographed as stated above by FIELD SHOW USA?

Yes No

Parent's Signature _____ Date _____

Emergency Telephone Number _____

TEACHER'S SIGNATURES:

Period 1 _____ Period 5 _____
Period 2 _____ Period 6 _____
Period 3 _____ Period 7 _____
Period 4 _____