

After School Activity Booklet


$$
2019-2020
$$



# AFTER SCHOOL ACTIVITIES \& SPORTS/INTRAMURALS CONTACT INFORMATION 

MAIN OFFICE: 301-460-2150

MS. HEIDI SLATCOFF: PRINCIPAL
MS. ROSE ALVAREZ: ASSISTANT PRINCIPAL
MR. GEOFF PRIN: ASSISTANT PRINCIPAL
MR. ROBERT WATSON: ASSISTANT PRINCIPAL
MR. BILL ALLEN: INTRAMURAL COORDINATOR
MR. JASON THIBEAULT: INTRAMURAL DIRECTOR
MR. KEVIN MONROE: ATHLETIC COORDINATOR
MS. MAUREEN HIGGINS: RecXtra AFTER SCHOOL ACTIVITIES COORDINATOR

## GENERAL INFORMATION

- After School Activities run Tuesdays, Wednesdays \& Thursdays 3:10-4:25pm.
- Any student not under the direct supervision of an adult in the building must exit the building by $3: 15 \mathrm{pm}$.
- After school buses are available Tuesdays, Wednesdays \& Thursdays ONLY for students who PARTICIPATE in a sponsored after school activity, or is with a teacher. Students MAY NOT LEAVE THE PREMISES and return to take the bus.
- Please note that we only offer TWO after school activity buses and seats are limited. We ask that any student staying who has available parent/guardian pick-up please take advantage of these alternate transportation opportunities when possible. The blue Ride On buses are now free for students as well.
- Parents, if you are picking up your student between 4:00-4:35pm, do not park in the top bus lanes. You many wait in the lower bus lanes, closer to the basketball courts. Thanks!


## ACADEMIC ELIGIBILITY FOR INTRAMURAL AND EXTRACURRICULAR ACTIVITIES

- GPA of 2.0 for the previous marking period - may have only one E .
- Academic/Mentor-based activities are the only exceptions for participating without eligibility.


# AFTER SCHOOL ACTIVITIES <br> 2019-2020 

## Athletic Training

Sponsor: Mr. Greg Walzer
Room: Weight Room and Outside
Meeting Day(s): Tuesdays \& Thursdays
Time of year: October - February 27
Description: Promote athletic ability to encourage students to try out for athletic teams at the high school level. Please contact Mr. Walzer at Rockville High School with questions. Gregory L Walzer@mcpsmd.org

## City of Rockville - Boys

Sponsor: Ms. Mariella Correal
Room: 260
Meeting Day(s): Thursdays
Time of year: October - May
Description: Youth Development Program, run through the City of Rockville.

## Community Arts

Sponsor: Mr. Hicks
Room: 253
Meeting Day(s): Wednesdays
Time of year: October 16 - May
Description: Promote Visual Arts within the Wood community showcasing student driven artwork and original ideas. Students will explore new media, participate in contests, collaborate with each other, and create a variety of art displays. Space is limited, contact Mr. Hicks for details.

## Drama - Spring Musical

INTERNATIONAL THESPIAN SOCIETY
Sponsor: Mrs. Nancy Somers/Ms. Alyna Raynovich
Room: 233/Main Gym


Meeting Day(s): Mon-Fri as scheduled
Time of year: January - May
Description: Acting roles are open to students of all grade levels, but are auditiononly. Stage crew positions are also available.

## EDP Academic Support

Sponsor: Ms. Rose Alvarez
Room: TBD
Meeting Day(s): TBD


Time of year: November 1 - April 6
Description: This Extended Day Program (EDP) is a learning opportunity for math and literacy support, by invitation only. The goals of this program are to provide additional academic support to students so that they are able to access on-gradelevel curriculum. Parents with any questions regarding enrollment in the program should contact the EDP coordinator, Ms. Alvarez.

## Girls On The Run

Sponsor: Ms. Taplar

Room: 234
Meeting Day(s): Wednesdays and Thursdays
Time of year: February - April
Description: Develop self-respect and healthy lifestyles through dynamic, interactive lessons and running games, culminating in a celebratory 5 k run.

## Green Team

ENERGY AND RECYCLING CLUB
Sponsor: Ms. Elizabeth Marquette
Room: 287
Meeting Day(s): Tuesdays and Thursdays


Time of year: October - May
Description: Open to all grade levels. Any student interested in helping to assist the environment and school recycling initiative. SSL hours available.

