

STUDENT'S LAST NAME	FIRST NAME AND MIDDLE INITIAL	ID	DATE OF BIRTH	SCHOOL	GRADE	SECTION	FEDERAL CODE
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**MONTGOMERY COUNTY PUBLIC SCHOOLS
FEDERAL IMPACT AID SURVEY AS OF SEPTEMBER 30, 2011**

Division of Controller, 850 Hungerford Drive, Rm. 156, Rockville, MD 20850 / 301-279-3039

ADDRESS: _____

 Phone: _____

Dear Parent/Guardian: The information requested on this form will only be used to help determine the amount of funding available for Montgomery County Public Schools under the Federal Impact Aid Program, U.S. Department of Education as of the **official survey date of September 30, 2011.**

Please return this form if you are on active duty with the uniformed services, employed on federal property, reside in federal or public housing, or are a foreign government military officer.

UNIFORMED SERVICES - If either parent/guardian is **on active duty in the U.S. Military Service** on the survey date of September 30, 2011, indicate: (i.e., Air Force, Army, Coast Guard, Marine Corps, Navy, NOAA Corps, Public Health and Military Reserves Federal call up).

Branch: _____ **Rank/Title:** _____

EMPLOYER INFORMATION - (for the parent with whom the student resides) If either parent or guardian reports to work on federally owned property in **Maryland**, please indicate where with a check mark.

- | | |
|---|---|
| <input type="checkbox"/> DoD- 4301 Jones Bridge Rd., Bethesda 20815 | <input type="checkbox"/> NNMC- 8901 Wisconsin Ave., Bethesda 20889 |
| <input type="checkbox"/> NOAA- 1335 East-West Hwy., Silver Spring 20910 | <input type="checkbox"/> NSWC- 9500 MacArthur Blvd., Bethesda 20817 |
| <input type="checkbox"/> NIH- 9000 Rockville Pike, Bethesda 20892 | <input type="checkbox"/> Fort Detrick- Frederick 21702 |
| <input type="checkbox"/> NRC- 11555 Rockville Pike, Rockville 20852 | <input type="checkbox"/> FDA- 5100 Paint Branch Pkwy., College Park 20740 |
| <input type="checkbox"/> NIST- 100 Bureau Dr., Gaithersburg 20878 | <input type="checkbox"/> Fort Meade - Odenton 21727 |
| <input type="checkbox"/> NGA Intel- 4600 Sangamore Rd, Bethesda 20816 | <input type="checkbox"/> NASA- 8800 Greenbelt Rd., Greenbelt 20771 |
| <input type="checkbox"/> DOE- 19901 Germantown Rd., Germantown 20841 | <input type="checkbox"/> National Archives - 8601 Adelphi Rd., Adelphi 20873 |
| <input type="checkbox"/> Fed. Bldg. White Oak- 10903 Hampshire Ave., Sil. Sp. 20903 | <input type="checkbox"/> IRS- 5000 Ellin Rd., Lanham 20706 |
| <input type="checkbox"/> Nat. Lib. of Medicine- 8600 Wisconsin Ave., Bethesda 20814 | <input type="checkbox"/> USDA- 10301 Baltimore Ave., Beltsville 20705 |
| <input type="checkbox"/> Andrews AFB, Camp Springs 20762 | <input type="checkbox"/> Naval Medical- 503 Robert Grant, Silver Spring 20910 |
| <input type="checkbox"/> Army Research Lab- 2800 Power Mill Rd., Adelphi 20783 | <input type="checkbox"/> U.S. Census Bureau- 4600 Silver Hill Rd., Suitland 20746 |
| <input type="checkbox"/> Soc. Sec. Admin.- 6401 Security Blvd., Woodlawn 21236 | <input type="checkbox"/> SSA/Health Fin. Admin.- 7500 Security Blvd., Balt. 21244 |
| <input type="checkbox"/> Other Federal Property: Agency Name: _____ | |
| Address: _____ | |

HOUSING - Is your home address considered a federal property? (i.e. public housing, military-base housing) Yes No

If yes, give the name of the property: _____

FOREIGN GOVERNMENT MILITARY OFFICER

If either parent/guardian is a **Foreign Government Military Officer** on the survey date of September 30, 2011, indicate:

Country: _____ **Branch:** _____ **Rank/Title:** _____

Please sign and date this form.

X Signature of Parent/Guardian: _____ Date: ____/____/____

X Printed Name of Parent/Guardian: _____ Phone: _____

THANK YOU FOR COMPLETING THIS SURVEY - FOLD, SEAL, AND DROP IN ANY MAILBOX. NO STAMP NEEDED

MONTGOMERY COUNTY PUBLIC SCHOOLS

Dear Parent/Guardian,

Please return this form only if you are on active duty with the uniformed services, employed on federal property, reside in federal or public housing, or are a foreign government military officer.

Please complete a separate survey form for each student in your household. Remember to sign and date the survey form. All information will be treated confidentially.

If necessary, additional survey forms may be obtained on the Internet at www.montgomeryschoolsmd.org/Departments/Forms/PDF/280-4.PDF. If you have any questions regarding this survey, please call the Division of Controller at 301-279-3039. Thank you.

Sincerely,

Susanne G. DeGraba

Susanne G. DeGraba
Chief Financial Officer

FOLD HERE

**DROP IN ANY MAILBOX
NO STAMP NEEDED**

FOLD HERE



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

BUSINESS REPLY MAIL
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POSTAGE WILL BE PAID BY ADDRESSEE

**MONTGOMERY COUNTY PUBLIC SCHOOLS
DIVISION OF CONTROLLER - FIA SURVEY
850 HUNGERFORD DRIVE, ROOM 156
ROCKVILLE MD 20850-9648**

