

**MONTGOMERY COUNTY BOARD OF EDUCATION
Committee on Special Populations**

**October 10, 2011
1:00 to 2:30 p.m.
Room 120**

AGENDA

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| 1. Call to Order and Introductions | 5 Minutes |
| 2. Approval of Minutes | 5 Minutes |
| 3. MSDE State Performance Plan Indicators for
Early Intervention and Special Education Systems | 30 Minutes |
| • Montgomery County Status | |
| 4. Updates | |
| • SEAC | 15 Minutes |
| • Secondary Learning Centers | 20 Minutes |
| • Office of Legislative Oversight
Autism Report | 20 Minutes |
| 5. Adjournment | |

Committee Members
Shirley Brandman, Chair
Laura Berthiaume
Phil Kauffman