

**WJ Booster Club Agenda**  
**Nov. 12, 2008, 7:30 PM**

**Media Ctr.**

[Join the Booster Club](#)  
for 2008-2009!

**7:30 Welcome and Introductions** – Ann Gradowski

- Handouts
  - [Agenda](#)
  - [Minutes](#)
  - Treasurer's Report
  - Membership Report
- Circulate
  - Sign-in Sheet

**7:35 Minutes of Previous Meeting** – Ameer Fansler

**7:40 Reports** – questions on emailed reports

President's report - Ann G.  
Administration - Chris Merrill  
Athletic Director - Sue Amos  
Treasurer – Wynn G.  
Membership - Terry Forline  
Sports Commissioner Coordinator – Jimmy E.  
Clubs Commissioner Coordinator – Ann G.  
Concessions – Debbie Heagen and Valereye Stochak  
School Store – Suja A./Dorothy M.  
PTSA – Lori A.  
SGA – student rep

**8:10 Old Business**

**8:45 New Business**

11.08-1 First Home basketball game

**9:00 Adjourn**

**Important dates:** 3 v 3 b-ball tournament 11/14; Brighton Beach 11/14;11/15;11/21;11/22;  
Cheerleading County competition 11/22; Fall Athletic Awards 12/2; Best Buddies Bowling, Sunday Dec 7  
@ STRIKE; Next meeting Dec. 10 (holiday pot luck at the Gradowski home)