

*****Exhibition Questionnaire*****

*****To be turned in to Ms. Mirkow in C-214 by March 9, 2012*****

Name _____

NSL Teacher _____

Period: _____

• **What are you submitting for the exhibition?**

Check one of the following and add any necessary description:

- A tri-fold poster:
- A flat poster, measuring ___ x ___:
- A work of art: (photos, painting, sculpture, etc.) Please specify:
- A three-dimensional object, with of dimensions ___ x ___:
- An essay:
- A scrapbook or album:
- A video:
- An audio recording:
- A computer CD or DVD:
- Other:

*Please describe the project as clearly as you can.

- If your project is a video, please be sure your name(s) and exact project title is on the cover of the disc you submit. **A copy of your video on DVD should be submitted to Ms. Mirkow in C-214 by March 9th, 2012 @ the latest**, to allow time for it to be organized for showing at the exhibition.
- If your project is a ainting or photography, your work can be matted, but not framed. Framed pieces will be more difficult to hang. **Are there any special considerations for hanging your project?**
- **What is the final, official title of your project?**
- **What area of interaction is the primary focus of your project? (Choose only one)**
 - Human Ingenuity
 - Environment
 - Health and Social Education
 - Community and Service

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