

Christopher Barclay, President Philip Kauffman, Vice President Shirley Brandman Judith Docca Michael Durso John Mannes Patricia O'Neill Rebecca Smondrowski Joshua P. Starr, Superintendent	MONTGOMERY COUNTY BOARD OF EDUCATION AGENDA 850 Hungerford Drive, Rockville, MD 20850 301-279-3617 www.montgomeryschoolsmd.org/boe BOE@mcpsmd.org	(A) Action (D) Discussion (I) Information (R) Recognition
	<i>The mission of the Montgomery County Board of Education is to provide leadership and oversight for a high quality educational system with community-supported goals, policies, and resources committed to benefit our growing and diverse student population.</i>	

REVISED

Thursday, March 21, 2013, 5:30 p.m.*

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| 5:30 p.m. | 1.0 Acknowledgment of a Quorum | |
| | 1.1 Resolution for Today's Closed Session | (A) |
| 6:00 | 2.0 Pledge of Allegiance | |
| | 2.1 Approval of the Agenda | (A) |
| | 2.2 Month of the Young Child | (A) |
| | 2.3 Arab American Heritage Month | (A) |
| | 2.4 National Autism Awareness Month | (A) |
| | 2.5 Administrative Professionals Week | (A) |
| | 2.6 Recommendation to Approve the Amending Agreement with the Montgomery County Education Association | (A)# |
| | 2.7 Recommendation to Approve the Amending Agreement with the Service Employees International Union Local 500 | (A)# |
| | 2.8 Recommendation to Approve the Amending Agreement with the Montgomery County Association of Administrators and Principals | (A)# |
| | 2.9 In Remembrance of Wayne E. Whigham | (A) |
| 6:30 | Public Comments | |
| 7:00 | Board/Superintendent Comments | |
| 7:15 | 3.0 Consent Items | |
| | FACILITIES | |
| | 3.1.1 Architectural Appointments—Relocatable Classrooms | (A)# |
| | 3.1.2 Architectural Appointment—Wheaton Woods ES Modernization | (A)# |
| | 3.1.3 Acceptance of Cold Spring ES Gymnasium | (A)# |
| | 3.1.4 Acceptance of North Chevy Chase ES Gymnasium | (A)# |
| | 3.1.5 Acceptance of Flora M. Singer ES | (A)# |
| | 3.1.6 Clarksburg HS—Conservation Easement Agreement | (A)# |
| | 3.1.7 Rock Creek Forest ES—Grant of Easement and Right-of-Way | (A)# |
| | 3.1.8 Clarksburg Cluster ES (Clarksburg Village Site #1)—Existing Stormwater Management Abandonment | (A)# |
| 7:20 | 4.0 Human Resources and Development Appointments | (A) |
| 7:25 | 5.0 Update on Strategic Priority: Interventions | (D) |

8:55	6.0 Board of Education Items	
	6.1 Future Closed Session Resolution	(A)
	6.2 Report of Previous Closed Sessions	(A)
	6.3 Appeal	(A)
	6.4 Item of Legislation	(A)
	6.5 New Business	
9:00	Adjournment	(A)

student vote does not count. Four votes needed for adoption.

* times listed are intended for guidance only; unless changed by the Board, the order in which items appear will be followed.

Future Board Meetings

Monday, April 8, 1:00 p.m., Committee on Special Populations
Wednesday, April 10, 1:00 p.m., Strategic Planning Committee
Thursday, April 18, 7:00 p.m., Cluster Meeting (Quince Orchard)
Tuesday, April 23, 10:00 a.m., All-day Business Meeting