GSA
Sponsor: Ms. Cher Agranov, Ms. Jennifer Espinoza
Room: 251
Meeting Day(s): Tuesdays
Time of year: October - May
Description: A student-led organization that is intended to provide a safe and supportive environment for lesbian, gay, bisexual, transgender, and queer/questioning (sexuality and gender) (LGBTQ) youth and their straight allies. Our Mission is to create a safe supportive environment for LGBTQ youth and their supporters through social gatherings and activism activities. We will strive to improve the tolerance and climate in the Earle B. Wood community for all.

## Homework Hangout

Sponsor: Mrs. Sara Giron, Ms. Carolyn Tyc
Room: 235 Wednesdays, Media Center Thursdays
Meeting Day(s): Wednesdays and Thursdays
Time of year: October 10 - May
Description: Relax and enjoy the quiet. Read, do homework, catch up, get ahead!

## International Night Fashion Show

Sponsor: Ms. Samaya Fahmy
Room: 204
Meeting Day(s): Wednesdays
Time of year: October 18 until International Night!
Description: International night includes an international fashion show! Ms. Fahmy works with students, helps with international dress \& walking the runway!

## Intramural Sports

Pickle Ball, Kickball, Basketball, Gymnastics, Ultimate Frisbee, Soccer, Flag Football, Capture the Flag, Tennis, Bocce Ball, etc....
Sponsor: Mr. Bill Allen
Director: Mr. Jason Thibeault
Room: Gym/Fields
Meeting Day(s): Tuesdays, Wednesdays and Thursdays
Time of year: October - May
Description: Intramural sports are designed to promote participation in sport for both male and female students at ALL grade levels. Intramural sports vary by season. Listen to the morning announcements each day for more information throughout the year.

## Jazz Band

Sponsor: Ms. Jessica Price
Room: 202
Meeting Day(s): Tuesdays and Wednesdays
Time of year: October - May
Description: Jazz Band provides students the opportunity to learn the basics of jazz style, improvisation techniques, and to expand the student's knowledge of musical styles from rock to swing. It is open to all students who feel comfortable reading and performing music. The jazz band will perform at school events and music concerts.

## "Maryland Marauding Mustangs" Team

Sponsor(s): Mr. John Lee and Mr. Griggs
Room: 108
Meeting Day(s): Tuesdays
Time of year: October 20- May


Description: A Free-Flight Modeling Club
The objective of our Flying Aces Club "Maryland Marauding Mustangs" is to teach model airplane building skills to students to help them exercise their creativity; to realize that they are not limited to keyboard-limited virtual creations, but can create physical objects with their own hands; to experience the magic of flight with an airplane that was created from a small pile of sticks and some tissue paper. In building model airplanes students develop fine-motor skills with their hands and learn that art can be a kinetic thing. They learn to read blue prints (a necessary skill for a wide range of professions such as architecture or engineering) and become able to envision three-dimensional objects from a two-dimensional drawing. In building more complicated airplanes, they will consider the process and its sequential steps of creation to become both proficient and efficient in their work and thus develop some of the decisional skills they will need as a successful adult. Join us to build a variety of simple to complex rubber-powered balsawood models.

## Math Team

Sponsor: Ms. Cher Agranov and Mrs. Amanda Chalecki

## Room: 259

Meeting Day(s): Wednesdays
Time of year: October - March
Description: The Math Team is a group of students who enjoy mathematics, and compete against other schools to solve math problems in various formats. We practice every week to improve our math skills, and our problem-solving skills.

## Mustang Melodies

Sponsor: Ms. Bree Cox

## Room: 204

Meeting Day(s): Tuesdays
Time of year: October - May
Description: Mustang Melodies is a non-audition singing group that provides students the opportunity to learn the basics of pop acapella singing. It is open to all students who feel comfortable reading and performing music. Mustang Melodies will perform at school events and music concerts.

National Junior Honor Society

Sponsor: Ms. Dawn Bowman
Room: Media Center
Meeting Day(s): TBD as needed
Time of year: October - May
Description: NJHS is a nationally recognized organization recognizing outstanding middle school students. Students must complete an application process and meet certain academic requirements to be accepted. Students must also complete a service-learning project each year as a member. Applications go out in late October.

## Newspaper and Podcasting Club

## Sponsor: Dawn Bowman

## Room: Media Center

Meeting Day: Thursdays
Time of Year: September to May
Description: The newspaper club will produce a quarterly newspaper and publish online. Students have opportunities to report, revise and edit news stories, support claims, and submit creative writing pieces. We will also try some podcastinglearning about what it is, choosing a topic, and interviewing techniques.

## Poms

Sponsor: Ms. Nicole Brown
Room: 256
Meeting Day(s): Tuesdays, Wednesdays, and Thursdays
Time of year: November - February
Description: Poms will create routines, and perform at home Basketball games. They will also perform in Wood's Got Talent, and at some other school events.

