



MONTGOMERY COUNTY YOUTH MEDIA FESTIVAL AND COMPETITION

@AFI Silver Theater and Cultural Center
Late April 2016. Date and time TBD

We are accepting media from all youth in Montgomery County in the following categories:

- Video
- Photography
- Visual Arts

Please follow the submissions criteria below. Failure to follow the criteria may result in the MCYMF rejecting your submission.

Video

We are accepting short video in the following themes/categories:

- Documentary
- Environmental
- Narrative (original screenplay)
- 7-day film competition (competition rules will be sent at a later date)

Submissions Criteria:

- Your film cannot exceed 8 minutes.
- All videos must be uploaded to YouTube or Vimeo
- Use only royalty-free songs, images or other content
- No profanity or excessive violence

Photography/Visual Art

Submissions Criteria:

- Image of any 2D digital or physical art must be submitted in JPEG format.
- No vulgar or excessively violent images
- The following artistic media can be submitted:
 - Graphic design
 - Drawing
 - Painting
 - Photography

- Printmaking

Follow these steps to submit your work:

Step 1: Create your Work

Follow the submissions criteria and create original material.

Step 2: Submit your media

- Email Ashley Simmons at Ashley@gandhibrigade.org with the following:
- Your name, Team members' name (for the 7-day Film Competition), school name, age(s), grade, and competition category
- The URL of your uploaded media or your media attached (not applicable for the 7-day film competition)
- Submissions must be received by March 11 at 11:59 pm to be considered for judging
- **Note: this is a firm deadline.** Judging the entries takes time and the results must be compiled before April.

Step 3: Attend the festival

- We will have a lunch break at 12:30.
- Please bring money for lunch. There are many restaurants within a one block radius from AFI.
- 7-day film competitors will screen their work the day of the festival

Eligibility

Middle and high school students who reside or attend school in Montgomery County are eligible.

Awards

The top media pieces in each category will be screened the day of the festival. . The winners will be announced at the festival.

If you have questions email Ashley Simmons: Ashley@gandhibrigade.org

Good Luck!