

Walter Johnson High School Booster Club
February 12, 2003

Recorder: Diane M. Ennist

- I. Agenda (Attachment A)
- II. Introductions:
Introductions including Kevin Maxwell, Principal, and Sue Amos, Athletic Director.
- III. January's Minutes: Approved
- IV. Treasurer's Report: Arlene Fornace
 - a. \$28,000 in Booster Club account.
 - b. (See Attachment B).
- V. Principal's Report: Kevin Maxwell
 - a. Construction: steel arrived for new Cafeteria A.
 - 1) Several meetings have taken place regarding the summer move.
 - 2) The budget – no one knows how it will turn out in the end. We're waiting to hear.
 - b. Dr. Weast's contract was extended for four more years.
 - c. Spring sports start March 1st.
- VI. Athletic Director's Report: Sue Amos
 - a. Winter Sports: getting close to end of season and playoff picks are next weekend.
 - b. Several wrestlers may not qualify for post-season because snow cancelled some meets.
 - c. Washington Post article yesterday (track) and last week article (basketball).
 - d. March 1st: Spring Sports Season begins, first day of practice.
 - e. Boys' Lacrosse: trying to get field space at North Bethesda between 3-5 p.m.
 - f. Girls' Lacrosse: will practice at W.J. (possibly use stadium field).
 - g. Parents' Meetings:
 - 1) Several have taken place already.
 - 2) Girls' Lacrosse meeting 3/1/03 (between practices).
 - 3) Boys' Lacrosse has taken place.
 - 4) Boys' and Co-ed Volleyball and Track not set yet.
 - h. Coaches' feedback forms: forms passed out to parents for feedback on the coaches. Not a lot have come back yet.

Some suggestions were:

- 1) Discussion of passing out the forms as parents enter the auditorium for Awards Night rather than at the individual meetings.
- 2) Another possibility is to post it on the list serve.

- 3) Possibly having a feedback form for the seniors.
- VII. Membership: Mary Ruttkay
- a. We now have 100% of administration as members!
- VIII. Concessions: Stella Graves
- a. Outback Steakhouse has volunteered to do our Woodward Relays. They've been very generous in their contributions.
 - b. Suggestion to give Outback a plaque to say thank you.
- IX. Sports Banquet: Adeen Postar
- a. Winter Sports Awards: will do a dessert again. Program begins at 7:00 p.m., March 12.
- X. WJ 10K Race – 2-Miles Fun Walk/Run: Tricia Skelly
- a. Some contributions are coming in, Lockheed Martin is contributing for 4th year in a row.
 - b. Could use volunteers to fold the flyers.
 - c. If you register:
 - 1) Before April 25th, then \$12 for 2 miles, \$18 for 10K,
 - 2) If before race day, \$15 for 2 miles, \$20 for 10K, or
 - 3) On race day, \$20 for 2 miles, \$25 for 10K.
- XI. Funding Requests: Tricia Skelly
- a. Wall Mats:
 - 1) The first company couldn't do the mats and the second company was twice as expensive.
 - 2) Sue Amos resubmitted proposal for the wall mats. Motion made to pay for the wall mats. Approved.
 - b. Shot Put Toe Board and Pole Vault Mats: Greg Dunston
 - 1) Shot Put Toe Board was stolen and needs to be replaced -- \$300.
 - 2) Request from Mr. Dunston for new pit mats for the high jump. Will use the old mats to expand the pole vault pit.
 - 3) Request is \$4,500 for both items. Approved.

Adjournment:

The meeting was adjourned at 8:27 p.m.

Next Meeting:

- a. Reminder of calendar date set in June 2002 to accommodate Sports Awards Night: next Booster Club meeting is Monday, March 10, 2003