



Approval To Register for Evening High School (Evening and Saturday Classes)

Office of School Performance
MONTGOMERY COUNTY PUBLIC SCHOOLS
 Rockville, Maryland 20850

PART A: To be completed by Applicant.

Student ID # _____ <hr/> Name (as it appears on school record) <hr/> Last _____ First _____ MI _____ <hr/> Address _____ Street _____ Apt. No. _____ <hr/> City _____ State _____ Zip _____ <hr/> Phone: _____ (home) _____-_____-_____ (work) _____-_____-_____	Home School: _____ <hr/> Address _____ Street (complete only if non-MCPS) _____ <hr/> City _____ State _____ Zip _____ <hr/> Present/Last Grade: _____ Date of Birth: _____ <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12 ____/____/____
I request school approval to attend Evening High School for 20____-20____ school year to: <input type="checkbox"/> Alleviate schedule conflict <input type="checkbox"/> Advance with class <input type="checkbox"/> Complete requirement for diploma <input type="checkbox"/> Graduate in June with class I understand that all deadlines and requirements of the school must be met and that it is my responsibility to seek this information through conference with appropriate home school staff. <div style="text-align: right; margin-top: 10px;"> _____ / ____ / ____ <i>Signature, Applicant</i> Date </div>	

PART B: To be completed by Home School Personnel.

The above named student has permission to enroll in Evening High School/Saturday School for the purpose stated. The student should be enrolled in the course(s) listed below for the credit indicated.

1. _____	4. _____
2. _____	5. _____
3. _____	

_____ / ____ / ____
Signature, Counselor Date

_____ / ____ / ____
Signature, Parent/Guardian (if appropriate) Date

PART C: To be completed by Evening High School Personnel.

Evening High School Center:		Date of Registration:			Date of Completion:		
Grade Transcript:		GRADES			ATTENDANCE		Credits Earned
SUBJECT	Course Number	1st Quarter	2nd Quarter	Final	Days Absent	Days Present	
1.							
2.							
3.							
4.							
5.							

COMMENTS:

_____ / ____ / ____
Signature Date

Note: For non-MCPS schools, attach official transcript and mail to sponsoring school.