## Rubik's Cube

Sponsor: Ms. Dawn Bowman

## Room: Media Center

Meeting Day(s): Wednesdays
Time of year: October - December and January - March
Description: Learn to solve with friends, perhaps start a competitive team, or create your own Rubik's Cube mosaics! Each session is $6-8$ weeks. In that time students will go from learning about the cube to mastery of all stages, improving speed and memorization. Improve your perseverance and focus!

# Robotics Club - First Lego League 

Sponsor(s): Mrs. Nancy Ale
Room: 108
Meeting Day(s): Thursdays
Time of year: September - May
Description: Students will have the chance to develop, design, build, and code LEGO ® MINDSTORMS ${ }^{\circledR}$ EV3 robots to perform autonomous "missions" on a themed playing field, design innovative solutions to a real-world problem inspired by the theme City Shaper and participate in team building activities culminating in a competition against other teams from around Maryland. We will compete in the First Lego League City Shaper Challenge from October until January. We will then start a new challenge from the Navy and compete against teams from Montgomery County in the Spring. Open to all students.

## Sewing Club

Sponsor(s): Ms. Lisa Yim
Room: 261
Meeting Day(s): Thursdays
Time of year: January - April
Description: Start the new year with the joy of sewing. We'll make special projects to develop and hone your skills. Create items that you can give as gifts or make into a business. Sew using a printed pattern or make your own pattern from your favorite outfit. Learn how to sew on buttons and snaps; hem a skirt, dress or pants; and mend most rips. Experience the satisfaction of designing, making or repairing it yourself. These are skills for life. Plans will be tailored to those who attend.

## SGA - Student Government Association

Sponsor(s): Ms. Brooke Beard and Ms. Clare Grandi
Room: 284
Meeting Day(s): Wednesdays
Time of year: October - May
Description: The Student Government Association is a chance for students to develop leadership skills and plan school events.

## Sign Language Club

Sponsor(s): Ms. Chalecki
Room: 259
Meeting Day(s): Wednesdays
Time of year: February - May
Description: Learn American Sign Language and communicate with some of your Deaf and Hard of Hearing peers!

## Spanish Club

Sponsor(s): Ms. Melissa Leiva
Room: 103
Meeting Day(s):
Time of year: October - May
Description:

## Volleyball

Sponsor(s): Ms. Megan FitzGerald
Room: Main Gym
Meeting Day(s): Wednesday
Time of year: TBD
Description: Learn how to play volleyball and have fun!

## Yearbook Club

Sponsor: Ms. Baglione, Ms. Luna
Room: 254 - During HERD
Meeting Day(s): TBD
Time of year: October - May


Description: Photograph, design and help create the Yearbook!

## Tutoring/Mentoring:

## Art Help

Sponsor: Mr. Hicks
Room: 253
Meeting Day(s): Tuesdays
Time of year: October - May

## Math Help

Sponsor: Mrs. Mitrione
Room: 232
Meeting Day(s): Wednesdays
Time of year: October - May

## Music Help

Sponsor: Ms. Price
Room: 202
Meeting Day(s): Thursdays
Time of year: October - May
For students who need extra help outside of class time. I will also provide this as a chance for $8^{\text {th }}$ grade students to mentor younger students in the music program. This is less of a club and more of tutoring/mentoring after school.
** Please check DAILY MORNING ANNOUNCEMENTS or SCHOOL WEBSITE for CHANGES TO ANY CURRENT ACTIVITIES or NEWLY STARTING ACTIVITIES **

## MIDDLE SCHOOL ATHLETICS

- Middle School Athletics are open to all 7th and 8th grade boys and girls, who are academically eligible.
- All athletes need parent permission forms and a physical completed by a doctor BEFORE tryouts begin. Physicals are valid up to two years.
- Once an athlete makes a team, other forms will be sent home.
- Practices/Games are Tuesdays, Wednesdays and/or Thursdays from 3:10-4:25.


## Softball

October - October
Coach - Boys: Mr. Drew Offutt
Coach - Girls: Mr. Bill Allen

## Cross Country

October - October
Coaches - Ms. Taplar and Ms. Kemp


## Basketball

November - February
Coach - Boys: Mr. Alejandro Castro
Coach - Girls: Ms. Jessie Molesworth


## Soccer

March - May
Coach - Boys: TBD
Coach - Girls: Ms. Courtney Berger


Contact Mr. Kevin Monroe with any questions!
Visit http://www.montgomeryschoolsmd.org/departments/athletics/events/msschedules.aspx for the MCPS athletic schedule.

