

WJHS All School Booster Club

Meeting on November 9, 2005

Meeting opened: 7:35pm by Adeen Postar
Recorder: Molly Rehbehn

1. Welcome, introductions
2. Minutes of 10/11/2005 approved as written.
3. Administration Report [C. Merrill]
 - a. Blood Drive had over 50 participants.
 - b. Homecoming Dance a big success.
 - c. Report cards to be issued to students on Thursday, 11/10/2005.
 - d. WJ S*T*A*G*E presents *The Exonerated* on 1/11-12 and 11/18-19. Powerful, recommending only high school and up attend.
 - e. Senior citizens' luncheon on 11/17; lots of student volunteers.
 - f. Scoreboard has been installed in gym. Wonderful. "Thank you Booster Club." There will be a brief ceremony to recognize donors during Half Time at a basketball game, date TBD.
4. SGA Report [F. DeLello]
[See attached.]
Would like to get Leadership Class and SGA more vested in Booster Club activities.
Suggestions: have them attend Booster Club meetings; help w/publicity and communications within the school building; help with: Concession Stand, Mulch Sale, Used Book Sale, etc.
5. Athletic Director [S. Amos]
 - a. Fall sports finishing up, please attend games.
 - b. Winter sports begin 11/15. Coaches' Meeting on 11/10.
 - c. Swim Team will have "cuts" this year (requirement is to be able to swim all strokes legally; maximum time?). Swim Parents' meeting on 11/9.
 - d. Sportsmanship is prime focus of athletics county-wide. ALL adults (parents, coaches) and student leaders should be promoting good sportsmanship; set good example and refuse to tolerate poor sportsmanship in their presence.
 - e. Referee issues (soccer) have been protested and resolved. Questions about tennis rules will be investigated.
6. Treasurer's Report [L. Voight]
About \$43,000 in bank, including funds for scoreboard. More checks received today. Funds over our commitment for the scoreboard will be used for the sound system. All obligations are paid.
7. Membership Report [A. Postar for T. Forline]
Very few new memberships this month, but planning a new "push" with the start of Winter sports.
8. Commissioners Report [O. Droggitis]
Fall Sports Awards Night (11/30): planning is going well. Team room assignments are on the web. May need a few A/V setups, etc.
9. Concessions Report [A. Postar for A. Swindale]
 - a. Circulated events schedule for winter season to solicit volunteer Captains and staffing.
 - b. Cash box with about \$350-400 was stolen from Stadium concession stand on or about 11/1. Police visited and report filed. Door has been temporarily fixed, final repairs to be done after season is completed.

10. Giant Gift Cards [L. Knecht]
~\$260 profit so far this year (ahead of last year). Almost ready to offer small denominations for sale at the School Store.
11. Citrus Sale [E. Quigley]
[see attached]
Currently under way – a slow/late start due to summer/fall hurricanes and gasoline prices. Will need help with distribution on 12/15.
12. Mulch Sale [A. Postar for M. Postar]
Date set for March 24/25. Need help – especially organizing volunteers and handling money.
13. School Store [A. Postar for K. Vincent]
[see attached]
Doing very well! Hours have expanded, volunteers are good. Getting good coordination/cooperation with various teams/clubs regarding their fundraisers.
14. Scoreboard [S. Gentilucci & A. Postar]
 - a. 17 foot long sign w/school name that goes on top of scoreboard was damaged during installation; they will replace it.
 - b. Need mesh protectors mounted over electronic displays; waiting on estimates.
 - c. Money still coming in. This effort has resulted in Ledos Pizza (Westlake Drive) is interested in making a yearly contribution (\$500?) in exchange for permission to mount a banner above the Stadium Concession stand. Discussed pros/cons of this idea and amounts. We will get more details before acting.
15. Used Book Sale [M. Rehbehn]
Decided to change date to March 4 (instead of March 18) to avoid conflict with the Mulch Sale. GWU “Books for Africa” has confirmed they will pick up leftover stock. Will be looking for help later.
16. Funding Request: Mock Trial
[see attached]
Up to \$200 for training video and to support team efforts in national tournament. (SGA will be approached for Registration Fee.) **Approved.**
17. New Business
 - a. R. Oh has purchased a “sandwich board” sign to be used near the flagpole. Contact her by e-mail (rhondaoh3@aol.com) if you would like something posted and she will arrange it.
 - b. S. Gentilucci would like to investigate some sort of schoolwide “team” wear (ties, etc.). Care will be taken to make assure compliance with By-Law limits of what we are allowed to do regarding clothing,

Meeting adjourned: 9:15pm

(Anyone interested reported to the gym to view new scoreboard.)

Next Meeting: December 14, 2005