# (In addition to these two buses there are two DHOH buses) 

*Please contact the main office for more info on DHOH bus stops

## AFTER SCHOOL ACTIVITY BUS STOPS

Buses leave the parking lot Tuesdays, Wednesdays, \& Thursdays at 4:35 pm.

## Bus 5123

Bel Pre Road \& Chesterfeld Road
Heathfield Road \& Oakvale Street
4511 Bestor Drive (Children's Learning Center)
Crystal Springs Apts (Georgia Avenue Exit side)
Great Oaks Road \& Westbury Road
Norbeck Square Dr \& Manor House Terr
Bailey's Lane \& Norbeck Road
Norbeck Road \& Radwick Lane
Twin Valley Lane \& Twin Valley Court
Norbeck Road \& Mt Everest Lane
Coolidge Ave \& Clara Downey (Gazbo)
Hillcroft Drive \& Park Lake Drive (at the pool)
Ga. Avenue service road \& Thistlebridge Drive
Sweetbirch Drive \& Hornbeam Drive Hornbeam Drive \& Hannans Way
4330 Muncaster Mill Road
Flower Valley Elem School
North Lake Center

## Bus 5213

Arctic Ave \& Arctic Court
Glasgow Drive \& Arbutus Avenue
Aspen Hill Road \& Baltic Avenue (east intersection)
Twinbrook Parkway \& Meadow Hall Drive
Meadow Hall Elementary School
Grandin Avenue \& Broadwood Drive
Woodburn Road \& Grandin Avenue
Edmonston Drive \& Burdette Road
Baltimore Road \& Grandin Avenue
Stonestreet Avenue \& Howard Avenue
N. Horner's Lane \& Lincoln Street

Taft Street \& First Street

## EARLE B. WOOD MIDDLE SCHOOL ACTIVITY BUS CALENDAR

2019

|  | M | T | W | T | F | M | T | W | T | F | M | T | W | T | F | M | T | W | T | F | M | T | W | T | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEP | x | 3 | 4 | 5 | 6 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | 23 | 24 | 25 | 26 | 27 | x |  |  |  |  |
| OCT |  | 1 | 2 | 3 | 4 | 7 | 8 | x | 10 | 11 | 14 | 15 | 16 | 17 | 18 | 21 | 22 | 23 | 24 | 25 | 28 | 29 | 30 | 31 |  |
| NOV |  |  |  |  | 1 | 4 | 5 | 6 | 7 | 8 | 11 | 12 | 13 | 14 | 15 | 18 | 19 | 20 | 21 | 22 | 25 | 26 | 27 | x | x |
| DEC | 2 | 3 | 4 | 5 | 6 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | x | x | x | x | x | x | x |  |  |  |
| 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| JAN |  |  | x | 2 | 3 | 6 | 7 | 8 | 9 | 10 | 13 | 14 | 15 | 16 | 17 | x | 21 | 22 | 23 | 24 | x | 28 | 29 | 30 | 31 |
| FEB |  |  |  |  |  | 3 | 4 | 5 | 6 | 7 | 10 | 11 | 12 | 13 | 14 | x | 18 | 19 | 20 | 21 | 24 | 25 | 26 | 27 | 28 |
| MAR | 2 | 3 | 4 | 5 | 6 | 9 | 10 | 11 | 12 | 13 | 16 | 17 | 18 | 19 | 20 | 23 | 24 | 25 | 26 | 27 | 30 | 31 |  |  |  |
| APR |  |  | 1 | 2 | 3 | x | x | x | x | x | x | 14 | 15 | 16 | 17 | 20 | 21 | 22 | 23 | 24 | 27 | x | 29 | 30 |  |
| MAY |  |  |  |  | 1 | 4 | 5 | 6 | 7 | 8 | 11 | 12 | 13 | 14 | 15 | 18 | 19 | 20 | 21 | 22 | x | 26 | 27 | 28 | 29 |
| JUN | 1 | 2 | 3 | 4 | 5 | 8 | 9 | 10 | 11 | 12 | 15 | x |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | EY: |  |  | CTIVI WILI | $\begin{aligned} & \text { ITY BL } \\ & L L R U I \end{aligned}$ | USES |  |  |  | E | $\begin{aligned} & \text { EARL } \\ & \text { EASE } \end{aligned}$ |  |  |  |  | $\begin{aligned} & =N O \\ & \text { OR ST } \end{aligned}$ |  | $\begin{aligned} & \text { HOOL } \\ & \text { ENTS } \end{aligned}$ |  |  |  |  |

